The Princess lang the bell, ordered a hottle of wine, some biscuits and oranges to be packed and brought to her; meantime she had asked the wondering, bewildered child, for the was little more, where she lived, and took down the address upon her tablets with her own hand. She then gave her the delicacies, which had been put into a neat little basket, and told her to.

That whereas the Academy at Sackville, originally erested by the late Chas. F. Allison, Esq., has recently been destroyed by fire, this Board of Trustees feels called upon to acknowledge with deep humility the chastening Hand of Almighty God in this afflictive event; and at the same time gratefully to record the fact that no life was lost, and no personal injury sustained at the time of the calamity.

That this Board has heard with great pleasure.

On Christmas morning, into the clean apartment of the invalid mother, and her astonished and delighted daughter, was borne a handsome sawing machine, with a slip of paper, on which were the words "A Christmas Gift from approbation of the action of the Executive Com-Alexandra."-See Sewing Machine Advertise-

## Obitaaro.

MRS. ALLEN, OF MONCTON, N. B.

who have been waited upon; and while confidence of this memoir was happily awaken the subject of this memoir was happily awaken the subject of this memoir was happily awaken to a sense of her lost condition. This awaken to whom application will yet be made, entertains a famine of beet. Notwithstanding, there is no the hope that the heavy loss sustained, will, by the writer from Rev. xiv. 11. Soon after this is company with many of her youthful associates, in more necessary than ever. prayer for mercy. Speedily a covenant keeping God answered her. The Spirit of adoption was sent into her heart, crying, " Abba Father." The love and peace of God filled her soul "The new song was put into her mouth, even praise to God." She professed faith in Christ, and at once united with the Wesleyan Method gent study of the Scriptures, to be the better be such Committee. That as soon as the Building Committee shall head waters of the river Witham, which flows qualified for their discharge. A large measure of the Spirit of Christ was soon imparted to her. Meek, gentle, and amiable in disposition, the graces of the Christian character shone with gently attended. The Sabbath School was her new and advancing prosperity. So well is our be faithful, until declining health compelled her sary as a first class Institution for the efficient to desist. For five months she was confined to training of young ladies, the future wives to desist. For my months and water with and mothers of the Provinces—has now openrapid strides; but patience and submission characterized her gentle spirit during those dreary couragement, an era full of hope and promise. days and months. Some weeks before her death It is now admirably conducted, and is rising in she felt the necessity of a more copious baptism public favour, as is manifest in the considerably of the Spirit to prepare her to do and suffer the increased number of its pupils. Had the two Divine will. While waiting, as did the apostles Academies and the College been in a less prosof old, it seemed as if a light shone around her, of old, it seemed as if a light should add the might have been embarrassed in their with the love of God, and tees might have been embarrassed in their Nottingham road over which the turrets and deemed that have gone up from the earth shall no language could describe. Her children were felt it incumbent on them to he sitate as to the at once surrendered, perfect resignation to the course to be adopted, until the Conference should Divine will followed, so that if her life had been have had opportunity of carefully weighing the at her own disposal she would have said, whole affairs of the united Institutions. But at her own disposal she would have said, whole affairs of the united Institutions. But tops of which the magnificent valley of the house.) We are commemorating the memory of these givings show that the honest Jew was in the found." (See Obed Chute in Messenger 28th manifestation of God's love and favor she refermanifestation of God's love and God's manifestation of God's love and layou and removal from the Conference a vote of want of ward over Cold Harbour Road, where immense work. We want to have Methodist preachers, red when dying. In that trying hour, when confidence and removal from their post of real fields look as if their hedges were trimmed with as the bishop told us, thunderers, and yet polishface to face with death, she could hardly believe confidence, and removal from their post of resit was death, she said she was easy, no pain, ponsibility. Fully to replace the building lost only a strange recling as if something was stealing her breath. Not the slightest fear or doubt, delayed all action until after midsummer, would but full of peace and triumphant faith—she said, have involved the loss of an additional year, to "I shall soon walk the golden streets of the New the serious injury of the Institution. We can-Jerusalem" - addressing the Saviour thus, not doubt what the opinion of the Conference "Thou hast redeemed me, and washed me in thine own blood," apparently talking with we question the loyalty and liberality of our peo-Jesus, until language failed.

## Probincial Weslevan.

WEDNESDAY, MARCH 7, 1866.

Mt. Allison Academy to be Rebuilt A Meeting of the Board of Trustees of Mount Allison Institution was held in the College Hall, at Sackville, on Wednesday 21st and Thursday 22nd ult. There were over eleven members of the Board present, a good attendance, considernected with, and arising out of the loss sustained by the destruction by fire of the Male Academy the measures adopted by the esteemed Principal and by the Executive Committee in the emergency were had in review. The whole proceedings of the Executive in the matter, received the entire and cordial approval of the Board, and every evidence afforded of deepest sympathy with Dr. Pickard in the very trying exigency in which the recent disastrous fire had placed him.

Halifax, Fredericton, Westmorland, &c., with be a grand success. To every one of our readers sermon to the world. What a pulpit! the sinkthe view of ascertaining what amount might be we may be permitted to say, We cannot afford ing ship. What an audience! 200 souls in full relied upon for rebuilding the Academy, and the to dispense with your services. Your self-de- sight of eternity. What reporters! that remresult of such application as reported by the nying liberality in this matter, will have its ap- nant of the escaped crew; the old Tory and several deputations to those places, afforded gra-propriate reward. Remember the motto, ONE High Church Standard, the political thunderer, tification and encouragement to the Trustees, as AND ALL. fully warranting the belief that a general and vigorous effort throughout the Provinces would be successful in obtaining means for placing the Institution in as good a position as it occupied previous to the fire. The very general and hearty sympathy and interest of the public in our great Connexional loss, and the spirit of liberality evoked under the circumstances, indicated the path of duty so plainly in regard to future operations, that the Board could not hecitate in the work of rebuilding without being greatly derelict in duty, and thereby rendering themselves unworthy of the confidence reposed in them, and of the responsibilities entrusted to their charge by the Conference.

The various weighty questions submitted to mediately the promise of the help necessary to place our Educational work on the best possible basis. The Board requested the President of the Carfernance of Christian laymen. the Conference to proceed to Newfoundland, to 2. Moved by Rev. J. B. Logan, A.M., Presand if possible, also, in some of the other prin- Shannon, M.P.P. cipal Circuits, our Edu stional necessities. Other so as to complete the Subscription Lists without delay. The following resolutions, inter alia,

That whereas the Academy at Sackville, ori-

put into a neat little basket, and told her to the this Board has heard with great pleasure take them to her mother. President of the Institution for carrying on with-

mittee in this painful emergency, especially in the choice of my circuit? Very well. Here we and the spade have not been stopped as yet this so soon arranging for a canvass of some of the principal Circuits in the Connexion towards the rebuilding of the Academy, and also in culling friends knowing of my coming home, had made son. The hedges and trees are putting forth friends knowing of my coming home, had made son. The hedges and trees are looking as this extraordinary Meeting of the Trustees for the consideration and determination of such further action as is necessary to be taken at the

Died of consumption, at Moneton, the 18th of Feb., 1866, Eliza, beloved wife of the Rev. Fredericton, Halifax, Sackville, &c., and de-Feb., 1866, Eliza, beloved wife of the Rev. Freeduction, Hallax, Sackvine, and described a considered, william Allen, and only daughter of H. F. and berality shown by the friends of this Institution of a Circuit is it?" Connexionally considered, are the sins of the people. God's hand is upon Isabella Connell, of Woodstock, N. B. In youth who have been waited upon; and while confi-Grantham is a third or fourth rate Circuit, but "the roast beef of old England!" We have been she presented herself as a penitent seeker of at the present time more necessary than ever.

That the thanks of this Board are due, and a better Circuit. My Superintendent, Rev.

God's people. Deep and pungent was her sor-God's people. Deep and pungent was her sor- St. John, for the very liberal offer to appropriate Martin Jubb, is a man of expensence, and very row; clear her apprehension of exposure to the use of his beautiful grounds for the purpose kind. We keep a good horse and gig, all exDivine wrath, and earnest and importunate her

of a grand Bazaar in aid of the Mount Allison
penses being met by the Circuit. We are in

Academy Building Fund, and that his offer be

That the Rev. Dr. Pickard and B. Lingley, Esq., be a Committee to acquaint Mr. Reed of the acceptance of his offer, and, in conjunction them are not visited above once a quarter by with Mr. Reed, to make all necessary prelimina-ry agrangements for carrying out this undertak-

sts, and was an ornament of that church until she joined the church triumphant. On the 12th of Dec., 1855, she was united in marriage to the writer. Awars of the multiplied duties of her new position, she sought, by prayer and a dilinew position, she sought, by prayer and a dilinew position, she sought, by prayer and a dilinew position. The calculations of the state of the control of the sought, by prayer and a dilinew position, she sought, by prayer and a dilinew position prayer properties.

their own lustre. But in the bosom of her From the foregoing resolutions it will be perfamily as a christian wife and mother she appeared to the greatest advantage. Her patient, doubt as to the course which they should purloving, and cheerful spirit spread peace and sue, nor as to the duty of the Methodist Conhappiness through the domestic circle. Seldom nexion in these Provinces on the subject of happiness through the domestic states itself in Academic and Collegiate Education. All room the first Agricultural Engineers in the world.

They manufacture agricultural implements for this dark world than that which she was wont to for hesitancy as to the path which Providence this dark world than that which sac was would have our Church to pursue in her Education implements. This is a good sign for Egypt. year. All the means of grace peculiar to the tional enterprises is removed by the fact that our year. All the means of grace peculiar dili- Institutions had fairly entered upon a course of the land of Egypt." The Hornsby's establishdelight, as it afforded a favorable opportunity of College succeeding, as to leave no ground for mending the Saviour to the young. In distrust in the minds of the most cautious of its this department of christian labor she sought to friends. The Ladies' Academy also, so neceswill be as to the action of the Board ; nor can ple at large in sustaining, in this hour of special necessity, these important interests of their Church; and in this confidence the appeal for

The expression of those who have shown the most laudable and liberal interest in rebuilding the Academy is, that in this work, every Methodist of the Provinces should be proud to take a ways and means of supporting a third minister. part. The arrangements which have been made Of course one important feature of that meetwill afford opportunity for all to render their ing is, "A Dinner!" Our English Methodists measure of assistance, as inclination and ability can do nothing until they have dined. If you may dictate. Very much will depend upon the cheerful co-operation of our ministers in their several spheres of influence; and on their favor and aid we largely calculate. The Alumni of ing the season of the year, and the state of tra- Mount Allison, in their various positions in life, ing how the poor Curates and Clergy of the welling at that time. All the circumstances con- will have ample opportunity of creating a widespread interest in behalf of our project.-Nor should such effort be limited to former stu building, were as far as possible considered, and dents of the Male Academy; the ladies also have a sphere in which they can operate advantageously, and though the time for the contemplated Bazaar is not far distant, vet by the aid of the malny, the help which our fair readers can furnish will be very considerable indeed. There is no necessity to wait for the organization of local committees, but let all who are generously disposed toward the Bazaar enterprise, at once commence may see in the public press. Our highly esteem-The appeal made to the public is St. John, to ply their fingers diligently, and the result will ed and lamented Draper has preached a noble

their generous assistance is confidently made.

Tract Society Meeting. A meeting to present to the public the opera tions of the American Tract Society in this Province, was held in Chalmers' Church on Tuesday evening of last week, his worship the Mayor presiding. After the reading of an able report by the Rev. A. McBean, the Society's Agent in Nova Scotia, and interesting addresses by two mity. There is now no doubt about the pestiof the Colporteurs, resolutions were presented and ably advocated by several gentlemen as

lay before our generous friends in St. John's, byterian Minister, Seconded by Hon. S. L.

bards of Venus and Vulcan! This is the Pan-Resolved, That the waste and destitute parts brethren were appointed for ther portions of of our land greatly need such aggressive labours with the wishes of the Trustees in this respect, so as to complete the Subscription Lists related to the more and important auxiliary to the work of the

Resolved. That we pledge ourselves, by our mpathies, our prayers, and every other avail-e means, to aid the Society in prosecuting its cortant work in our Province.

Letter from Rev. J. Brewster. words, by saying, I remember you and many take my supper, go to rest, rise early, and take dear friends, when my pen lies idly on my desk. a heavy day on Monday. We have no winter. "In labours more abundant," must be my apology. I have seen a few snow-flakes, but the fields are the choice of my circuit to the Committee, but and the spade have not been stopped as yet this quainted with the fact, and the contest was be- beautiful in the depth of winter, as your gartween Nottingham and Grantham. I am in the dens in the midst of summer. Still there is midst of many old friends, and riding over old much disease and death. The mortality of our fields of labour, within an hour's distance by large towns is alarming. The dissipation, the railway from my father's house. "What kind eating and drinking, rioting, and drunkenness penses being met by the Circuit. We are in town alternate Sabbaths. Our town chanel seats 1100 people, and is well filled. We have the Ministers. The country chapels and societies That a Building Committee be appointed of no advantage to the town. Could my Supt. dist, and somewhere up a miserable back-yard ment of the Messrs. Hornsby, who are among the first Agricultural Engineers in the world. There is yet to be " An altar unto the Lord in ment pays £800 per week in wages to mechanics, travellers, designers, &c. The gentlemen of the firm are all Wesleyans. Many Class Leaders and Local Preachers are in this monster establishment. I do not know that Grantham is noted for any thing else, save its Malt and opinion of some of your readers. The routes to our country appointments are most agreeable

colnshire Methodists eat, and drink, and pray,

he get plenty to eat?"

The Times, and the infidel Telegraph! What

a chapel for such a sermon! the stormy heavens

and ocean into tempest tossed! And above all,

how quickly the Reaper overtook the sower of

seed! For 48 hours he sowed the seed, how

many a ripe sheaf did he gather, which quicken-

ed and grew, and shelled quicker than Jonah's

The Rinderpest is becoming a national cala

finest beeves are falling every day! Last Sun-

Centenary of Methodism, which I hope you will all read. All the elements of romance are gathered there. What are those elements? Daring, personal courage, the spirit of adventure, boldness in facing peril, strange incidents, odd occasions and situations—all these you will find in the history of early Methodism, tracked all along it. the world. They sent into Egypt £10,000 value I say you shall find the gravestones of our heroes Oh, what wonderful preachers they were, those early Methodists! I am speaking of them now simply as preachers, not as theologians, but as orators. I am not an old man, though I am anperanuated. I am young, and yet am old enough to remember the eloquence of some of the men who almost began Methodism in this country. legion of the church of God,' and we'l he may Breweries, questionable establishments in the They were orators of God, whose sermons were thunders, which, when once let loose into the moral atmosphere of the world have vibrated At whatever point of the compass we leave town, there ever since, and shall continue to vibrate the scenery is one of inimitable beauty. Wheththere to the last syllable of recorded time-nay er we travel on the Milton road, past the beau- sir, they shall go on propagated into the eter-North Road running between London and York, work. We want to have Methodist preachers, of his income to God. comb and brush, and their farrows drawn with ed and powerful. A Methodist layman said a lady's pencil,—wherever we ride, the scenery (speaking not of our schools, colleges, or theois an unbroken charm. Our country friends logical seminaries) : 'I want my children educatare very hospitable. The visit of the Minister ed in the Methodist church, and I want them people are hearty in all they do. These Lin-

and preach, in the heartiest possible manner thing to it or take away any thing from it. My sabbaths among them are days of holy festivity. I am delighted to inform you that we shall be able to report an increase in our sociewant an English Methodist to do something extra, do not argue the point with him, ask him to dinner! One gentleman has sent in a round of beef for the occasion. It is astonish-Church of England look in upon these Methodist dinners and envy us! Give my love to Mr. and Mrs. Brettle, and tell them how much and how well they are remembered in this circuit. through all the confessions of all the churches the rich; for "She of her want did cast in It was from Grantham circuit that Mr. Brettle and you will find this in no other. You will find that she had, even all her living." was called out by the committee to take Newfoundland. Grantham sends greeting through me. It is a particular enquiry among the coundear friends, that is our mission. If we keep to ing the Church at Corinth :- " Now concerning try friends, "Is Brother Brettle useful and does I have no connexional news, beyond what you king men holy. Our preaching is to that, our there be no gathering when I come."

ponses of 'Amen.') METHODISM AND APOSTOLIC SUCCESSION. that the Church of God is progagated, not by as it was binding upon the Churches of another the succession of truth nor by the succession of day." churches and ministers in the church, but by a 2. The law is individual. "Let every one of succession—which is simply and purely a mate-think their case an exceptional one, when a call rial and tactual one—of a certain class of officers is made for the accomplishment of some benevoin the church. I say that our church is a perlence walking in darkness and the destruction wasting at noon-day. 1100 head of England's apostolic idea. Now, when you read books which family; another has made a purchase of land; follows:—

1. Moved by Rev. Geo. W. Hill, Rector of St. butchers were slaughtering 30 head of plague—

Paul's, seconded by Rev. Dr. Pryer, of Gran
ville St., Baptist Church.

That it is a cause for thanksgiving

day while I was preaching in Grantman, the butchers were slaughtering 30 head of plague—

bishop in the sense of a prelate—(we have bishop in the catalogue of excuses for not giving to do is almost endless. But this law meets every will tell you so far as order and rank in the Church case.

Gladstone and Gladstone and case of a prelate—(we have bishop in the sense of a prelate—(we have bishop in the s The various weighty questions submitted to the Meeting were made matters of grave deliberation, which resulted in simost every instance in unanimity of judgment. It was deemed indispensable that the whole of our Conference bounds should be canvassed at the carliest period, for the purpose of securing immediately the promise of the purpose of securing the purpose of securing the providence, the providence of the promise of the providence of the provi ligrature. "We have been too severe upon the Greek poets;" "they are among the chief educators of man." Homer and David! Sophocles and Isaiah! Paul and Socrates! These are the men. Not that we have leaned too much the whole range of Methodism poor normal to the page of his carefully away so that he should away so that he struggled long before a sailor and he struggled long the reach Lord's Day let a certain part of your earn notice of this through the immersionist organ to the beam and the beam and picked the rope to pull the beam and the struggled long before a sailor and he struggled long the reach Lord's Day let a certain part of your earn notice of this through the immersionist organ to the beam and picked the rope to pull the beam and picked the r ligrature. "We have been too severe upon land already discard—just fall back upon this each Lord's Day let a certain part of your earnare the men. Not that we have leaned too much in the whole range of Methodism, north, south, to Paul, but we have been too severe upon the east and west—and nobody, not even the most tive merits, and when considered deserving, a bigoted High Church or Catholic, can deny that favorable response is met from the proceeds of theism of our Rulers in Church and State. As here are multitudes of powerful, aggressive, en- the weekly offering. you read Gladstone's Chancellorship address to ergetic christians. How are you to explain the ... The law is flexible. "As the Lord has pros-

rest of my friends, you will say I have forgotten er comfort than I could ever do on the Atlantic you. Facts are stronger than words. It is, sea-board. Instead of lying down on the sofa

From the Christian Guardian. "In labours more abundant, must be my apolicy. I have seen in January as in May. The plough The Financial Obligations of the ration. Church. THE OBLIGATION ASCERTAINED.

> The true and proper solution of the question: -Are the members of the Christian Church under obligation to consecrate a portion of their substance to the service of God? is not only important but urgent. It is important, because the obligation ascertained, the exercise of benevolence will depend, not upon mere feeling, excited by an example of rivalry, or an address solemn obligation to give back to God a portion of what God gives to him, and neglects or refuses to fulfil the obligation, he rot only suffers. I remain yours affectionately.

JOHN BREWSTER. of his support. Grantham, Lincolnshire, Feb. 15, 1866. 1. The obligation is recognized under the Parigrehal Dispensation.

Dr. McClintock on Methodism.

The Centenary meeting recently held in Paul's church, New York, was one of great el thusiam. Speeches of the highest order were delivered by the Bishops who were present, and are very small, and financially considered, are by other leading Ministers. We copy an extract from the address of the Rev. Dr. McClintock.

wish the recognized custom of those times. There is also the example of Jacob. A wan-THE MEROISM OF THE OLD PREACHERS. to Padanersm. Forming a temporary pillow of "The history of our past is full of its heroe full of its martyrs-I mean not merely the glous past of our country for the last three or appeared to Jacob and blessed bim, and, on ur years, but the past of Methodism, for, sir eace has her victories, and her heroes no les enowned than war. We have them, and they and will give me bread to eat and raiment to put are the early Methodist preachers of our history. on: of all that thou shalt give me I will surely Stevens will tell you of them in his book, The give the tenth unto thee." Twenty years following the occurrence of this strange but interesting scene, Jacob returned to the abode of his ancestors rich in all the elements of permanent wealth and why? Jacob had honored God in the faithful consecration of a tenth of his substance; and God had honored Jacob by blessing and prospering him, in all probability, beyond his nost sanguine expectations. 2. The obligation is recognized under the Jew sh Dispensation.

It is commonly believed that the devoted Jew as accustomed to give a tenth of his income to God. A careful examination of the many claims upon the Jew discloses the fact that his yearly offering to God was on a scale of far greater Stevens calls them in his book, 'the thundering liberality. There was the ransom for his firstborn son, and also the first fruits of his flock. soater baptism, then he preached baptismal re-There was also the first gatherings of his harvest, estimated at one-sixtieth; and the corners o his fields say another sixtieth. Then whatever dropped from the hand in reaping was left for the poor; and once in seven years the lands were allowed to produce spontaneously for a simitiful domains of Harlaxton Hall, as far as the nal harmonies of the last triumphant gong before lar object. Then there were the trespass offerundulating lands of Croxton Park; or on the the throne of God, when the voices of all the rejoin with the voices and the trumpets of heaven seventh year. Then came the tithe for the in the final alleluia, for the Lord God omnipotent Priest, a tenth of the produce of the fields; and where Noblemen's seats, and pearl-green parks reigneth! God grant that we may be all there of what remained another tenth for the Temple less, a tenth of the Temple of what remained another tenth for the Temple less, been them; if the produce of the fields; and to the attention of the "very many other families," besides immersionists, in which it is hoped

abound; or over Great Ginerly Hills, from the to hear them! ('Amen' from all parts of the and the poor. A careful summing up of all this gem (of a theological Catechism) will soon those men, and we are trying to perpetuate this the habit of consecrating, at the least, one-third February.

3. The obligation is recognized under the Christian Dispensation. When the Holy Ghost came down in power upon the multitude who had met together to

elebrate the feast of Pentecost there was a disis an interesting and important event to the taught by a Methodist minister, and I want them play of liberality unparalleled in the history of family. Such dinners and suppers for quantity to look up to that minister as I look up to mine. the Church. Thousands were pricked to the and quality we rarely see in America. The Your children can not get inspiration from your heart and made happy in the love of Jesus, and preachers unless they are educated. That is the their stay in Jerusalem was protracted far beyond whole thing in a nutshell. I can not add any- the usual time. Some provision must be made for their temporal wants. Then it was that they who had property "sold their possessions and "I have made a little exposition of Methodism. goods, and parted them to all men as every man but I see it will be too long to present in full. I had need." That it was voluntary is evident sum it all up in one or two sentences. As to its from what Peter said to Ananias, who had withtheology, it takes the old theology of the Chris- held part of the price of his land :- " Whilst it tian church, but it takes one element which no remained was it not thine own? and after it was othar Christian church has dared to put forward sold was it not in thine own power? why hast as a prominent feature of theology. In ours it is thou conceived this thing in thine hear! ? thou the very point from which we view all theology. hast not lied unto men, but unto God." We Now listen, I want that to be understood. Know- find, then, that while the Patriarch honored God ing exactly what I say, and taking the full re- with the tenth of his substance, and the devoted ponsibility of it, I repeat we are the only church Jew gave a third of his income, the early Chrishistory, from the Apostles' time until now, tian under the fresh, burning impulse of a sanchat has put forward as its very elemental thought tified, heart, virtually offered his all, occupying the great central pervading idea of the whole the same elevated position with the poor widow book of God from beginning to end-the holiness who, in casting "two mites" into the Lord's of the human soul, heart, mind, and will. Go treasury, far exceeded the princely offerings

> even some of them that blame us in their books We come now to the New Testament law and writings. It may be called fanaticism, but benevolence. Said the Apostle Paul, in addressthat, the next century is ours, if we keep to that, the collection of the Saints as I have given order the triumphs of the next century shall throw to the churches of Galatia, even so do ye. Upon those that are past far in the shade. Our work the first day of the week let every one of you lay is a moral work—that is to say the work of ma- by him in store as God hath prospered him, that

> thurch agencies are for that; our schools, col- 1. The law is general. There were no pecu leges, universities, and theological seminaries are ar circumstances surrounding the Church at Corfor that. There is our mission-there is our glo- ineth which made the command of the Apostle ry-there is our power, and there shall be the more applicable to them than to others. In fact, ground of our triumph. God keep us true. (Re- before this, the order had been given to other churches, for the Apostle says, " As I have given order to the churches, of Galatia." It certainly "Our Methodism as it stands is a perpetual was designed to be universal in its application rotest against an idea which has been the curse and there is no reason why it should not be f the church for many generations, namely : equally binding upon the Churches of this day

liberality ?-they are viewed upon their respec-

pulled Paul by the skirts, and said, "Gently determined to choose the weak things of this uil- Paul! Don't be so hard upon these men! They are not idolaters in the true sense, and are by no means so superstitious as you think."

"How do I the Rayland?" In climate is superior to the American. At least it is suiting my health. I am doing more were and wife greater comfort than I could ever do on the Atlantic

therefore, of no use to apologize and waste after preaching, unable to sleep or eat, I can are under obligation to consecrate a portion of their substance to God. In another communication we shall consider the extent of that obli-J. H. STARR

Grimsby, C. W., Feb. 3, 1866.

For the Provincial Wesleyan Misrepresentation

MR. EDITOR,-Your valuable paper has ever been the medium of disseminating truth among Mr. Elias Bennett, its many readers in these Provinces. A question Mr. Owen Anderson. is now before the public, and especially the young It is urgent, for if the individual is bound by probed to the bottom, and fully investigated. We ask, whether, in this age, when the world demands vigorous thought and clear light, in opposition to sophistry, we as a denomination the Church are crippled and paralyzed for want the world, and to the minds of Wesleyan youth, Mr. Jehiel Peck, junr. the idea, based upon a play of words, that our learned founder, the Rev. John Wesley, entered into, and gave countenance to the exclusive Mr. George Roseby, We find the Patriarch Abraham returning We find the Patriagch Abraham returning dogmas of men, who failing to find their belief in the Scriptures of truth, have been forced to make a new Scripture, in which to insert it, thus of God. And this is not recorded as an act of drawing off from the society of Protestant Chrisextraordinary aberality, but simply in accordance tendom, and citting down by the side of Roman Mr. Joseph Hawks. Catholics with their Douay version, the Moham- Miss Jane Buchanan, derer from home; he reaches Haran on his way medans with their Koran, and the Mormons with Joseph Smith's Bible! What concord had Miss Janet Kelly, Mr. Jacob Cleveland, the learned and pious Wealey with such wild Mr. Nehemish Stevens heard to sleep. In a vision of the night God chimeras as the dipping of men in the tongues Mr. Oliver Rinnie, of fire, the dipping over head and ears of the awaking, he vowed a vow, "If God will be Pharisees, and all the Jews three or four times a with me, and will keep me in the way that I go, day, and the dipping of the Israelites in the Red Mr. M. Smith, Sea? Any attempt to connect his name therewith we can regard in no other light than a direct insult offered to the intelligent Wesleyan body. We do not find fault with the immersionists b lieving these things, but we will not permi them either to think or to insinuate that with the absurdity in the New Version, we have had any-

> The object of Dr. Cramp's " Catechism " is to uphold immersion, and with the usual inconsistency and effrontery of such publications, i bears upon its unblushing face, as mettoes, three quotations, -one from St. Paul, one from the Rev. John Wesley, and one from Dr. Watts. We dare affirm that each of these, while cunningly made to speak for dipping, has no more to do with it, than with close communion. Paul's words are-" we are buried with Him by baptism, into death." Now if the Apostle meant generation, and if Dr. Cramp believes that water baptism is here meant then he also must believe in baptismal regeneration. But Paul's reference here is to the baptism of the Holy Ghost, by which we are spiritually buried to the world. techism of water baptism, he has either been baptismal regeneration ! We commend this fact

thing in common from the days of Wesley to

the present time.

Mr. Wesley's note upon the above passage in Romans, " buried with him'-alluding to the ancient manner of baptizing by immersion"has been selected for motto number two. New in the note on Colossians ii. 12, where are the same words, "buried with him," Mr. Wesley's commented upon. There is nothing in the first note clearly appears. He that I have to condemn myself for the says-" the ancient manner of baptizing by im- nothing in them that I retract-and if the mersion is as manifestly alluded to here, as the circumstances happened again, I won!" other manner of baptizing by aprinkling or pour those passages, and it God gave may ing of water is, Heb. x. 22." By reference to a more burning indignation would Hebrews x. 22, we find the Apostle using a atrocities which have cast a fould figure taken from the Jewish ceremonies, where character of English governors both sprinkling and washing obtained a place. and the note here is, "All our conversation spotless and holy, which is far more acceptable to God, than all the legal sprinklings and washings." many were executed was made of a lim This sets the matter at rest at once, and conclusively shows that the Apostle in Market at the Market at the Apostle in Market at the Apostle in Market at the Apostle in Market at the Market at the Market at the Apostle in Market at the Market at sively shows that the Apostle in Mr. Wesley's were ranged in a row along this bound estimation was using a figure of burial into death to necessity. The prison to the world by the baptism of the Holy Ghost, mount a temporary scaffolding comto the world by the baptism of the Holy Ghost, by which it was accomplished, such figure having been taken not from Christian, but Jewish baptism. And to make assurance doubly sure, as to Mr. Wesley's meaning, we have his own words respecting this passage and its bearing upon christian baptism in his treatise on the subject—
"It is true, we read of being buried with Christ in baptism. But nothing can be inferred from were very great. After the barries were very great. in baptism. But nothing can be inferred from men were very great. After the such a figurative expression. Nay, if it held several minutes in the contortion exactly, it would make as much for sprinkling sailors jumped upon their shoulders them by the legs, and broke thermal as for plunging; since in burying, the body it tried prisoners, among them Minister not plunged through the substance of the earth, Gospel, the relatives of those who were but rather earth is poured or sprinkled upon it."

And again his words are—"It is highly probable that the Apostles themselves baptized great
numbers not by dispring but he was being a large instant death. Mr. Gordon was compared instant death. numbers not by dipping but by washing, sprin- to witness several executions

was martyred, Ramsey, and I griew some officers, taunting him with the cert kling or pouring water." Dr. Cramp's allusion to Mr. Wesley having some officers, tauning him with the cerevised these notes in 1788, is rather unforturevised these notes in 1788, is rather unfortu-out before all the other prisoners when nate for himself, as he undertook in a previous Grant, of Stony Gut or Morant Bay, w letter to explain the meaning of the note in Romans, by Mr. Wesley having dipped a child eighteen years before the volume of notes was published, but now by his own showing, he skips not merely eighteen but fifty for records.

Grant, of Stony Gut or Morant Bay, we to death. Ramsey led him forwards dered Mr. Gordon to look at the catorical tures of Grant. 'Look there,' said him torwards.' not merely eighteen but fifty-two years, allow- to that end you will certainly come ing in all this time between youth and old age, don with that perfect meckness which are of colors of colors and old age, no change of opinion or growth in judgment.

This kind of argumentation may be comprehis place. The first day Mr. Gordon with that perfect mecking political opponents here admit to have characteristic, only bowed, and was left that the property opinion of the characteristic, only bowed, and was left that the perfect mecking to political opponents here admit to have the characteristic, only bowed, and was left that perfect mecking to political opponents here admit to have the characteristic, only bowed, and was left that perfect mecking to political opponents here admit to have the characteristic, only bowed, and was left to have the characteristic opponents here admit to have the characteristic opponents here admit to have the characteristic. hended by brighter minds, but to the darkened understandings of Pedobartists it sounds very much like child's play. To judge of an individual's views through life, mature, and old age by an action performed in youth and to the sound the sun with the other prisoners for a larger the sun with the other prisoners for a larger the sun with the other prisoners for a larger the sun with the other prisoners for a larger the sun with the other prisoners for a larger the sun with the other prisoners for a larger the sun with the other prisoners for a larger than the sun with the sun with the other prisoners for a larger by an action performed in youth, and to place it him, when Ramsay strode up and the against the most solemn and reiterated expressions of opinion, verbal and written, in after life, is however a very fit and consistent commencement for this "Catechism."

We have now placed this subject so clearly before the public, and especially those who possess Wesley's works, that we are in a position to make our next advantage of the day state.

sess Wesley's works, that we are in a position to make our next advance. We now publicly demand from the Course of the day sent and said to him if he did not have the mand from the Course of the day sent and said to him if he did not have the mand from the Course of the day sent and said to him if he did not have the mand from the course of the day sent and said to him if he did not have the mand from the course of the day sent and said to him if he did not have the mand from the course of the day sent and said to him if he did not have the mand from the course of the day sent and said to him if he did not have the mand from the course of the day sent and said to him if he did not have the mand from the course of the day sent and said to him if he did not have the mand from the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him if he did not have the course of the day sent and said to him it have the course of the day sent and said to him it has a sent and said to him mand from Dr. Cramp that he expunge the care of Gordon, he would not have be words—" Buried with him —alluding to the ancient manner of baptizing by immersion."

JOHN WESLEY,—from the fithe record of Gordon, he would not have a care of Gordon and he car JOHN WESLEY,—from the title page of his carefully away so that he should have

I have only to add, that if Dr. Cramp denies the existence of Jewish Proselyte paptism at the time of our Lord, he places himself in opposition to the testimony of the places himself in opposition to the testimony of the process of the poor, and whose such that the cause of the poor, and the cause of the cause of the cause of the poor, and the cause of the cause of the poor, and the cause of the tion to the testimony of such men as—Maimo-nides, Lightfoot, Calmet, Witsius, Schoettgen, Buxtorf, Wetsteid, Bengel, Wall, Hammond. Gordon! Even woman's natural you read Gladstone's Chancellorship address to ergetic christians. How are you to explain the the young Oxonian Divines, we cannot but be existence of this church on that theory? It was delightfully impressed with the fact that Gladfounded by no bishor, nor by any missionary to give, not because another does so, not because Clarke, Elsley, Stackhouse, Wesley, Watson, clamoured for her husbands blood to clamoured for her husbands because and the clamb to clam ministry.

3. Moved by Rev. E. Botterell, of the Methodist Church. Seconded by Mr. Jas. Farquhar.

Hill, or it is very certain that he would have by a poor wandering Irishman—as if God had prospered him." Oh, what pricely offerings Jewish Mishna.

Seemed to be sinus up and blood, be had done so before, but "as the Lord has Alford, &c. &c., and to the testimony of the over his death exactly as the prospered him." Oh, what pricely offerings Jewish Mishna.

VERITAS.

of the Wesleyan ary Society OF CONTRIBUTIONS TO JUBILLE PUND REPNCE OF PASTERN BRIT ant previously reported, \$149 HOPEWELL CIRCUIT

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umny was circumited that some of the clergy

that some of one circular clumny is now in circular had not been here above a

interested people were endeavouring to make me tory. I have found it to be

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use of torture—a measure

the report of the trial y add Chisholm, who is style

made Chisholm, in evider a letter is given in evider addressed to Chisholm. I sader. He is an aged ma

leader. The is an agent make as snow—a genuine Uncle he tells is this. He keptya s and Mr. Gordon frequently and Mr. Gordon frequently

and Mr. Gordon frequently
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grass for his horse and have
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the Bay at the time) Ran
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the Bay at the time) Ki house, tollowed by sallors, by a local dignitary whose I suppress, You know Go ion, exclaimed Ramsay.—

You know he advised people? I know nothin

people Mr. Gordon

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witham
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the sailor twisted the thong of
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ground his clothes, and

was harried away to prison, dren, witnesses of this horris to taken and thrust into ga—the old man with his blood

d were forced to witness the

their tyrant's power. A vo ed to me a scene in which Bible into the hands of some prisoners, and addressed thes (a stroke of the cat) that yo

disclose (a stroke of the (a stroke of the cat) of the William Gordon (a stroke

rebellion. (Repeated strok trembling prisoners crouche

make a formal charge again

thus abusing his power.)
walks about at large, and

trates, officials, or citize

probability he will be all

taxes. Here an over t with a cat. 'I ask you William Gordon advise people at Christmas?'

Rufus Palmer, E.q. MD, Peter McClellan, Eso James Rogers, E q., phn Steadman, Eeq., Mr. William Rogers, Mr. Jehial Peck, senr. Miss Lucy E. Stiles, Mr. George Stiles, Mr. George McCiellen James MoAlmon, E.q., M.D. Mr. W. A. Brews'er Mr. W. C. Wright, Mr. James W Miss H. McClellan,

Charles A. Peck, Eso Miss E. Siles. Mr. Alexander Rogers. Miss Sarah Jane Rogers, Mr. William Gorang, Mrs. Ann Roseby, Miss S. J. Wilson. Phomas Henderson Ar. Adolphus Mitchell Mr. Seth

The Jamaica Horron The special correspondent of the lands

relates some dreadful histories ministra

Kingston by survivors of deduction

remarkable utterance :- "I tell the ma

gentleman, that in all the public speeds he

ever made-and they are not a few, with the

knows there are no passages in these special

to which I will to my last hour more adhere than

to those which the right hon gentleman is

Of the information obtains by the Str of

respondent the following is an exact

" The gallows at Morant Bay upon

, only bowed, and was led in

Sir Henry Storks having invisipentalin facts of importance to communicate, to communi Parliamen ward and give their testimony, then in in an enormous influx of volunteer winess House of Ass the tales of horror recited by the por per quite equal in atrocity any deeds of olders One woman testifies as to nine of her neigh

Numerous petitions press Miller for aid to open Fourch Mr. Blanchard on Confeder being hanged in Paul Bogle's Chapel another corrowful woman tells of seven misconversations took place on lands, St. Peter's Canal, and her family having perished, every one of in entirely innocent of crime. He are pleased to in general. In reply to inqui bers on the question of notice that in the British Hong Commer Prov. Secre'ary informed Mr. Bright repeated the assertion Government measure on presented; that having obta the Jamaica horrors, made by him he leading principle which to Sir John Pakington delivered a menuin tion, they were anxious to acteristic of party purposes and so manual party politics, and would les of the Superintendent of Ed to Mr. Bright, that he drew from the in a tleman a most severe and withering reliant great imp under the existing School school Education of the Proour of this country. Sir John Palana in Committee passed th pronounced a solemn censure on the labor made by Mr. Bright, but the hon gentle Birmingham closed his reply with the

Mr. Townsend, member took his seat. The Wind Railway Bill passed its third presented petitions from Shring fish weirs, and on estable. Mr. Miller presented petit gow on location of railway Mr. Archibald asked for apailway also alled attentions. railway, also called attenti for Light House at LaHave School Commissioners age scription with asses ment

Bills for incorporation of read a second time. Mr. petition from a ferryman for and brought up again the Cape Breton." Mr. Blancha tion for aid to build a bric river; Hon. Mr. McFarlane ment of militia law, Mr. S. 1 repeal of the Act uniting the bodies, Hon. Prov. Sec'y drivers for damages on accou Report of Immigration Agen table. Agents had been app Liverpool, Glasgow and Dubl formation to intending emigrations presented petition for the Peggy's Cove, and Mr. (

s for aid for a bridge. Petition was presented for Yamouth and Digby counti Breakwaters, one by Mr. Coff modation to Cape Negro Islan 8. Campbell for an additional Cape Canso, Mr. McLellan a from Folly Village to Acadia ther for a ferry frym Londond Hon. Prov. Sec. laid on the tab relating to the protection of th of the aprogation of the Re negotiations on Reciprocity urged on the Government to steps, in connexion with the ot protecting our rights. He said upon the fisheries as forming ju of our territory as the land itsel on to refer to the recent negotington, and approximately the said the said that the said upon the said that the s ington, and expressed the opin gates must have themselves bet that the propositions they had been accepted.

Mr. Coffin said there was too the contract of the

on the enormous expense that

protection would not have to whole coast. If we could p

ary for the protect

fishermen navigating the straits amount of trouble and expende The fishery that it was nece tect was that on the coast of Ca fall of the year. He believed t even without the assistance Government, could efficiently grounds that were valuable, and hee from the encroachments of Mr. Miller did not know h prevent the navigation of the St the Americans, but no doubt if one most effective means of pro eries would be found. He co-for a moment that the Imper would stand by and allow wha rights to all investments. rights to all intents and purpose foreigners. He remember ne old steamer, the Devastat keep several hundred America in Port Hood for some weeks believed that one or two steame, ally perform all the work that w as far as this Province is concer The Hop. Prov. Sec'y, remark the most influential journals of the had greatly changed their tone sals had been rejected. He hope now exhibiting itself would and ald preclude the necessity of taken for the protection of our r a special committee, which was the following were appointed, Archibald, Atty. Genl., Annand

Numerous petitions presented a Education, and on change of