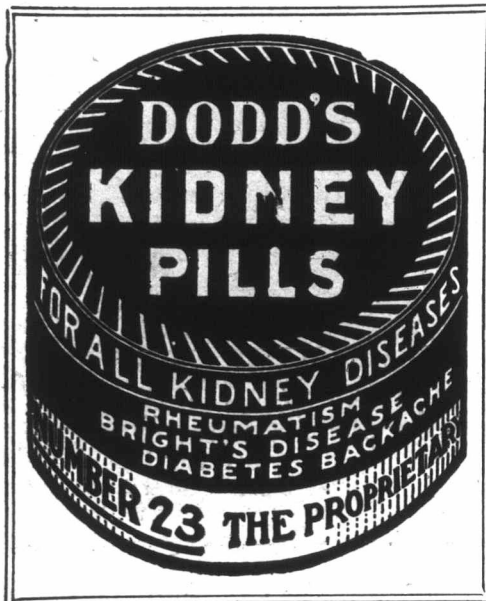


### THE COUNCIL FOR SOCIAL SERVICE OF THE CHURCH OF ENGLAND IN CANADA

CLERGY and others interested in members of the Church of England who may be moving from one part of Canada to another, or coming to Canada from overseas or the United States, will greatly facilitate the work of the Department for the Welcome and Welfare of the Newcomer if they will kindly send the name and new address to the nearest clergyman of the Church of England, or to the Department for the Welcome and Welfare of the Newcomer, Council for Social Service of the Church of England in Canada, 136 Confederation Life Building, Toronto (Phone Main 4812). The Port Chaplain or the Deaconess at Quebec will be glad to meet newcomers at that port. Address, Rev. M. La Touche-Thompson, Box 22, Quebec. The Welcome and Welfare worker of the Department will be glad to meet young women and girls coming to Toronto, if the time of arrival is sent in advance to the office of the Council for Social Service, 136 Confederation Life Building, Toronto, Ont.

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the valuable work which had been accomplished by the Brotherhood in the past. Mr. Walter Burd, the general secretary, spoke of the need of sincerity in religion. Membership of the Church involves responsibility, and no one has any right to call himself a Christian unless he is prepared to serve. Unless a man does something for that in which he believes, he will soon cease to believe in it. Telegrams of good wishes were received from the headquarters of the Brotherhood in the United States, and from the convention headquarters at St. Louis, extending an invitation to Canadian Brotherhood men to the coming convention. Mr. J. M. Ewing, president, and Chas. P. Muckle, secretary, are to be congratulated on the splendid organization of the meeting.

### UNIVERSITY OF TORONTO ANGLICAN WOMEN'S CLUB.

The Anglican Women's Club of the University of Toronto has closed a winter of active work. During the war it had almost resolved itself into a Red Cross Circle, but this year it was felt by the new Executive that more definite and constructive work must be done in order to have a reason for its name and existence.

A Social Service Committee was formed, and worked faithfully at the Church of England Deaconess House. Miss Connell, the Principal, spoke warmly of the good work done by the members of the Club. The monthly meetings were addressed by Dr. W. E. Taylor, Miss Mabel Cartwright, Miss Mary White and Miss Newberry, on the Forward Movement, Our Anglican Faith, Journalism, and The Work of a Deaconess at the Women's Court, respectively. At the last regular meeting, the Rev. J. Cooper Robinson showed a large number of views from the foreign field, and made an earnest appeal for workers in Japan from the ranks of the University women. During the season, hikes, skating parties, and social evenings kept the social element alive, and through the kindness of Miss Connell, and Mrs. W. D. Reeve, the Club had the privilege of meeting a number of prominent Anglicans, from Toronto, and missionaries from several of our fields.

A Bible Class was held every Sunday afternoon for the girls at St. Paul's Church, by Miss Janie Thomas, and the interest in this study deepened as each week passed. Members who wished to stay were welcomed at Sunday afternoon tea in the Schoolroom, and this feature of the Club's work will be enlarged as the girls hear of its splendid progress. The officers for the coming year are: Hon. President, Mrs. W. T. Hallam; Hon. Vice-President, Miss T. A. Connel; President, Miss Lorena Richardson; Vice-President, Miss Honora Cochran; Corresponding-Secretary, Miss Alford; Recording-Secretary, Miss Lutman; Treasurer, Miss Phyllis Farrar.

At the opening of the next College year, Representatives will be elected from all the Faculties.

### WELCOME AND WELFARE WORK AMONG WOMEN AND GIRLS.

Realizing the urgent need of further follow-up work on behalf of the welcome and welfare of young women and girls who are newcomers to our cities, the Executive Committee of the Council, at its last meeting, decided to secure the services, as an experiment for six months, of a special worker among women and girls in the city of Toronto for the Department of Welcome and Welfare. About 25 per cent. of all Anglican immigration from overseas to Canada comes to Toronto. It is hoped that, if the experiment proves a success, the Department of Welcome and

Welfare of the Council may be able to place similar workers in all the larger Canadian cities. Miss Evelyn Jay, who has just completed her training course at the Church of England Deaconess and Missionary Training House, has been appointed to the position.

### UNITED CLERICUS VICTORIA.

WELL attended, interesting and instructive were the meetings of the United Clericus of the Anglican Church which opened in the St. John's Church schoolroom on May 28th. Clergymen were in attendance from all parts of British Columbia, with several representatives from the Protestant Episcopal dioceses of Oregon, Olympia and Spokane. At the opening session the delegates adopted a vote of condolence with Bishop de Pencier and Mrs. de Pencier on the death of their son John de Pencier, killed in an aeroplane crash in Germany.

An interesting discussion followed the reading of a paper by Prof. H. R. Trumppour, of Vancouver, on "Doctrinal Restatement." Prof. Trumppour said that he knew of no important school of thought which is prepared to give a final statement on belief in the light of present knowledge, and maintained that creeds and articles of faith were never meant for finalities.

"The world has moved since our present creed was given to us. Science, education, geology and all modern knowledge was strange to the men who drafted these old conceptions and theological teachings," was Professor Trumppour's argument.

He pointed out that there is today a general demand for more religious information, and therefrom arises spiritualism and a score of other "isms."

### Better Bible Study.

"While we are justified in trying to secure the perfecting of our doctrines, what we need to-day is more careful study and a more universal and serious interpretation of our Bible. How some of us are preaching I do not know, when I see the Commentaries on their library shelves," he said, declaring that doctrinal statements are usually followed a century later by a host of interpreters.

"The present age demands a place be given to evolution in our conceptions. This is one of the great objections to the theory of original sin, and it must be considered in any discussion of doctrinal restatement."

"The Christian garment grows old and can not be patched with old cloth. We must consider what we have to do, and in restating doctrine, we must do so in the light of modern knowledge," was his closing comment.

### FROM WEEK TO WEEK.

(Continued from page 408.)

touched by modern innovations of expert educationalists are the glory of the school, and will so remain until there is absolute proof that the new is better. The Lieutenant-Governor of Ontario, an old boy, was the chief guest of honour at the recent speech-day ceremonies and General Sir George Kirkpatrick, who is regarded as one of the most distinguished soldiers of the Empire, after an absence of forty-one years, specially arranged his itinerary in Canada to be present. The former Head, now venerable in years, and rich in the love of his students, was also present. Altogether, these gatherings represent a fine ideal and sustain a splendid tradition. They are good for old and young, those within and those without the charmed circle of membership. "Spectator."

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