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Provincial Arestenan

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Which severs past from future still abides

Heaven's minister to yield our life's award Of good or evil. 'Mid the gloom of night

Our endless dream-our shadow in the Sun-

Tis ever with us. Years with rapid wing

May bear us onward in our destin'd course.

As sweeps the world on its revolving way,

Numbering its annual circuits of the Sun;

Holds its own place amidst the general round

So doth the PRESENT in the flight of Time-

Unchang'd and changeless, everlasting Now,

To pierce the present, nor the grave a thong

To bind its power. The subtile essence flies-

Companion of the soul from world to world,

Their joint pulsations from the fount of life.

Mysterious power ! behold, the past is dead,

Like the great ocean stream that spans the world

Touching at either side the confluent waves,

Of dubious history-sway'd by love or hate-But in our front a mirror it extends, . Reflecting all our actions, thoughts and words And ever flashing with electric speed

Each transcript up to heaven; henceforth to for

Yet, though immutable beyond the grave,

Free as the mountain breeze of early morn

Receives the sunbeam on its azure wing,

So yields the present, sentient to the touch

Seize then the present point; to nobles

Where the foul seeds of sensual passion bear

The present ne'er repeats its warning call

The darkest, deadliest harvest of the grave.

'Tis its long echoes, when the voice is mute, That gives it scope in two attentive worlds,

The glorious halo of our manhood's prime-

Choking the tempest that disturb'd their rest,

Tells its sad record of thy time misspent ;-

Awhile restrains thy view :- 'tis from its shad

Evok'd by light divine, that Faith and Hope

Exulting count the hours, till at heaven's gate

The PRESENT is our heritage-our birth,

To the Eternal. There its wond'rous page

Unclos'd forever through the life of life.

Transcrib'd by God's own finger, shall remain

Home Conversation.

and even if they have the misfortune to be de-

desire, they cannot fail to grow up intelligent if

they enjoy in childhood and youth the privilege

of listening daily to the conversation of intelli-

gent people. Let parents, then, talk much and

talk well at home. A father who is habitually

silent in his own house, may be, in many res-

sufficient for both, let them first provide for their

own household. It is better to instruct children

and make them happy at home, than it is to

charm strangers or amuse friends. A silent

house is a dull place for young people-a place

from which they will escape if they can. They

will talk or think of being "shut up" there

and the youth who does not love home is i

danger. Make home, then, a cheerful and plea-

sant spot. Light it up with cheerful, instructive

conversation. Father, mother, talk your best at

Do you Pray in the Morning?

kneel by your bedside, and give your heavenly fa-

ther thanks for your protection during the night?

Surely hours of sound sleep, the health enabling

you to rise, the protection of your family from

As you leave your bed, is your very first act to

The guiding star of our advancing age :--

But lash'd to guilty action by the mind,

Like patient dial waiting for the Sun-

'Tis still its own avenger.

Of virtue or of vice, to right or wrong.

It ministers, or spreads a spacious field

Or as the still repose of nature feels The vesper lute o'er murmuring waters borne,

Faithful recording angel of our lives, The PRESENT writes not with the tardy pen

The future yet unborn. The great I AM

Coeval with our life has bid it glide,

Yet all-exclusive in its sullen way.

The unamended register of life.

On mortal soil 'tis flexile to the will. Through every change of life's protracted day.

Just as the life escapes its house of clay-

Ever and ever destin'd to obtain

But as each element-earth-water-air

HALIFAX, N. S., WEDNESDAY, MAY 28, 1862.

less kindness on the part of God, and less im-Religious Miscellung.

portance to yourself, only because it is so com-Carpe Diem. By the Editor of the Fredericton Reporter. The present is eternal.—That fine point

Not Yet.

"Not yet," said a little boy, as he was busy with his trap and ball. "When I grow older, will think about my soul."

The little boy grew to be a young man. "Not yet," said the young man. "I am now about to enter into trade. When I see my business prosper, then I shall have more time than

Death owns no arrow shap'd and keen of poin Rusiness did prosper

He lived to be a grey-headed old man.

"Not yet," still he cried. "I shall soon retire rom trade, and then I shall have nothing else to lo but to read and pray." ived without God, and died without hope.

Sewing.

needle is familiar to the fingers of them all. A extract. The meteor blaze that floods the sky of youth-Weep, not the past, tho' many a lingering year Dread not the future-though the cloud-capp lap of its own accord, and the needle involuntarily ceases to fly, it is a sign of trouble, quite as trustworthy as the throb of the heart itself .-They sleep on LOVE's fond breast-to wake no

Our life, our death, our transit from this world Children hunger perpetually for new ideas, voice and ear, not the eye and the printed page. not unfrequently pass by in the papers a full report of a lecture, and then go and pay our money This is emphatically true of children. They will another."—Trench's " Study of Words." learn with pleasure from the lips of parents what

they deem it drudgery to study in the books; Opening of the Great Exhibition. The following are the words (by the Poet Laureate) sung to Professor Bennett's music, at the Great Exprived of the educational advantages which they

In this wide hall with earth's inventions stored And praise th' invisible universal Lord. Who lets once more in peace the nations meet,

pects, a wise man, but he is not wise in his silence. We sometimes see parents, who are the life of every company which they enter, dull, silent, O, silent father of our Kings to be, uninteresting at home among their children. If | Mourn'd in this golden hour of jubilee, they have not mental activity and mental stores For this, for all, we weep our thanks to thee

> The world-compelling plan was thine, Of Palace; lo! the giant aisles, Rich in model and design ; Harvest-tool and husbandry, Loom and wheel and engin'ry Secrets of the sullen mine, Steel and gold, and corn and wine, Fabric rough, or Fairy fine, Sunny tokens of the Line, Polar marvels and a feast Of wonder, out of West and East, And shapes and hues of Art divine All of beauty, all of use, That one fair planet can produce

Brought from under every star

Blown from every other main.

And mixt, as life is mixt with pain The works of peace with works of war O ye, the wise who think, the wise who reign. numberless other things we cannot mention, are From growing commerce loose her latest chain sickness, and of your property from fire, with things for which to be thankful. They are certainly worth thanking God for, if they are worth To happy havens under all the sky, anything at all. When some of your household And mix the seasons and the golden hours have been very sick, you have been but too Till each man find his own in all men's good, thankful to obtain their recovery by nights of And all men work in noble brotherhood, weary watching, and by expensive fees to physicians. Is it worth less to have them and your- And ruling by obeying nature's powers,

self kept entirely from sickness? For keeping And gathering all the fruits of peace and crown'd with all her flowers. you from pain and calamity, all that God asks of you is thankfulness and prayer-thankfulness your rising from sleep every morning is an act of grace and all-sufficiency.

Religious Intelligence.

There is something very pleasant, and even touching—at least, of very sweet, soft, and winning effect—in this peculiarity of needle—work, and a lesson on astronomy; then examined distinguishing women from men. Our own sex them on their conceptions of God, who made ing prevented sleep, and we lay through the night a crowded congregation of different denomities. The sight was a mestics. The servant was successful, delivered is incapable of any such by-play, aside from the the heavens, and what they knew of the way of on our bed at the Mission-house listening to the nations. Pp. 78, 79. main business of life; but women, be they of salvation. Their understanding of Divine things, chirping of the numerous lizards from the open On 'Tuesday, November 13th,' Dr. Jobson main business of life; but women, be they of what earthly rank they may, however gifted with intellect or genius, or endowed with awful beauty—the land work ready to ty—have always some little handwork ready to the island. How striking and significant a re
The results father and mother; returned, and gave such an trees on account to the royal pair, as satisfied them, that, the half-past three, A. M., and at five left Colombo for Kandy.' This coaching pervades the island. How striking and significant a re
The results father and mother; returned, and gave such an trees on account to the royal pair, as satisfied them, that, the words:

The results father and mother; returned, and gave such an two distributions. The results father and mother; returned, and gave such an two distributions. The results father and mother; returned, and gave such an two distributions. The results father and mother; returned, and gave such an two distributions. The results father and mother; returned, and gave such an two distributions. The results father and mother; returned, and gave such an two distributions. The returned always some kind and the color of the numerous lizards from the open father. The color of the numerous lizards from the open father and mother; returned, and gav

queen, no douot, pies it on occasion. The west European officials in loose clotheral Superintendent of the western Alissions and pride. We have had theatre services, union mentioned; for I could learn no more of this mentioned; for I could learn no more of this mentioned. woman's eye that has discovered a new star, turns There were Singhalese natives, clothed as I have this eminent missionary: from its glory to send the polished little instru
the beautiful described; and the women, some of them pre
"He is a 'noticeable man, with gray eyes,' as among other isles as her own topic among peb
most of them seem to have been barren in redescribed; and the women, some of them prematurely old and very ugly, in white jackets:

"He is a noticeable man, with gray eyes, as bles; in Ceylon, the beauteous and gorgeous, and must of them seem to have been barren in remaining which is now before the reader. I well know bles; in Ceylon, the beauteous and gorgeous, and sults. I have derived much good myself from that George the Third feared God, and held his ment gleaming along the nem of her kerchief, maturely old and very ugly, in white jackets: poor Hazlitt, in his boynood, remarked of Colemythical! Common-place stage coaches within or to darn a casual fray in her dress. And they there were Moors and Mussulmen in turbans ridge; and much resembles, both in face and mythical! Common-place stage coaches within reading the Revival, and wish I could get a quantum own word sacred. Nothing could induce him to have greatly the advantage of us in this respect.

The alreader three definition of palanquins and elephants! These three definition of the region of palanquins and elephants. These tity of copies of it for its distribution here, as I The slender thread of silk or cotton keeps them umbrellas: there were Malabars and Malays, But Mr. Gogerly is most successfully active, both English in novation. But Mr. Gogerly is most successfully active, both English in novation. But Mr. Gogerly is most successfully active, both English in novation. But Mr. Gogerly is most successfully active, both in this circulation would do great good. Please right. united with the small, familiar, gentle interests and Buddhist priests with shaven heads and safe in learning and in practical life. He is acknowledged a local price of the small of the s of life, the continually operating influences of with the best of the character of the char ter, and carry off what would otherwise be a in gay, embroidered dresses, and jewelled orna- week to the natives in their own language, and the northern provinces, pending the full complete dangerous accumulation of morbid sensibility.

In gay, emoroidered dresses, and jewelled ornaweek to the natives in their own language, and
superintending the Singhalese press for the most
tion of railway communications. A four-horse A vast deal of human sympathy runs along this electric line, stretching from the throne to the wicker-chair of the humblest sempsiress, and keeping high and low in a species of communion with their kindred beings. Methinks it is a to-with their kindred beings. On quitting the town, we skirted along superintending the Singhalese press for the most care-important books of all kinds, he has most carewith their kindred beings. Methinks it is a toliving bronzes, and in their pink, yellow, red, Ceylon. He has thoroughly studied the works the gentry of the Lower Provinces, on their exken of healthy and gentle characteristics, when blue, and white costumes, thronged the road, of Buddhu, and has mastered the system of cursions northward to seek the invigorating airs women of high thought and accomplishments and, blending with the green foliage, formed a Buddhism, as far as it can be comprehended of the Himalayan slopes. love to sew; especially as they are never more and, blending with the green foliage, formed a buddhism, as far as it can be comprehended with its numerous inconsistencies. He showed with the wind and pleasing picture. We saw many long with its numerous inconsistencies. He showed the road-side. There were beautiful openings system from their own standards. He explain-We all know that this word comes from con innumerable insects of various kinds thronged impositions upon the deluded Buddhist worship- all over the spacious area were the crowded nawe all know that this word comes from con intend? It was congratulated upon naving such a whether life or death; yea, we have the promise tives in their gay and picturesque costumes, with sister as the Duchess of Oldenberg, who was whether life or death; yea, we have the promise pers. He also showed me his quarterly returns and scio; but what does that "con" intend r with a perpetual hum.— pers. They not a white face among them. Here and there with him. He said it was a great favor that they of the life that now is, and of that which is to "Conscience" is not merely that which I know, Among these were large, gorgeous butterflies, of the missionary work under his care. "Conscience" is not merely that water I know, but that which I know with some other; for this and huge dragon-flies, of bright metallic lustre; are kept in the most exact order; and he is miput that which I know with some other; for this prefix cannot, as I think, be esteemed superflu- while ever and anon would come booming on nutely and regularly informed of what the sevpreux cannot, as I times, be esteemed superada and mear to the pulpit were a few burghers and one of the short wings lustrous beetles of rainbow eral agents for Methodism are doing in the island. and near to the pulpit were a few burghers and one of the pulpit were a few burghers.

Who lets once more in peace the nations meet, Where Science, Art and Labour have out-

ably within 'the fine spacious, Mission-premises.' cocoa-nut trees. As the day dawned, fine undered up in native fashion, in a verandah open to side. -Pp. 75,76. pleasaunce,' as Chaucer might have said, of the men, situated not far from Colombo. scene being somewhat abated by the considera-

meeting deserves description.

for what he has done, prayer that the same divine goodness be continued. If you were raised from the dead, you would think it but a small return to thank God for such a mercy. But for your rising from sleep every morning is an act of your native from the Liturgy, and then addressing the Liturg, and the entire congregation responded earnest tall on generations yet unborn.—E. D. Gritjin.

A happy home is a glorious and instructive kinds of knowledge of one's kinds of knowledge of one's kinds of knowledge of one's later than the principle of the Liturgy, and the entire congregation responded earnest tall on generations yet unborn.—E. D. Gritjin.

A happy home is a glorious and instructive kinds of knowledge of one's little boy, that I have

ornaments than the others. On the road we also on the Mercies of the Lord, and saw several mosaw natives at work under the trees and else- ved with devout feeling under the truth. At the mon and familiar. It is no less deserving of gratitude. And there is pleasure in expressing out the open air, and pressing o our thankfulness—no pleasure more delightful to the right-toned heart. It keeps open the spings of noble feeling, and gives a high and generous tone to all the other affections.

Not Yet.

The open air, and pressing out the oil in rude mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, and the mills turned as on the pivet cup by oxen or men. We reached Richmond Hill by half-past five, myself, as an expression of their esteem for us and for the Churches from which we had come. Gerhardt de Zylva, our native preacher at Mo-From the beginning thus made at Point-deThe room was most tastefully decorated with the rotto, is a good example of what may be expecttwelve miles from Sydney. It was there we some time, and then with his finger pushed it From the beginning thus made at Point-de- large regarders and fruits of the island, as well ed by the Church from Singhalese preachers and churches, as Dr. Jobson informs us, has a swith emblematic figures and forms suited to pastors, under proper direction and training. He churches, as Dr. Jobson informs us, has a swith emblematic figures and forms suited to pastors, under proper direction and training. He churches, as Dr. Jobson informs us, has a swith emblematic figures and forms suited to pastors, under proper direction and training. He churches, as Dr. Jobson informs us, has a swith emblematic figures and forms suited to pastors, under proper direction and training. He churches, as Dr. Jobson informs us, has a swith emblematic figures and forms suited to be the church flow forms are considered with the same time, and then with his finger pushed it as well ed by the Church from Singhalese preachers and pitched our large tent, which holds about two pastors, under proper direction and training. He churches, as Dr. Jobson informs us, has a swith emblematic figures and forms suited to pastors, under proper direction and training. He churches, as properties and forms suited to pastors, under proper direction and training. He churches, as properties and forms suited to pastors, under proper direction and training. He churches, as Dr. Jobson informs us, has a swith emblematic figures and forms suited to pastors, under proper direction and training. He churches are constant to the churches are churches. spread over the most populous parts of Ceylon. The company filled the place.— has been labouring with his dark flock for many several smaller tents, and a stand for preaching King said, "Well, my dear, if you won't have These are under the efficient instruction and Around us, at the upper end, sat native women years; and though it has been divided again and from. Lamps were suspended from the trees in this, what will you have? Come, tell me what training, 'for the most part, of native teachers in clean white and gay voloured dresses, and again, and considerable numbers have been givthe vicinity for the use of the night meetings, you will have, and I will give it to you." There and ministers; and though the influence of coradorned with ear-rings and bracelets. Beyond en to the charge of other native ministers, yet he
whilst banners, inscribed with appropriate Scripwere several papers of a very important nature, were several papers of a very important nature, and ministers; and though the influence of corrupt and ministers; and though the influence of corrupt and idolatrous systems is still powerful in them sat native men, with large combs upon has still in his circuit, or Morotto and the neighbourhood, three hundred and twenty-seven fully bourhood, three hundred and twenty-seven fully bourhood into the royal apartment. The child "Not yet," said the man of business. "My the island, yet the leaven of Christianity is in the children must have my care. When they are settled in life, I shall better be able to attend to will, undoubtedly, leaven the whole lump.

The children must have my care. When they are settled in life, I shall better be able to attend to will, undoubtedly, leaven the whole lump. tive children of the schools were crowded, and chapels, or preaching bungalows, as well as the time in the tents. Midday services were also The King looked confounded, and hesitated. Dr. and Mrs. Jobson reached Point-de-Galle peered at us with their sharp black eyes. The schools, which he regularly visits; and, perhaps, held in the town of Paramatta, where we sung, The Queen for a time was equally surprised; at six A.M., on November 6th, were presently welcomed by the resident Wesleyan missionary, ters of the open roof; and beyond it was the welcomed by the resident Wesleyan missionary, ters of the open roof; and beyond it was the under his care as ean be found under any minispeople were faithfully warned to flee from the his pretty picture in his hand, which was no other the Rev. John Scott, who came to them on board solemn darkness of the forest and the jungle.— ter of his class in India or Ceylon. He is some- wrath to come, and pointed to the Saviour. that a new bank-note for a very large amount!) the steamer, and landed in Ceylon at eight, A.M. The tea and cakes were good, and were most what worn by his labours; but his grey hairs are Hundreds of tracts were likewise distributed and said, "He must have it; your Majesty's And so he died. He put off to another time were what should have been done when a child. He The effeminate appearance of the beardless and courteously handed round by natives who were were very successful, and word is passed; your royal promise cannot be very successful, and word is passed; your royal promise cannot be ear-ringed natives, with their petticoat-like officers in our Wesleyan Society. We sang and venerated and beloved as a father by his people. many souls were awakened. Sunday was a bleswrappers, at first misled our travellers, as the prayed together; and afterwards I addressed I was sorry to learn from him, and from others sed day, on which four joyous services were held, assented with, "Yes, yes; he shall have it." Doctor honestly tells us, into the notion that them on the social character of Christianity, and of our native teachers, that high ecclesiasticism Doctor honestly tells us, into the notion that them on the social character of Christianity, and of our native teachers, that high ecclesiasticism one of which was a fellowship meeting. Many them on the social character of Christianity, and of our native teachers, that high ecclesiasticism one of which was a fellowship meeting. Many the injunction to take him back in the social character of Christianity, and of late cruelly sought to disturb native conwho who were present bore testimony to the spiritual ed to him, with the injunction to take him back they were all women! After landing, first came on what British methodists from whom I had breakfast, and then—fortunately for the travel-come wished them to be, as professing members verts by the introduction among them of foolish good they had received on similar occasions, and to the park, find out his playmates, or nurse, and

skirting the coast in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. We centre of view to colombo, in a southerly direction. The island. How striking and significant a relation of the colombo and outward at the colombo and outward at the colombo and outward the colombo and the colombo and outward the colombo and the colombo and the colombo and outward the colombo and the colombo and the must nere allow ourselves to quote a descriptive extract.

"There were European officials in loose cloth-"

"There were European offici

reached soon after five P.M. The Matura Wes- As we proceeded, we perceived fires by huts, levan minister stationed there, the Rev. Daniel where the natives were cooking their breakfasts,

from among the clumps of palm trees; the 'fair 12,000 inhabitants, chiefly carpenters and fisher-

tion 'that there were large deadly snakes in the atively; and with its pointed arches, gables, butgarden beneath their feet,' and that the river beneath them was full of 'huge alligators,' the of the churches and chapels in England. It is 9th of November, Dr. Jobson returned from Belligam, to attend a 'tea-meeting' at Richmond was pointed out to me as having at very great makes a note here which reveals the close obately to it, give it some little toy or sweetment, would you reproach them that they did not even Belligam, to attend a 'tea-meeting' at Richmond was pointed out to me as naving at very great active to the sacrifice contributed as much as twenty pounds. server of nature. 'The sunset among all these and often a piece of money. One day observing sell their possessions, if no other means were Hill, Point de Galle, which was specially got up to do the visitors honour. A Singhalese teamore American than Egyptian in its tinge. — it, and finding it intelligent for its age, he took reproach us. It shall be known in heaven that procession. The bride was borne in one of three and the women were dressed in white and flow- P. 92. palanquins in front, and at some distance behind ered cottons, muslins and silks, with bracelets, TRUE PIETY—. Genuine always possesses three was the bridegroom. The woman was attended necklaces, and earnings. Our native minister

white coral strewing the shore. As we advanced, its contradictions in scientific teachings, and its moulded capitals, supported the central roof, and consolation. ous, or taken to imply that which I know with the results are to make the results are the results are to make the results are to make the results are the results are to make the results are to make the results are the results are to make the results are the resu or to mysen. That other knower whom the water turning their co- and showed me, on the premises first made of brick and plaster, and was surrounded in silence, enjoying also the ministry of those word implies is God; His law making itself coa-nut mills under shady trees, at the sides of Columbo; and showed me, on the premises first word implies is God; His law making itself coa-nut mins under shady trees, at the sides of obtained by our brave pioneer Missionaries,—by a wide communion rail. Mr. Gogerly read who spoke. He inquired into their domestic nown and reft in the neart; and the work of the Liturgy and the Combabits, and desired to visit a Friends' house; and thoughts as a lesser, to be tried and mea- in pools, and buffaloes, like huge black pigs, were printers at work in their different departments mandents in Singhalese; and the responses of but not being able to gratify this desire while in and thoughts as a lesser, to be tried and mea- in pools, and bullances, like huge black pigs, were printers at work in their departments are sound of many louding and the sound of many louding the people were loud as the sound of many louding the people were louding the people were louding the people were louding to the people were louding the sured by this as a greater,—the word growing out of and declaring that awful duplicity of our bright yellow and deep crimson, on trees, and which he was then superintending. He is now waters. I then ascended the pulpit, to preach to way to Dover. A Friend, writing to W. Allen, out or and decraring that awin duplicity or our origin yellow and deep crimson, on trees, and moral being which arises from the presence of not on mere bushes, lined the way; and a vast seventy years of age, and is anxious that some them through interpretration by their own nasays: "I think thou wilt be pleased to learn that moral being which arises from the presence of not on mere ousnes, fined the way; and a vast seventy years of age, and is anxious that some the sight was novel and affect. The sight was novel and affect the emperor was not willing readily to give up the standard variety of orchids climbed the boles of the palms, end of an address, which not one in twenty of those present would read with the same attention.

The journey to Colombo from Point de Galle them like garden beds of lilies and dahlias, and a comparison with it, "accusing or excusing one those present would read with the same attention.

The journey to Colombo from Point de Galle them like garden beds of lilies and dahlias, and a comparison with it, "accusing or excusing one their works above groud—seeming formed them. The journey to Colombo from Point de Galle them like garden beds of lilies and dahlias, and the result of the Trees with roots above groun—seeming formed of writhing snakes—were seen at intervals; as was by coach, and very interesting. The party or writing snakes—were seen at intervals; as was by coaca, and very interesting. The party also the drooping banyan tree, with its long, rope-like roots descending from its branches. We 'For some time we could not see who were and the better-dressed men, lining the walls, and of Friends, desired the driver to stop, when he passed a gigantic figure of Buddhu, carved out our companions in the coach; but as the day crowding the doors and windows, were fine alighted, and asked N. R. if they were not of passed a gigantic figure of Buddhu, carved out our companions in the coach; but as the day of the rock by the way side, and reached Belli-opened, we found we had before us a native of bronze forms, bare down to the loins. All were the people called Quakers. Being answered in of the rock by the way side, and reached being opened, we found we had before us a finite of devout and after the sermon plates, the affirmative, he requested liberty to go into gam in the forenoon, when the neat nad become sign class, wearing a full Mosiem turban, a claim very oppressive, and when the hum of insects son vest, and a large signet-ring. Before this, neatly covered with white napkins, were handed the house, which, of course, was most willingly did reluctance. But a far different sentiment very oppressive, and when the num of insects son vest, and a large signet-ring. But a lar different sentiment had ceased, and all living things had retired for we had found, to our annoyance, that he was courteously round among them by native officehad ceased, and all living things had retired for we had found, to our annoyance, that he we had rest into the shade. At Belligam there is a strongly scented with cocoa-nut oil. By his bearers, upon which they respectively placed all went together. Shortly after the duchess Men now persuade themselves that they have Mr. Scott and I went forth to see the village, our restive and ungovernable at starting.

Our road tremble, and shed tears under the free proclam-throughout was deeply interesting.

For good tremble, and shed tears under the free proclam-throughout was deeply interesting.

On nading that the salvation of a single soul? Eternal Mercy the emperor having had any communication with let not the blood of heathen millions be found. part of seventy miles it was an avenue of lofty ations of the Gospel to sinners, and at the declarles."—Pp. 67-69.

Matura, their destination for the day, was palms, which at first solemnly overshadowed us.

Matura, their destination for the day, was palms, which at first solemnly overshadowed us.

> ed up in native fashion, in a verandah open to the garden and broad river beyond, with the dim lamps swinging over their heads, and the native lamps swinging over their heads, and the native lamps swinging in stealthily out of the dusk, and the native lamps swinging in stealthily out of the dusk, and the native lamps swinging in stealthily out of the dusk, and the native lamps swinging in stealthily out of the dusk, lamps swinging over their heads, and the native lamps swinging in stealthily out of the dusk, lamps swinging over their heads, and the native lamps swinging in stealthily out of the dusk, lamps swinging over their heads, and the native lamps swinging over their heads, and the native lamps swinging over their heads, and the native lamps swinging in stealthily out of the dusk, lamps swinging over their heads, and the native lamps swinging over their heads, and the native lamps swinging in stealthily out of the dusk, lamps swinging over their heads, and the native la pressed drudges under their husbands that woshood hands cordially with N. R., saying, "Farement to change condition with the savages on men are generally in heathen countries. In Cey-well." lon many of them have their due place and inneath them was rull of 'nuge aingators, the seventy-feet long, forty-two wide; and cost some on November 21st, after spending just a fortsnapping of whose fell teeth," in savage comtat, was often heard.
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> Several days were passed in visiting stations. Several days were passed in visiting stations about windsor and St. lect your misery! When you should open your within easy reach from Point de Galle. On the winds its erection the natives had contributed uwin, the south-west angle of the Australian James's Park, he would stop when he saw an eyes in the eternal world, and discover the ruin within easy reach from Point de Galle. On the the saw an eyes in the eternal world, and discover the ruin interesting child, and speak kindly and affection in which they had suffered you to remain, how

Australia.

CAMP MEETING AT SYDNEY .- A city mis- and in a trice some sweetments and fruit were very solemn one, and many were in deep dis- the child and his pretty picture to the astonished bane, the far-famed oriental isle, which ranks prayer-meetings, and other special services, but singular story than the facts, the substance of

General Miscellann, Alexander, Emperor of Russia.

In 1814, when the emperor was in London, deputation from the Society of Friends waited upon him to present memorials, and have a religious interview with him. He conversed freely with them. S. Grellet addressed a few sentences gay and pleasing picture. We saw many long state of the saw many long state snakes in our way, and several cameleons.— me, with evident dengal, a complete copy of the Sometimes the guano—a large, green lizard, works of Buddhu, which had been made for him lovely lake, and the rich scenery by the way, but both of his, and with tears in his eyes said, our daily provisions. I am firmly of opinion three or four feet long: a pre-adamite looking by an intelligent and learned Buddhist preast, must make room for an account of a chapel "These your words are a sweet cordial to my reptile, but little afraid of man—ran across our belonging to one of the chief temples; and out of opening at Papaliano, six miles from Colombo, soul; they will long be engraven on my heart." reptule, but little afraid of man—ran across our way, or dragged up its length on the banks at which he refutes the advocates of the atheistical which awaited the English minister on his rethe road-side. There were beautiful openings system from their own standards. He explains of the sea-coast at intervals, with masses of snowed that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it, and that herein he found strength and that the prodigal son added much to his fortune sought it.

Anecdote of George the Third.

A happy home is a glorious and instructive her, with, "Here, Queen, here is a very nice tail on generations yet unborn.—E. D. Griffin.

WHOLE No. 672.

The Hand-Basket Portion

They have a common saying in the Weald of Kent, when the daughter of an old farmer is married, " He gave her not much money ; but the old people are always sending them some thing from the farm-house." Then follows the saying, " Ay, here is the hand-basket portion, which is generally the best; for there is no end to that." Even so our everlasting Father gives to His poor children " a hand-basket portion," that the "hand-basket portion" is the best, both with spiritual religion, after which he had much and excites to gratitude. It does not appear when he desired the portion of goods that fell ment of it makes use of the means which God daily watches His hand, lives in a holy expectation of a daily supply of spiritual and temporal mercies from the God of his salvation, and who is humbly thankful to God for every favour that flows through the atoning blood and prevalent intercession of a dear Redeemer. I say, let not such envy the crowned head or sceptered hand. for if there be any virtue or if there be any praise-if there be any serenity of mind, if any

Nothing to Spare. " I have nothing to spare," is the plea of sor-

rest into the shade. At belligam there is a strongly scented with cocoa-nut on. By its 'Rest-house,' provided by the Government for side sat a dark-looking Dutch Burgher, in a sort their contributions for the house of God. Some asked if they might go over the house, and they nothing to spare till they can support a certain travellers,—as there is at certain distances on all of settler's loose dress. An Engishman and a the high roads of Ceylon. In these 'Rest-native were with the burgher coachman on the bour and money. Some among the poor had departments, the neatness of which they praised. blishment of children. But in the awful hour, the high roads of Ceylon. In these 'Rest- native were with the burgner coachman on the burgner coachma houses' needful refreshment can be had at appointed prices. While the ladies reclined under the shade, and breakfast was being prepared, Mr. Scott and I went forth to see the village, our in Christian England. After the service in the conversation he had with some of the members dead arise, the world in flames, the heavens chapel, I met the native minister and the cate- of the society out of meeting. They seemed fleeing away, all nations convulsed with terror, leyan minister stationed there, the Rev. Daniel where the natives were cooking their breakinsts, the respective of the school-room opposite, and the school-room opposite school-room opposite, and the school-room opposite, and the school-room opposite school-room opposite scho addressed them in the name of my ministerial times they had to go as far as Dover that night, the conversion of a single pagan of more value ably within 'the fine spacious, Mission-premises.' cocoa-nut trees. As the day dawned, nne under-brethren at home. They gathered closely around Quite a picture, 'a Rembrandtic picture,' to wood and creepers, and beautiful flowers, and they wished to know if they should pass than all the wealth Omnipotence ever produced. Quite a picture, 'a Rembrandtic picture,' to quote one of Dr. Jobson's own phrases, is given us of their sitting at their 'eastern dinner, servfruit and milk, which I enjoyed in their society get there for the crowd. They wished to be rethere but one heathen in the world, and he in more than I should have done a sumptuous ban-membered to Friends generally, and it was not the remotest corner of Asia, if no greater duty Singhalese women are not the abused and opmond's hand, and the duchess kissed her. They
his soul's stead; or rather, consent for a moour borders. Were you posting on to the judgment of the great day in the darkness and pollution of pagan idolatry, and were they living in wealth in this very district of the Church, how were in their native costumes. clean and neat, had more of deep orange than crimson. It was have strayed away from its fellows, he addressed trembles at the prospect! But they shall not it by the hand, and led it towards the palace, the we could pity our brethren. We will send them child nothing loth. He brought the little fellow all the relief in our power, and will enjoy the into the Queen's apartment, and presented it to luxury of reflecting what happiness we may en-