CATHOLIC CHILD IMMIGRATION

Some forty years ago, Cardinal Manning, Archbishop of Westminster, who made the saving of Catholic children one of the great works of his Episcopate, sent a party of Catholic children to Canada. The condition of the poor at that time in the great towns of England was appalling, and thousands of Catholic children were annually being lost to the faith. On the one band it was almost impos-sible for children who were being brought up in conditions of degrading destitution to develop any love for their holy religion, and on the other a multitude of Protestant organizations were open to receive these children and give them a good the price of their faith.

The Cardinal made the saving of these children the great Crusade of his declining years. His vast influence, his voice, and his pen, were devoted wholeheartedly to the work. Schemes of rescue were established, Religious Women, the wealthy and the poor, gave time and laber and money to the great cause. A net work of Institutions was spread over the whole countries and spread over the whole countries are the work of the countries of th the whole country, until it could be this account with a brief reference truly said that Cathelic provision to the War record of the Association. the children.

to Canada of all Catholic children.

Evangelist and the Sisters of Cherity of St. Paul. To St. George's Home from 800 to 350 children are sent early days of the War many of the Home boys, before enlisting, came to each year from England, and happily. him for advice, and they all showed "the indomitable pluck of the placed out from the Home in Canadian families. Since 1905 the Home has received 4,436 children-Britisher." The cause for which no unworthy contribution to the up. | the Home stands has proved to be building of the Church in this not only philanthropic but also

girls in domestic service. In this way the Association is helping to meet the two great social needs of Canada, farm labour and domestic service. As a result of the highly efficient system of supervision and increasing elaborated by the Hone credit and distinction with which the boys considered the result of the highly efficient system of supervision and distinction with which the boys enlisted when the call came, the laborated by the Hone credit and distinction with which they a great good comes from a very supervision and distinction with which they are the exquisite spirit of true Cathothe specific true cathother and constant and vibrate with the exquisite spirit of true Cathother and constant and vibrate and vibrate and constant and vibrate and constant and vibrate and vibrate and constant and vibrate and vibrat inspection elaborated by the Home credit and distinction with which how a great good comes from a very it is possible to give a detailed they served and the courage with unpromising source, we shall have statement of the progress of every one of these children. The records of the Home show that almost with out exception they do well. They quickly adapt themselves to their new homes, become absorbed into the social life of the country and grow into steady workers and independent citizens of their adopted country. This statement is firmed by the raturns of the Depart ment of Immigration and Colonisa tion, which keeps a close supervision over all the children, and which has reported to the British Government that 98% of the children have done well. A large number of the boys have become independent farmers, and both among the boys and the girls there is a large and ever growing record of happy Catholic marriages. Many of the children have adopted business careers, and a lengthy list might be given of boys and girls who have risen to high positions of responsibility, as Managers of Business undertakings, school teachers, educational In spectors, hospital nurses, and civil servants. The Home is proud of the loyalty of the children in the practice of their religion, and already numbers among its wards some twelve boys who have become secular priests or members of religious orders, and a large number of girls who have received the Habit of the Religious Life. The secret of this success is due to two factors, the careful selection of the children in careful selection of the children in England, and the efficient super-vision of the children in Canada, All children before being sent to Canada have been in Catholic Homes for at least three or four years.
Only those who are of good health
and of good character are selected for emigration. The medical examination of the English Ministry of Health, and of the Canadian Immigra-tion Department is most stringent. All the children also come with a knowledge and a love of their holy

religion, and after having made their

first Holy Communion. Visitors from Canada to England are astonished at the high standard of Educational efficiency and general comfort in the English Catholic Hemes. The same high standard is realized in the work at St. Geerge's Home. The children, after being placed out, remain under the legal care of the Home until they reach the age of eighteen. They are

these children and give them a good home and a good education, but at home, and one boy who home and a good education, but at were once boys of the Home.

It should be noted that Catholic died in infancy. He was a very Child Emigration forms but a small part of the whole of child emigration to Canada. While the Association sends about 300 children each year. the total number of children sent rounded by his loving wife and each year reaches 3,000. The Religi family in his last moments. The Schemes of rescue were established, Homes and Ozphanages were opened, and the children were gathered in. The work was taken up in every diocese in England. The country rang with the cry "Save the child."

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was made for every Catholic child in This reference gains in inserest from danger of loss of faith. Teday in the fact that on Monday, Nov. 1st, a the Catholic Homes of Ezgland there | memorial tablet to the old Boys who are 21,000 Catholic shildren. In the glorious fight for the ancient Faith that has been the mark of the Church in England during the past fifty years, there is no more splendid that the catholic holds are 21,000 Catholic state of the General Staff. Ottawa, page than the record of the saving of in the presence of many distinguished The work of child immigration J. H. Elmstey, C. B., C. M. G., D. S. O., inaugurated by Cardinal Manning Adjutant General, Lt. Colonel D. S. has seen steady development. It street, Major Willis O'Connor, recalls the names of Father Seddon, to whom the Cardinal entrusted the P. P., M. C., Rev. George Fizzgerald, work, and who is buried in the P.P., Rev. Father Frederick, O.S. F.C., Basilica at Quebec, of Canon Lord Capuchin Menastery, Chaplein to the Archibald Douglas, of Canon St. John Home, Mr. D. Bogue-Smart, Super-of Southwark, of Mgr. Nagent whose visor of Juvenile Immigration, devoted labours among the poor of Department of the Interior, Mr. W. Liverpool are commemorated by a L. Scott, President of the Children's public statue in St. George's Square, Aid Seciety, Mr. T. G. Brown, Presi of Mgr. Canon Bans of the Crusade of dept of the Knights of Columbus, Rescue, and of Arkhur Chilton Bayswater Council, and a large Thomas, the brilliant barrieter number of eld boys and girls of the and philanthropist. The experience Home. Father Hudson, the Secretary gained by these men in the work of of the Association, pointed out that child immigration resulted in 1905 in | the old boys were among the first to the foundation of the Catholic answer their country's call in 1914. Emigration Association, which was Some 1,200 enlisted in the Canadian formed by the amalgamation of the Forces, and most of them went over-Emigration work of all the child sees and took part in the great battles rescue societies, and which from that of the War. They made good and time has conducted the Emigration brave soldiers and won many military Canada of all Catholic children.

The Canadian Receiving Home of The names of 72 were recorded on the Association is at St. George's the memorial as having been killed Home, Wellington Street, Ottawa, and is under the care of Mother said Canada was proud of the achieve ment of the boys from St. George's Home. He remarked that in the

intensely patriotic. It will be interesting to note the success of the children. It is a rule of the Association that all the boys tribute to the Home, and said its profoundly moving leve story, whole some, delightful, and vibrant with the conditions of the Association that all the boys tribute to the Home, and said its profoundly moving leve story, whole some, delightful, and vibrant with the conditions of the Association that all the boys tribute to the Home, and said its profoundly moving leve story, whole some, delightful, and vibrant with the conditions of the children. which so many met their death.

Do good today and leave the future

Answer

NICE NETS N

OBITUARY

MR. JOHN P. CORRIGAN The Orillia Packet

On Wednesday, October 20th, the Angel of Death called to its eternal reward the soul of a well known and highly respected resident of Mara Township, in the person of Mr. Each year they are visited by a Sister from the Home, and an exhaustive report is made on the state of the st always placed in Catholic families John P. Corrigan, after a lingering approved by the Parish Priests. illness of nearly three years borne exhaustive report is made on each sixty-nine years ago. He married child's condition, progress and Miss Bridget Clarke of Uptergrove, opportunities of advancement. The and settled on a farm near the old number of applications for them homestead, where they have resided from Canadian farmers is practically since. Their marriage was blessed unlimited, and today the time has come when a steady application is being received from farmers who Parish, Toronto; Patrick and Mary, and the steady application is being received from farmers who Armstrong of Orillia, as deacon, and the Rev. Father McGrath of Toronto, as sub-deacon, the Rev. Father Flannigan of Uptergrove, was master of ceremonies; Rev. W. Kelly of Toronto, assisted in the cheir, and the Rev. Father Hayes delivered a very appropriate sermon. The Rsv. Fathers Morrow Carberry were in the sanctuary. The remains were interred in St. Columb kill's cemetery. He is also survived by four brothers and one sister, William of Oregon, Joseph of Texas, James and Peter of Mars, and Mrs J. Dasmond of Brechin. The pall-bearers were Messrs. J. Desmond, P. Clarke, F. Clarke, L. Roche, M. Deolar and D. Calderwood, Heart

DIED

May his soul rest in peace.

felt sympathy is extended to the

bereaved family in the loss of a devoted and loving husband and one

of the best of fathers, who was

loved in life and honored in death.

McGannon .- Capt. Edmund P., on October 28th, at his home at Prescott, Ontario. May his soul rest in peace.

NEW BOOK

"Uraula Finch," latest novel by

Isabel C. Clarke. In the quaint Cornish port of St. Faith's, Miss Clarke has placed the opening scenes of a fascinating tale that reaches even to Rome, and brings the reader within the portals of St. Peter's itself.

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THE ANGELUS BELL

Three times a day-morning, noon, and evening—the ringing of the church bells announce to us the incernation, and yet how indifferent ly we heed the eweet, musical r minder! To a true Catholic, the Angelus possesses a quiet censola-tion in the midst of the jangle and fret of the working day. It is a precious reminder that though we etruggle for our daily sustenance, still, the promise of our Redeemer rings softly and encouraging y in our ears. Yet, notwithstanding, the invitation of the Angelus remains un beeded by the multitude who regard it simply as marking certain periods of rest in the day's labor and oceasions for the appeasing of our base animal appetites. Many Casholics, we blush to say it-are even unable to recite the lovely prayers, and thus altogether disregard their sweetness and their comfort. A very few seconds suffice to direct our misds to the tremendous Mystery of the Incer

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nation. In Catholic countries all heed the message of their bell. classes immediately cease work to Catholic Columbian. recite the Angelus as often as the hell rings out. Can not we Catholics remedy this seeming indifference of ours? Surely if we really love Our

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