

and holy God can have against a sinner; yes, has satisfied them for whoever believes in Him. Is not death the wages of sin? But Christ has died for the ungodly. (Rom. v. 6). After death is it not judgment? Yes, but Christ has been offered to bear the sins of many. (Heb. ix. 28). If any one should ask me, "How can I come to God!" one of the apostles answers, "By the blood of Jesus." "He has suffered the just for the unjust to bring us to God," says another. Thus, our miserable condition having been completely manifested in the light of God who sees all, who knows all, the Lord Jesus Christ has met all; He has answered to all; He has satisfied all that the holiness of Him whose eyes are too pure to look upon iniquity can demand.

What then remains to be done now? Not a thing but to believe that Jesus has done all. Marvellous truth! Unparalleled grace! God shows Himself *just towards Christ*, in forgiving the sins of whosoever believes in Jesus, and rests upon the perfect and finished work of the Saviour. And why is God satisfied? Because Jesus has borne the judgment which we merited; He has borne the judgment of sin, and in order to do that He has entered into God's thoughts both as to sin and our sinfulness so that He has glorified God in the work of redemption.

And now, Christ raised up from the dead by the power of God, and seated at His right hand in heaven, is the witness as well as the proof, that all the work is finished, and more, that God receives with joy him who comes to Him; He receives him with a joy that be-

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