

tion is 113,000, or a proportion of 1 to every 3,146. In Calgary, or Alberta, there are 8 Clergy ministering to settlers only, while the population is 18,332, or 1 to 2,300. In this Diocese the population is 25,800, and there were last year working amongst the settlers 12 Clergy, or 1 to every 2,150 of the population, and 1 to every 573 members of our Church. *This I may say is the smallest number of Clergy we have had engaged in work amongst settlers for the last four years."*

Of course with this much larger proportion of Clergy to the population it is certain that in many cases the amount given locally must be lower. But Bishop Anson does not think that there are many places in the other Dioceses of the North West of the size of Moosomin, if not even of Regina, where the Clergyman is entirely supported from local resources, or that, could the proportion of Church people and their contributions to the Clergy be accurately compared, the "resources" of this Diocese would be found in the very least less "satisfactory" than elsewhere. He is quite certain of this, that, both during his episcopate, and perhaps still more during that of his successor, it has always been one of the most fundamental principles of the administration of this Diocese, to impress upon the people the absolute obligation of doing all they could locally for the support of their Clergy. He has not liked to seem thus to come forward in self-defence, and still less to challenge comparison with what is done elsewhere; but he has felt compelled to do so, not only on his own behalf, and for the sake of his successor, who he knows did all that a man could in this direction, and who can no longer speak for himself, but in justice to those supporters of the Diocese who have been so long so liberally aiding it with contributions.

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