

Lord Jesus pressed home on the hearts of His disciples (slow to believe—as alas ! ours also are), “The Father Himself loveth you” (John xvi. 27) ; and, “That the love wherewith Thou hast loved Me may be in them, and I in them” (John xvii. 26), which the world will know by and bye (John xvii. 23).

But what became of the skin which we are told in Lev. i. 6 was removed from the burnt offering ? If we turn to Lev. vii., where we get the regulations in connection with the offerings, we find in ver. 6, that “the priest who offereth any man’s burnt offering, even the priest, shall have to himself the skin of the burnt offering which he hath offered.” Now, whilst not wishing to dogmatize as to the interpretation, it seems to me that the lesson taught is this. The priest is the type of the child of God as a worshipper. Of old, the priest had access only into the holy place. Now, the veil is rent and it is into

The holiest we enter
 In perfect peace with God ;
 Through whom we found our centre,
 In Jesus and His blood,
 Though great may be our dulness
 In thought, and word, and deed,
 We glory in the fulness
 Of Him that meets our need.

But when I do enter, I do so, not only as a forgiven sinner (though, through grace, I am that), but as a child of God and with all the value of the work of Christ resting upon me. And it is well to remember that it is God’s estimate of the value of