

purpose of its glorified Head, Bishops, Priests and Deacons, and the smallest of the flock, committed to the charge of these under shepherds, must realize the peculiarity of the day.

* We need no new organization, but we do need a new spirit and renewed energy. We are wise to walk in the old paths, but we must remember that the paths in which our fathers walked are not now as then, the peaceful walks of duty, the calm retreats for thoughtful preparations for coming duties and a holier, happier state.

Every day mind collides with mind, thought with thought, system with system, so that there needs in the minister, would he direct the public mind, a quickness and self-adaptation to passing thought, much akin to what we see in the driver of a locomotive. The thing to be done must be done at once, if to be done with profit. It must be done well, if done with advantage. No delay! no half-heartedness! No love of ease and self-indulgence, and when from any cause we cannot longer command the qualifications needed for the place, retirement from office, and commitment to others duties to which we are no longer adequate, will best serve our churches' interest, and our own honour and peace. Places in a well-ordered, hard-working church is not for the incumbent, but the incumbent is for the place.

It is not, that all on this subject has been said that could be said, that I now draw to a close; but because I fear to weary you by saying more.

What we need to make our foregoing thoughts, purposes and put our plans into execution, is that our Church, from our bishops downwards, should be baptised of the Spirit and of Fire! I do not say that some alterations might not be improvements, but I do say that the greatest improvement would be more of Christ in the heart and life. For this we need to be poured out on all "the spirit of prayer and supplication." For our Bishops that a double portion of the gifts and graces of the Spirit may be given him, for all that