Nov. 24, 1898.]

seized a kitten in her mouth, and tried to rush through the opening in the door; but she was driven back by clouds of smoke through which leaped angry red flames, and with the kitten still in her mouth she jumped upon the sill of the loft window. The room was full of smoke.

" Me-aw," she cried piteously. Tom's father was in the crowd below; he heard the cry, and holding up his arms toward her he called :

"Come, Duffy! there's a good Duffy ! Jump !'

Old Duffy looked down hesitatingly. She could hear the roar of the flames beneath her, and she seemed to know that the only way of escape was through the window. She crouched down and made ready to Just then one of the kittens jump. gave a soft little me-aw.

The cat turned from the window and went back to the basket which contained her family.

" Purr-me-ow !" she said gently to the kittens.

Brave Old Duffy ! She could not save her kittens, and so she would not save herself.

Then came the hissing of a fire engine ! And more commotion outside! And then a fireman's ladder was raised against the window, and the cat heard Tom's cheery yoice. It made her purr for very joy.

In a moment Tom lifted Old Duffy and her kittens and the basket and carried them down the ladder amid the cheers of the crowd.

"I couldn't let a plucky cat burn to death," said Tom as he carried Old Duffy and her family into the house.

YOUR GIVING.

A young girl who was asked to contribute two cents a week to the cause of missions, refused, with an explanation which at first thought seems quite reasonable. "I'm not earning anything myself," she said, "and if I should subscribe, it would really be father who was giving the money. I don't want to take the credit for what he does. Now if this girl had merely made her pledge and then gone to her father for money with which to meet it, her excuse would have been valid. The giving would not have been her own. Her father would simply have added a dollar to his annual missionary contribution. But a little reflection will show that such a course was not necessary. Almost all of you young people have spending-money of your own in greater or less amount. If you want candy or fruit or a dish of ice-cream, how unlikely you are to deny yourselves the gratification! You go to concerts and other entertainments, you buy the magazines you enjoy reading. Those of you who are for the sake of advancing Christ's most economical will find that this cause. sort of indulgence costs you quite a sum in the course of a year.



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Why, then, should it be so imposed nothing but faults in the belongings sible for you to contribute a little to of his friend. Was it you? Christ's cause? The concert to There was somebody who borwhich the admission tickets are rowed a book, and kept it for twenty-five cents would pay a three months. Was it you? There was somebody who never months' subscription of the amount spoken of earlier. Even the cost or stopped to think who was hurt by a dish of ice-cream would meet the obligation for five weeks. You are not so poor as you thought, you see. You are by no means shut out from the day out, never did anything to make anybody else happy. Was it would be had by making application to the Bursars of the respective institutions. N.B.—Tenders are not required for the sup-not so poor as you thought, you see. a dish of ice-cream would meet the the sarcastic word. Was it you? one of the highest of Christian you? privileges, that of denying one's self

> --Each day should witness an effort on the part of every Christian to lead some soul to Christ.

> -- God never does anything for us that we can do for ourselves. If we could have saved ourselves Jesus would never have come.

—"Let the good book you read have an appendix in your life.'

-Talkativeness has another plague attached to it, even curiosity; for praters wish to hear much There was somebody who found that they may have much to say.



The undersigned will receive tenders for supplies up to noon on Monday, December 5th, 1898, for the supply of butchers' meat, butter, dairy and creamery, giving price of each, flour, oatmeal, potatoes, cordwood. etc., for the fol-lowing Institutions during the year 1899, viz.:-At the Asylum for the Insane in Toronto, London, Kingston, Hamilton, Mimico, Brock-ville and Orillia; the Central Prison and Mer-cer Reformatory, Toronto; the Reformatory for Bovs. Penetanguishene: the Institutions for

Boys, Penetanguishene; the Institutions for the Deaf and Dumb, Belleville, and the Blind at Brantford.

ply of meat to the Asylum in Toronto, London Kingston, Hamilton and Mimico, nor to the Central Prison and Mercer Reformatory, Tor-

onto. The lowest or any tender not necessarily

accepted. Newspapers inserting this advertisement without authority from the department will not be paid for it.

(ned), R. CHRISTIE, T. F. CHAMBERLAIN, JAMES NOXON, Inspectors of Prisons and Public Charities. (Signed),

Parliament Buildings, Toronto, November 21, 1898

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