

FIVE MINUTE SERMON

THIRD SUNDAY OF ADVENT

JOY IN GOD'S BLESSINGS
"Rejoice in the Lord always; again I say, rejoice." (Ephesians of the day.)

Brethren: It seems to me like a reproach from God that we should have to be reminded to rejoice. It is as if a friend made you a harshly reprimand and observing your ingratitude, requested and urged you again to be thankful.

Now, Catholic men and women, living in a Catholic atmosphere, you have much to remember, much to be thankful for and much to rejoice over.

With the Prophet Isaiah, you have good reason to say to yourselves: "I will remain and see the tender mercies of the Lord," and remembering them, the command to "rejoice and again rejoice" will come home to you with profitable results.

I say it is like a reproach that God should have to call upon us, as He does in the first words of the holy Mass to day, to rejoice. And why? Because, as a matter of fact, we do not rejoice half enough over the blessings God is constantly bestowing on us.

I take it for granted that Catholics who have the greatest and inestimable privilege of living in a Catholic atmosphere, of living where they have ample opportunities of attending Mass, of hearing the Word of God, of having every desire of their Catholic hearts fulfilled—and to such Catholics, I maintain, it is a reproach that God should be obliged to command them to rejoice.

Can you guess what that liquid was that created such havoc with this man and his home? It was alcohol. Beware of it! It is no respecter of persons, and will use you the same way if you have anything to do with it.

Alcohol will preserve anything that is dead and will kill anything that is living. It is useful in a museum; but keep it in a bottle and not in your stomach.

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TEMPERANCE

ALCOHOL AND INHERITANCE

The influence of alcohol as a detrimental factor in inheritance is one which has not readily lent itself to convincing experimental proof in the past. During the last four years Prof. Stockard of the Cornell University Medical School in New York City, has been engaged in a study of the effects of alcohol in heredity.

An instructive illustration was afforded in a case in which two of the four young animals were completely eyeless, the eyeballs, optic nerves, and chiasma being absent. Such defects result, according to Stockard from the injury originally inflicted on the germ cells by the experimental treatment.

of the guinea pigs mentioned were untreated, their four grandparents were also untreated, but their great-grandfathers were all normal animals. The defective eyes of descendants are due to impaired development, not to direct action of alcohol.

Plainly the germ cell is actually weakened, if not disabled, by the alcohol treatment and all individuals arising from combinations involving such a germ cell are likely to be below normal.

While in town one day with some friends, he innocently swallowed a glass of a peculiar liquid. The first drink he took called for more. The strange thing about this liquid was that as he continued to take it into his stomach, it began to take the paint off his barn and to remove the boards from his fences.

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THE BLOOD IS THE STREAM OF LIFE

Pure Blood is Absolutely Necessary To Health

"FRUIT-A-TIVES" PURIFIES

These Wonderful Tablets, Made of Fruit Juices, Are The Best Of All Tonics To Purify And Enrich The Blood.

Pure, rich blood can flow only in a clean body. Now, a clean body is one in which the waste matter is regularly and naturally eliminated from the system.

"Fruit-a-tives", by their wonderful action on all these organs, keeps the whole system as clean as Nature intended our bodies to be clean.

"Fruit-a-tives" tones up, invigorates, strengthens, purifies, cleans and gives pure, rich, clean blood that is, in truth, the stream of life.

"Fruit-a-tives" is sold by all dealers at 50c. a box, 6 for \$2.50 trial size 25c. or sent postpaid on receipt of price by Fruit-a-tives Limited, Ottawa.

Dr. Wise also appeals to "Roman Catholic leaders" in reference to parochial schools. "If you are convinced," says he, "that parochial schools should be supported, wholly or in part, from public funds, come out and tell us so."

On the other hand, the Catholic Church has always been the foster parent of true science and her children are numbered among the most eminent scientists of history—but while her own mission according to the will of her Divine Founder was not the teaching of human science as such, but the propagation and perpetuation of His precepts, the observance of which makes for happiness here and hereafter, she has been keenly alive to her duty of championing the truth, built upon eternal principles and not upon the aberrations of the human mind, unguided by Divine revelation.

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lar mission to fortify mankind against the false deductions of reason, adulterated by the passions and prejudices of a sinful life. The American writer says:

"Before the coming of Christ no philosopher ever attained to that complete and all satisfying truth which He teaches; not that He did not teach and reinforce many moral precepts that already obtained, but it required His teaching in all its fulness to fortify mankind against the errors of natural reason. Imperfectly as the world has actually put in practice the ideals which He revealed to them, the most superficial student cannot ignore their effects upon human conduct."

The line of demarcation between Catholic and secular sociology is supernatural truth, the one upholding it as the foundation of true sociology, and the other ignoring or regarding it with unmitigated condemnation. And the surprise is that these modern teachers hold to their system not only with tenacity but with absolute dogmatism, and they regard the Catholic way with utter contempt.

It can hardly be realized how evil is the influence of such teachings upon the minds of the young. They become imbued with the conviction that the Christian religion is not up to date and that its mysteries are mere fables or myths.

A Catholic writer, Forester, observes: "Catholica non legitur. Exaggerated and perverted accounts of Christian teaching are taken at third and fourth hand, and not the slightest effort is made to understand the real official teaching of the Church. . . The fundamental Christian position was defined with such absolute clearness by Dante that any misunderstanding should have been impossible. It is not Nature herself who is corrupt; false guidance is it which has darkened the face of the world."

Reason, unaided by revelation and God's grace, is always liable to go astray, for it is not self sufficient, and its guidance must be supernatural. The results of merely naturalistic teachings will ever be disastrous. The false teachings of Nietzsche and other philosophers of the infidel school are largely responsible for the indescribably horrible war in Europe to-day. What we saw, we shall reap.

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mercy from day to day.

He is the Christian life and practice. He is the Catechism fulfilled and the Mission sermons carried into action. He is the proof of the beauty of grace, and the evidence of the daily miracle of God's love to man. The boys look to their father to learn from his conduct what is right and what is wrong, knowing that he will follow the good and avoid the evil. Happy the sons who are not disappointed, misled and scandalized."

DAYS OF ANXIOUS QUESTIONING

There never was a time perhaps, says America, when the world has so insistently needed of renewing its faith in the doctrine of original sin. The catastrophe which is looming so large in Europe is making men listen to doubts about the goodness and providence of God. Those who have held high places and so command a hearing are discrediting the influence of religion, because it has not prevented the outbreak of war. Christianity is held up to scorn, as if its authority had been wholly undermined, and its claims discovered to be groundless and all because it has failed to exercise a sovereign influence over human passions and human freedom.

Pages which are fearlessly blasphemous in their denunciation and repudiation of Almighty God, are applauded for their outspoken frankness. The problem of evil is obtruded on the public's eye, and the individual's attention at every turn, and a morbid emphasis is laid on life's suffering and sorrow. Unfortunately nothing is proved, no explanation is offered, only false deductions are drawn. If men think of God at all, they declare Him cruel.

We have good reason to believe that our Catholics have in no way been tainted by this blasphemous unbelief, and yet there is need of watchfulness. Each one must look to himself lest he too give lodgment in the hidden depths of his inmost thoughts to evil questioning of the wisdom and benignity of the Lord God of all. Life's pain is not an unsolved and impenetrable mystery; it leads to us. Others may peer into the darkness and find no answer, but it is not so with the Church's children. We have the solution of revealed truth. We accept and believe the doctrine of original sin. Poverty and desolation, the wasting of tissue and the breaking of hearts, crime and death and war, all have their explanation in the transgression of God's law by the father of the human race. In these days, therefore, of growing and distressing doubt, Catholics would do well to search their hearts and minds and ask themselves how firm is their grasp on this fundamental dogma of the faith.

It is for some time been current comment among observing people that in the question of dress it has become almost impossible on the street to distinguish one class of girls from another. The Parisian fashions that come to America are not those that the nice women of Paris wear; they are essentially the styles of the mannequin and the Parisian underworld. The American counterparts of these French women know this, and copy their foreign sisters, as it is perfectly proper that they should do. What is the hallmark of a particular class of women on the streets of Paris, known to every Parisian, becomes the hallmark of the same class in America. But the French girl of modesty never wears these styles, and that is where our American girl of modesty goes astray. She does not dress like her French sister, but like the girl whom her French sister despises. We have got things mixed up a bit in this country, as far as Paris fashions are concerned, and the time has come when America should wake up to the fact. It is not at all an impossible transition from the Parisian imprimatur upon the hat or the dress to the Parisian imprimatur upon the character of the wearer.

WHERE OUR GIRLS MAKE A MISTAKE

HERE'S FOOD FOR PROTESTANT THOUGHT

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IT CURES

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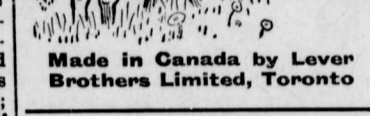
brothers? Have you been exactly fair to us? Or do you regard Catholics as outside the jurisdiction of the golden rule?—Catholic Telegraph.

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Does not blister or remove the hair and does not irritate the skin.

There are in our Dominion one hundred and eighty thousand widowed women, of whom doubtless, many, on the death of their husbands, were left on their own resources.

And in addition there were, doubtless, in numerous cases children left to be supported and educated. Fortunate indeed were those women whose responsibilities were lightened by life insurance.

THE Mutual Life Assurance Co. of Canada is strictly a Canadian Company, insuring ideal home protection policies. We would like to see a MUTUAL Policy in every Canadian home.

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Center of business on Grand Circus Park. Take Woodward car, get off at Adams Avenue. ABSOLUTELY FIREPROOF

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Two Floors—Agents' Sample Rooms New Unique Cafes and Cabaret Exellente

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