

it was found that they totaled not \$1,200, but \$1,500.

After five weeks' trial as to how these pledges are being honored, we have the happy experience of finding that Sabbath after Sabbath the children are making good their promises, and the total offering is an average of \$30 per Sabbath. This contribution, of course, forms part of the congregational givings under the General Assembly's Budget Scheme.

The School will not only maintain Dr. Gray and Mrs. Gray as promised: they will continue to support the student at Pointe-aux-Trembles School, a Knox College student in the missionary field during the summer, and there is talk of supporting a Ruthenian

boy in Dr. Arthur's School at Vegreville. In addition to all this, let it be stated, that the School pays its own way in the matter of providing all its Illustrated Papers and Helps and the giving of a certain sum towards keeping a caretaker, and the givings for its own support are this year more, and not less, than formerly.

All this is stated with gratitude. What it means in the way of habits of self-denial and systematic giving is more than we can estimate. Already it has given us all a higher ideal and a wider outlook, and we tell the story in the hope that it will encourage others to attempt greater things.

Bonar Church, Toronto

HOW THE WORK GOES ON

Believing that, "if prayer found its due place in the life of the church, missionary [and all other] problems would be solved," various departments of our church have united in issuing A Monthly Prayer Cycle—a neatly printed little booklet (5c. postpaid), containing a page of prayer material for each day of the month, the topics being our mission fields, Sabbath School, college, and other educational work, social service, and so on—the whole round of the church's activities. It is much to be desired that Sunday Schools should form Prayer Cycles, using this little booklet as their daily guide.

75 boys and girls under 16 were present at a recent Sunday morning service in Morning-side Presbyterian Church, Toronto, which has a Sunday School enrolment of 165. At this service 36 received prizes for church attendance during the previous eight months, first prizes being given to those who had attended on 30 out of 35 Sundays and over, second prizes for attendance on 24 to 29 Sundays and third prizes for 18 to 23 Sundays.

The Sunday School World gives the following statistics:—In the United States, Great Britain and Australia the proportion of Sunday School pupils is now about 1 in 4 of the population; in Canada, 1 in 5; in Ger-

many only 1 in 33; in Korea, where the gospel has been preached for scarcely a generation, 1 in 60; in Central Africa, 1 in 168; in France and also in India, 1 in 350; in South America, 1 in 400; in Russia, 1 in 800; in Italy, only 1 in 1180; and in China, as yet, only 1 in 3,400.

On the other side of the line, the Methodist Episcopal Church (North) has established chairs of Religious Pedagogy in the Boston University School of Theology, and in Drew Theological Seminary, with special courses in Religious Pedagogy in two other of its training schools. The Congregationalists report courses for the training of young people for leadership in the following colleges: Wellesley, Smith, Washburn, and Doane. The Church of England in Canada has founded similar courses in King's, Bishop's, Trinity, Wycliffe, and Huron Colleges.

A Young People's League of Worship has been formed in connection with St. Enoch's Church, Toronto. It invites to its membership all boys and girls in the congregation, under 15 years of age. Members are given an attendance card, which is marked on entering the church. Those attending the forenoon service 48 times in the year receive