

plicated music. It is this, it is *counterpoint*, it is *harmony* (so called), which destroys the power of our music. And if ever this should be banished from our composition, if ever we should return to the simplicity and melody of the ancients, then the effects of our

music will be as surprising as any that were wrought by theirs; yea, perhaps they will be as much greater, as modern instruments are more excellent than those of the ancients.

*Inverness, June 9th, 1779.*

ADVANCE IN RITUAL—Is not confined to the English Church, but is seen in every Protestant denomination. This is notably illustrated by the form of service drawn up we believe by Mr. Newman Hall [well known in Toronto and the United States.—Ed. T. I.] for the laying the memorial stone of the new building which replaces old Surrey Chapel, but which is to be called Christ Church. It begins with the *Sanctus*, followed by the *Gloria in Excelsis*, the Prayer Book versicles and responses at Matins and Evensong, six collects from the Prayer Book, the Outh; some Psalms (Authorized Version Fan, not Prayer Book) set to a chant sicocomposite first Lesson taken from

the account of David's and Solomon's offerings for the Temple; a cutting from Dr. Neale's version of the hymn *Angulare Fundamentum*, a second Lesson compounded from Isaiah, and several New Testament passages; the hymn "The Church's one Foundation," some prayers and oblations; and then the hymn of Dr. Neale for the foundation of a church "O Lord of Hosts, whose Glory fills." Then comes the actual laying of the stone, with appropriate prayers of dedication, also based on Anglican uses; the sermon or address; and some concluding prayers, all interspersed with minute and abundant rubrics.—*English Paper.*

#### AGENTS WANTED.

We are now prepared to receive orders for the *four* works which are out of press, viz., our *Sermon on Baptismal Regeneration*, and infant baptism, giving plain proofs from the Holy Scriptures for both. Our *Reply to the Rev. Father Damen*, proving the Church of Rome to be a secession from the Church of England. Our reply to Dr. Cramp, on the *Meaning of Baptism*, and proving sprinkling to be the mode practised by the Apostles of our Lord, and our reply to the religious quackery of Mr. Spurgeon, of England, and others. The above works, with a copy of *The Instructor*, for one year, we send post paid to any address for the small sum of \$1.25. And to the above we add the Rev. Mr. Tillinghast's *Parish Guide*, a monthly also, six publications in all, post paid from the office, for \$1.90. We are now prepared to employ competent and

responsible agents in every county of the Dominion of Canada, to canvass Church families and others for the above works. We trust that the circulation of these works among the people will be attended with the Divine blessing. We pay agents 25 per cent. for collecting, so that our readers will readily perceive that our object is not so much to make money out of the affair as to benefit the souls of the people. We trust our readers will "mark, learn, and inwardly digest," all we may be able to say to them in these unpretending publications. All letters addressed to us must be prepaid, and if requiring an answer a three cent postage stamp should be enclosed to ensure a prompt reply. We make this request because our correspondence has simply become enormous. We are at present paying at the rate of \$500 a year postage.