

"I AM THE WAY, THE TRUTH,
AND THE LIFE."

I AM the way—the beginning, the middle, and the end: I am the Alpha and Omega of thy salvation. He that is in Me is on the way, and before he cast his look on Me he was not on the way. There is no such thing as a way to Me, yet there is a way forth from Me to heaven.

There is no distance between the sinner and Christ. The sinner may choose a way for himself, but he does it at his own risk. Just there, where the sinner is standing in the very mire of sin, the way begins: i is just there Jesus lights on him, and there He helps him. He is also without power to take one step heavenwards before he has given himself up to Christ, and He alone then guides him.

He is the way—walk in the way. He is the truth—out of Him all is a lie. Those who cast Him away, and utterly neglect Him, whatever way they may think to commend themselves by, they are in the lie. The ground whereon they stand is separated by a great gulf from Christ.

But He is also life—all that is out of Him is dead. A man may be rooted in all that seems secure and powerful, yet is he dead! Take up with Him, then, who is the way, the truth, and the life.

Wonderful is it that He is come to thee! Thou who errest in thine own way art in the lie and in death. But, ah! it is right as it is. Thou shouldst give to Him what is thine, and in its place take what is His. That is a fair exchange. With the upright is the blessing. Give thyself to Him with thy whole and with an upright heart, with all thy misery. Ah! He makes a present of Himself to thee with H salvation. Thus manifests He Himself to be the true "I AM," who is the unchangeable, the eternal—all that is good, all that is perfect.