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1. That the Union expresses its regret that the Ontario Government has not given effect to the recommendations of "The Prisoner's Aid Association"; and that the Union memoralize the Government to this end.

2. That the Dominion Government be requested to establish a second reformatory, for Protestant boys between the ages of 17 and 30, committed for a first offence; and contiguous to a large town or city.

3. That permission be given magistrates to apply the lash at their discretion to juvenile offenders.

4. Recognizing the importance of the work of child-saving as contemplated under the "Gibson Act" of Ontario, we urge on the Ontario Government a vigorous prosecution of the work, by the appointment of a capable agent in each district, and the formation of auxiliary societies in each municipality.

5. That the Federal Government be requested to give increased facilities for voluntary religious ministrations by accredited ministers and others in the Dominion penitentiaries and prisons.

The communications from the churches re "Amalgamation Scheme," were then read by the Secretary.

It was then moved by Mr. Chas. Cushing, seconded by Rev. Wm. F. Clarke:—

That the reports from the various societies, churches and associations, now presented or which may be presented, re Mr. Leet's motion be received; and that the thanks of this Union be extended to the various bodies for their courtesy in complying with our request. That our chairman-elect and Secretary be named a committee of this Union to meet with the Committee of other societies in reference to this matter. That Mr. Leet's motion, and copies of all the proceedings of the Union thereon, together with all reports received from societies, churches and associations or other documents or information in the possession of the Union, be transmitted to the said Committee for their information.

The motion was carried, and the meeting adjourned.

MONDAY Afternoon.

The meeting was opened with prayer by Rev. J. Wood.

The report of the S. S. Committee was then read, and special attention called to the following recommendations:

1. That the church should take the Sunday School under its special care, providing for the maintenance of the same out of the same funds as it provides for the other church ordinances. That the collections in the Sunday Schools should be taken up upon the same general basis as those of the church, namely, a portion for the regular support of the church and Sunday School, and certain other collections for the missionary and other enterprises of the denomination, special reference to be given to the latter: for while we think it is important that the children should early be taught to feel that they are helping to maintain the church and its institutions at home, we think special reference should be given to the missionary enterprises of the church.