

MAY 16, 1891.

The Fountain of Tears.

If you travel o'er desert and mountain, Far into the country of sorrow...

Very peaceful the place is, and so very For pious lamenting and sighing...

And it flows, and it flows with a motion So gentle, and lovely, and listless...

A MYSTERY OF THE SEA.

A TRUE STORY.

In the summer of 1884 I was coming across the Indian Ocean in the steamship Glenearn...

Now Neblitt was a clear-headed Scot who had studied in one of the English universities and taken his degree...

"What! Haven't you heard of the adventure which occurred on the last trip out? No! But as curious a thing as ever I came within ball of. But it's a pretty long yarn; so let's find some seats first, and then I'll fill it for you."

"We came out in February loaded mostly with iron; had enough time of it in the Bay of Biscay and the Mediterranean, but when we had gotten past those cursed Frenchmen on the Suez Canal our troubles for that voyage were over."

"He put the steamer's head for the brig, and soon we were as close as the swell would allow. We halted her, but got no reply. Then the old man began to get excited, and ordered the mate to call away the crew."

"The mate pulled forward to the bow and climbed up the chain to the deck. He said afterward that nothing would have hired him to climb into the gangway by the side that silent figure."

"There was plenty of food aboard—a cask of salted beef, several hundredweight of rice and some flour. There was plenty of coals for the galley fire. The ship was perfectly sound, not a nail was split, not a halpenny started; the masts and spars were all secure, and the wheel and rudder in good order."

water aboard! Here was the secret of the tragedy. Every water cask was dry, every butt had been upset and drained to the last drop.

"The ship's papers and two or three hundred Mexican dollars were in the dispatch box under the captain's elbow."

"So these poor wretches had probably been blown off the coast by a storm, and once out of sight of land they lost their bearings and could not find their way back again."

"I said there was no log on board. Perhaps that is true and perhaps it is not. On the deck by the captain's side was a little heap of pebbles which had evidently been brought up from the ballast, and carefully piled in one corner of the dispatch-box beside the ship's papers."

"We sat for a long time in silence, while the steady throb of the steamer's iron heart drove her forward into the night. At length I asked: 'What did you do with her?'"

"We turned over everything belonging to her to the Portuguese consul at length, and if you ask the captain he will show you the letter with King Luis' own signature, Portugal with King Luis' own signature, the consul wrote to Goa and advertised the coast on the Eastern papers three months for one who could claim the things, but without success."

"It is now an almost universally admitted fact that the French Canadian stands in the front rank of races proud of being Catholic. France, Italy, Spain, Austria and many other nations claim Catholicity; yet within their borders they permit an often infidel government to trample on all that should be held dearer than life—the rights of their Church."

"The throne of the Vicar of Christ is now assailed by impious men, soldiers of Satan, acting under the authority and protection of the Catholic King of a Catholic people. The Grand old church, wherein for hundreds of years the Holy Sacrifice of the New Law has been offered up, on whose pavement have trod the footsteps of saints and whose vaulted roofs have oft echoed with songs of praise, swelled from hearts as well as throats, are demolished or seized for secular purposes. The holy works of art are sold and the altars desecrated. In Catholic Italy all this occurs, and the situation is almost as bad in France. But we don't live in Italy or France. We live in Canada, where we look around us, at home in America, where we will find a truly Catholic people, who may be held up as an example for those who rail against our faith."

"The RED COLOR of the blood is caused by the iron it contains. Supply the iron which lacking by using Millburn's Beef, Iron and Wine. Cures intolerable pain. Holloway's Corn Care removes the trouble. Try it and see what an amount of pain is saved. 'MANY MEN, MANY MINDS,' but all men and all minds agree as to the merits of Burdock Pills, small and sugar coated."

actual state of this province, where a Catholic people, raised by Catholic and invariably the advice of the clergy, show a system of education in superior. Let us look at the facts. In Quebec there are fifteen Catholic classical and scientific colleges, under the patronage of the great Laval University, founded in 1828. This university, with its valuable library of over 100,000 volumes, fully equipped medical halls, fine law and theological buildings, is wholly Catholic. Its art course is unsurpassed, its medical faculty unrivalled, its law training excellent, while its divinity graduates rival those of European institutions in theological science.

Laval University alone is indeed a noble work, a monument of Catholic zeal for higher education. The Seminary of Quebec, too, situated near the university, is an institution ranking very high. Its eight years' classical and scientific course is thorough, and its graduates are found elevated in Church and State to the highest positions.

Another college deserving of special mention is that of Nicolet, founded in 1808, and since that time conferring on thousands the benefits of a higher education. The old walls have harbored saintly bishops and priests, judges and lawyers, and even members of Parliament and governors in their youthful days. If any one institution can be proud of her sons, Nicolet can, and, if her children loved their Alma Mater her graduates do, and well they may.

Montreal College, too, has a fine record and is also an old and excellent institution, founded by the Fathers of St. Sulpice, who are generally supposed to count their resources in Canada by millions. They are in no danger of losing their laurels in Canada. St. Mary's College is worthy of them. The colleges of St. Ann, Joliette, Assumption, St. Hyacinthe, Three Rivers, Sherbrooke, L'Assommoir and others are all excellent institutions with large faculties for higher education. The various courses of study embrace Latin, Greek, French, English literature, history, mathematics, natural science, mental and moral philosophy, etc. The teaching staff in Laval numbers more than fifty, and each of the other colleges has, on an average, thirty professors, almost all priests or minor clergy. The tuition fees are by no means high in any of these institutions.

Professors are out as low as possible; indeed many of the colleges would lose but for the revenues placed at their disposal by the generous French-Canadian people. But classical education is not alone fostered, for there are nearly one hundred Catholic commercial colleges and academies in the province, the principal being at Montreal, Arthabaskaville and Rigaud. At these places, too, the course of study is strong, expenses low and teachers devoted. Strange it is, too, that the awful Separate school law is in force in Quebec as well as in Ontario. Yet has "Romish" influence entered all the schools and smothered the consciences of Protestants? By no means. The Protestant minority have their own schools, colleges and universities, and the State pays the salaries of their teachers as it does for the Catholic institutions. There was never a father-treated minority in the world than the Protestants of Quebec, and they appreciate it. Not far from Catholic Quebec is Protestant Ontario, and

SEPARATE SCHOOLS are there, too. Yes, and so are bigots seeking to deprive the Catholics of them. Yet if the majority in Quebec would ever speak of doing the same towards Protestants, a howl would be raised by every loyal (or) aggressive American. Such, then, is the state of higher education in this Catholic land, and the interest there shown in it by priests and people may be taken as a fair example of the attitude of Catholics towards enlightenment. The Catholic Church, far from being the foe of learning, is her greatest friend. Why? Because she knows that education more developed the mind and her teaching the easier it is to understand. Right thinkers, no matter how far away, always turn toward Catholicity. They search for it in the land they can find their ideal. It was patient search that brought a Newman and a Manning to the Church; and each day spent in that search was an amount added to their learning's store. The greater the learning the clearer the view, and the "kindly light" leads on till, safe and in peace at home from whence many have wandered, the happy searcher finds his goal.

On the 27th ult., at Terrebonne, Prof. Lacasse, the director of the Catholic college, and one of the pupils of the college were drowned. The two, accompanied by another pupil, took a boat to the island near by. Before the boat was launched the current rushed with such force that the boat was overturned and the boat became unmanageable and drifted into the current. The professor and one of the pupils were carried over the falls and were drowned. The other pupil was saved by clinging to the boat.

No language can be conceived more ardent or absolute than that in which the earliest records of Christianity, the letters, and the early Fathers, speak of the Mother of Our Lord, Spotted, sinless, twice holy, better than the seraphim, holiest next after God—these are the familiar descriptions of her sanctity—Cardinal Manning.

Mr. John McCarthy, Toronto, writes: "I can unhesitatingly say that Northrop & Lyman's Vegetable Discovery is the best medicine in the world. It cured me of Heartburn that troubled me for over thirty years. During that time I tried a great many different medicines, but this wonderful medicine was the only one that took hold and rooted out the disease. THE RED COLOR of the blood is caused by the iron it contains. Supply the iron which lacking by using Millburn's Beef, Iron and Wine. Cures intolerable pain. Holloway's Corn Care removes the trouble. Try it and see what an amount of pain is saved. 'MANY MEN, MANY MINDS,' but all men and all minds agree as to the merits of Burdock Pills, small and sugar coated."

REV. FATHER PATRICK DOWD.

Toronto Catholic Review. The Reverend Patrick Dowd was born in 1813, of respectable and well-to-do parents, at the inland village of Dunlery, County Louth, Ireland, and in consequence seventy-four years of age. From his earliest childhood he was remarkably pious, and his heart continually burned with an ardent desire to give his life up in the service of God. His good parents immediately sent him to pursue his classical studies at Newry college, after which the young ecclesiastic was sent to study theology in the Irish college at Paris. In 1837 he saw his fond hopes realized, and was ordained priest by the Archbishop of Paris, M. de Quélen.

The young priest returned to his native land soon after his ordination, and pursued his priestly functions for ten years in different sections of the country. In 1847 he joined one of the illustrious order of St. Sulpice, of which he is to this day one of the most esteemed members, and in 1848 he bade an affectionate farewell to the green hills of his beloved Ireland and set sail for distant Canada. After a long passage, Father Dowd landed in Montreal, a very small town at that remote date, and immediately after entered upon his ministerial duties in connection with St. Patrick's church. For nearly forty years this distinguished clergyman has been working assiduously for the spiritual and temporal welfare of the people of St. Patrick's parish, as well as for the Irish citizens in general throughout the city, who have known him so long and so well.

The year after his arrival in this country, Father Dowd founded the St. Patrick's Orphan Asylum, which is to day a splendid monument to the untiring devotion and charitable instincts of the aged priest. St. Bridget's Home and Night Refuge were established through his energy in 1865, and the present commodious Home and Refuge on LeSage's street, built in 1868-69, and the handsome building known as the St. Patrick's school, such are the buildings which owe their inception to the man whom his admiring countrymen have more than once designated Montreal's Irish Bishop.

There is, perhaps, no man in Montreal or throughout Canada who is better known and esteemed by all classes, irrespective of creed or nationality, than the venerable pastor of St. Patrick's, Rev. Father Patrick Dowd. His long residence in Montreal and his innumerable works of charity in the cause of religion have resulted in his name being closely interwoven with the history of the country. Father Dowd has been repeatedly offered the highest dignities of the Church, but has always declined them, preferring to remain with his St. Patrick's congregation rather than wear the mitre—the See of Kingston and Toronto having been offered to him.

In 1877 he organized the great Irish pilgrimage to Lourdes and Rome, and everyone can recollect the painful anxiety that was felt when the vessel carrying the pilgrims and their beloved pastor was not heard of for several agonizing weeks. Prayers were offered in all churches without distinction of creed—a pleasing proof of the high appreciation in which the esteemed pastor is held by even those dissenting from his faith. Father Dowd has more than once earned for himself the gratitude of his fellow citizens by the loyal stand he has taken when constituted authority was set at defiance, and his utterances on Sunday last in St. Patrick's church on the subject of the coming visit of the Irish delegates, which we have printed elsewhere in this issue, fully shows that he is alive now, as ever, to anything that would tend to the disintegration of his flock. It was not surprising that the occurrence of the fiftieth anniversary of his elevation to the priesthood should give rise to such widespread feelings of congratulation, and occasioned the devotion to him of so many tributes of respect from all the community, both lay and clerical, Protestant and Catholic.

The magnificence and the grandeur of this jubilee celebration in May, 1887, was a fitting testimonial of the esteem in which he is held. That day will long be remembered by the citizens of Montreal, and more especially by the Irish Catholic worshippers at the shrine of St. Patrick. It was truly a great day—great for the city because its celebration called forth Christian sentiments of brotherly love amongst all classes and creeds in the community, evoked by a feeling of admiration for a lifetime spent in the practice of heroic virtues; great for those specially committed to the charge of the venerable pastor whose jubilee was being held because of the magnificent results it has already produced and those that are likely to flow from it in the early future.

To-day the position of the Irish Catholic community of Montreal, and its vitality, its one of influence, power and prestige. The achievement of this position is evidence of the interest they command to the extent of millions of dollars. Their hold on commerce and manufactures, their representation in the Judiciary, in the Dominion, in the Local Legislature, at the Aldermanic board, in the various offices of trust and emolument connected with public affairs and their place in the learned professions, by men of their race and creed, leave no room for cavil. Queens returns are scarcely needed to establish numerical strength, when not only the throng that worships at St. Patrick's from early morn until noon, but the successive Masses, both the congregations of Saint Ann and Saint Anthony, Saint Gabriel and Saint Mary may be viewed every Sunday, and are the living evidence of how the Irish Catholic population of this great and growing city have increased and multiplied and preserved the inestimable boon of the faith of their fathers.

The Irish Catholics of Montreal will ever look to St. Patrick's as the great centre towards which all their general interests converge. Animated by the zeal and fervor formed in the school of the venerable pastor, others will, in God's own time, be found to carry out the broad and comprehensive policy he has so wisely devised; but Heaven grant that the day may be far distant when our people shall be deprived of the inestimable benefits that are daily being conferred upon them by Father Dowd.

Minard's Liniment cures Distemper.

EVERY SKIN SCALD, BOIL, AND BLOOD DISEASE Cured by CUTICURA

EVERY SKIN AND SCALP DISEASE, whether torturing, disgusting, itching, burning, bleeding, scaly, crusted, pimply, or itchy, with loss of hair, from pimples to the most distressing eczema, and every humor of the blood, whether simple, scrofulous, or hereditary, is speedily, permanently, and economically cured by the CUTICURA REMEDY, consisting of CUTICURA, the great Skin Cure, CUTICURA SOAP, an exquisite Skin Purifier and Beautifier, and CUTICURA RESOLVENT, the new Blood Purifier and greatest of Hemorrhoides, which the best physicians and all other remedies fail, Thousands of grateful testimonials attest their wonderful and unending efficacy.

WIVES & DAUGHTERS WEAR THE IMPROVED ALL LEATHERBONE CORSETS. NO SIDE STEELS TO HURT. NO SIDE STEELS TO BREAK. NO SIDE STEELS TO RUST.

ONTARIO STAINED GLASS WORKS. STAINED GLASS FOR CHURCHES, PUBLIC & PRIVATE BUILDINGS. Furnished in the best style and at prices low enough to bring it within the reach of all.

COOK'S FRIEND BAKING POWDER. Should be used, if it is desired to make the Finest class of Goods—Rolls, Biscuits, Cakes, Johnny Cakes, Pie Crusts, Baked Persons, etc. Light, sweet, snow-white and digestible food results from the use of Cook's Friend. Guaranteed free from alum.



INSURANCE. PHENIX FIRE INS. COY. Established 1851. Cash Assets \$ 5,000,000.00. Paid in losses over \$ 25,000,000.00. AGRICULTURAL INS. COY. Established 1851. Cash Assets \$ 2,000,000.00. Paid in losses over \$ 10,000,000.00. A share of your patronage respectfully solicited for these and other companies. Losses promptly paid. Inquire of J. H. FLOUKE, Agent, 428 HATHURST STREET, LONDON, Two doors north of Free Press office.

BENNET FURNISHING COMPANY LONDON, ONTARIO. Manufacturers of CHURCH, SCHOOL AND HALL FURNITURE. Write for Illustrated Catalogue and prices. BENNET FURNISHING COY., London, Ont., Can.

SMITH : BROS. Plumbers, Gas-Fitters, Steam and Hot Water Heating Engineers. 172 KING STREET, LONDON. Telephone No. 558.

STATUTES OF CANADA OFFICIAL PUBLICATIONS. The Statutes and some of the publications of the Government of Canada are for sale at the Government Stationery Office. Also separate Acts, Revised Statutes, Price for 2 vol. \$5, and for supplementary volumes, \$2.50. Price list sent on application. Queen's Printer and Controller of Stationery, Ottawa.

THE DOMINION Savings and Investment Society LONDON, ONT. To Farmers, Mechanics and others wishing to borrow money upon the Security of Real Estate: Having a large amount of money on hand we have decided, for a short period, to make loans at a very low rate, according to the security offered, principal payable at the end of term, with privilege to borrower to pay back a portion of the principal, with any instalment of interest, if he so desires. Persons wishing to borrow money will consult their own interests by applying personally or by letter to F. B. LEVY, Manager, OFFICE—Opposite City Hall, Richmond Street, London, Ontario.

STRENGTH is what JOHNSTON'S FLUID BEER imparts. Forms Sinew and Muscle, and gives soundness to the Constitution.

THE PROVINCE OF QUEBEC LOTTERY AUTHORIZED BY THE LEGISLATURE

For Public Purposes, such as Educational Establishment and Large Hall for St. John Baptist Society of Montreal. MONTHLY DRAWINGS FOR THE YEAR 1891. Jan. 14, Feb. 11, March 11, April 8, May 13, June 10, July 8, August 12, September 9, October 14, November 11, December 9.

Table with columns for Prizes, Worth, and Ticket prices. 3134 PRIZES WORTH - \$52,740.00. CAPITAL PRIZE WORTH - \$15,000.00. TICKET, - \$1.00. 11 TICKETS FOR \$10.00.

HEALTH FOR ALL. HOLLOWAY'S PILLS & OINTMENT. THE PILLS Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS. They invigorate and restore to health Debilitated Constitutions, and are invaluable in all Complaints incidental to Females of all Ages. For Children and the aged they are priceless.

HOLLOWAY'S PILLS & OINTMENT. THE OINTMENT Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS. They invigorate and restore to health Debilitated Constitutions, and are invaluable in all Complaints incidental to Females of all Ages. For Children and the aged they are priceless. Manufactured only at Professor HOLLOWAY'S Establishment, 78 NEW OXFORD ST. (LATE 538 OXFORD ST.), LONDON. And are sold at 1s. 1d., 2s. 6d., 4s. 6d., 11s., 22s., and 35s. each Box or Pot, and may be had of all Medicine Vendors, throughout the world. Purchasers should look to the Label on the Pots and Boxes. If the address is not Oxford Street, London, they are spurious.