REPORT OF THE O. C. W. B. M.

The second Annual Meeting of the Christian Woman's Board of Missions, for the Province of Ontario, was held in St. Thomas commencing June 7th and closing June 10th. There were present 70 Delegates and visitors representing 35 churches or districts besides visiting Sisters from the U. S.

Sister Christian of Chicago was present by request, and in all our deliberations gave us much valuable information with regard to the special work of the C. W. B. M. also talks on mission work. We feel greatly indebted to Sister Christian for all her sweet counsel. Eternity only can tell the good such women as Sisters Christian and Burgess, can do at a Convention

Saturday afternoon was reserved by the breth-ren for the C.W. B. M. Owing to a slight illness Sister Christian was not then able to give us her address on "Woman's work," but Bro. A. McLean was there and gave us a thrilling account of the "Social condition of women in heather lands." Sister Christian was afterwards able to give her address to a large audience Sunday afternoon. A pleasing feature of the meeting was the introduction of the Children's Mission Band by Sister Knowles of St. Thomas called "Cheerful Givers." This youthful band has 30 member

and expects to raise \$24 this year.

This year we commenced the work expecting to raise \$400. This amount has been realized, our auxiliaries have more than doubled themselves, others who were giving increased their contributions. The Corresponding Secretary report was very encouraging and hopeful for greater work in the future.

In another column will be found the Treasurer

Papers on mission work were read by Sister Reid and Malcolm.

Appeals were made for Muskoka, Hamilton Owen Sound, Collingwood, Guelph, Galt, and Minnedosa, Manitoba.

The officers for the coming year are—esident: Mrs. S. M. Brown, Wiarton. Prosident . Vice President: Mrs. W. B. Malcolin, Toron

2ndVice President Mrs. Geo. Munro, Erin,
Treasurer Miss Jennie Fleming, Kilsyth
Cor. Sec. Mrs. E. McClurg, Ivan.

Recording Sec. Annie Kilgour, Guelph.
It is very desirous that "Children's Mission Bands" be found in all our courches. If you are not familiar with the workings of this society apply to Mrs James Lediard, Superintendent of "Children's Mission Bands."

In view of the great work to be done and the stirring appeals for help, the C. W. B. M.

has pledged itself to the amount of \$600 to be distributed as follows.

Hamilton church building fund \$100; Ower

Sound Church building fund \$150; Guelph mission \$100 on condition that \$600 be raised for preacher's salary.

That whereas the brethren in Minnedosa are desirous of securing the services of a preacher and are prepared to raise \$200 towards his support, and whereas the "Board of Co operation" are prepared to turn over to us the balance of the old Manitoba fund amounting to \$114, the C. W. B. M. pledges itself to pay the balance of the preacher's salary provided it do not exceed \$500, and incidental expenses not exceeding \$50.

The following resolutions were manimously missed.

1st Realizing as never before the urgent need of the uplifting power of the gospel of Christ for those 500,000,000 heathen women we most heartily resolve that the coming year shall witness renewed Consecration and more earnest efforts in that direction.
2nd That we urge those churches which have

not heretofore sent delegates to our annual convention to send representatives next year, and take immediate steps to form auxiliaries.
3rd That we make a vigorous effort to establish Children's Mission Bands in all the churche

of Ontario.

4th That we recognize with thankfulness the work of the W. C. T. U. as set forth in Sister Agnews player.

5th That we tender our thanks and appreciation of the kindness of Sister Christian in coming to our help.

That we tender to the trustees of Know Church our most sincere thanks for their Christian courtesy in granting us the use of their lecture room for our special meetings. 7th That the thanks of the delegates and visitor

be tendered to the friends in St. Thomas for their kind and hearty hospitality.

The next annual meeting will be held at the same time and place as that of the co-oper-

ANNIE KILGOUR.

FINANCIAL STATEMENT

OF THE ONTARIO CHRISTIAN WOMAN'S BOS

ď	INN EQ. RECEIPTS.		í
ď	To Balance from 1887-88, (last year)	\$60 30	,
	" Toronto, Denison Ave. Mission Band	35 00	ľ
•	" Wamflect Mission Band*** * .	25 40	
,	o Lobo a a statement	41 00	
,	" St. Thomas " " "	5 00	l
`	" West Lorne " "	7 00	
	" Ridgetown " " "	50 00	ì
	" Blenheim " "	34 co	ĺ
	" Guelph " " "	31 25	
ì	" Erin Village " " "	2.5 00	
1	" Erin Centre " "	6 00	
Ì	a Everton a a	25 00	
'	" Walkerton " "	29 10	
1	" Wiarton " " " " " " " " " " " " " " " " " " "	21 00	
	6 Owen Sound 6 9	10 00	
Ì	" Collingwood " "	15 50	
١	n Kilsyth Church	9 00	
1	" Dr. Trout, Toronto	10 00	
١	" A Friend, Galt	1 00	
	" Interest on deposit ,	0 21	
ľ	.*		
Ì	\$-	139 76	

INTELLIGENT AND UNINTELLIGENT MEMORIZING.

JSSETS.

Due on Pledges of 1888-89.....

Kilsyth, June 4th.

Cash balance in hands of Treasurer \$72 92

Intelligent memorizing has its important place n the training of a child; but unintellimemorizing has no place there. Bible texts that are understood by a child can be profitably memorized by a child; but no Bible text ought to be memorized by a child until the child has a fair understanding of the meaning of that text. And as it is with Bible texts, so it is with all statements of abstract truth. The proper mental order is first understanding, then themory. this point there is now practical agreement aniong true educators of every name all the world over From the days of Roger Ascham down to the present day there has been a steady growth of conviction in this direction Head master Thring of Uppingham School, who showed such power as a teacher, has emphasized this truth as positively as did John Locke or Issac Watts. "Perhaps considering what is almost universally done, he says "the first rule to be laid down is a prohibiton. Never try to fill the mind with himber, under color of its being of use by and by. Lumber does not excite thought, lumber does not interest, lumber does breed disgust; nothing should be put into the mind which is not wanted immediately, and which is not also the easiest way of meeting the want. The pupil ought to be made to feel that thought is a pleasure and a power, and that learning means being taught to think by easy steps." Unintelligent memorizing is often a positive barrier to learning; it is never a fitting help to it.—Sunday School Times.

Emotion is the bud, not the flower; and ever is it of value until it expands into Every religious sentiment, every act of devotion, which does not produce a corresponding elevation of life, is worse than useless it is absolutely pernicious, because it ministers to self deception and tends to lower the tone vi personal morals. -- MURRAY.

The doom of the church is scaled the moment it ceases its aggressiveness. "On to the conquest of the world or perish from the earth," is the divine decree. The moment Christianity lose its ambition to make the enemies of Christ his footstool, and to carry out to literal consumma ion his parting injunction to make all nations his disciples, its death-knell will begin to sound. Let the church cease to spread the light and it will soon cease to have it. "When we to man benighted the lamp of life deny," God will say, "I will come unto thee quickly and remove thy candlestick out of his place, except thou repent.

Dr. George Jeffrey, of Glasgow, where he has preached upward of 40 years, is reported to have explained the secret of his being able to maintain m unbroken ministry in the same place so long to one of the former members of his church, who is now a merchant in New York: 'I read,' says Dr. Jeffrey, "every new book that has a bearing upon ny special work and make extracts from it and index them, so at any moment I can find them when wanted. In this way I can keep myself from moving in a rut. I work as hard as I used to do at 20, and I keep so far ahead with my sermons that there are always ten or fifteen unfinished ones lying in m, ¹rawer ready to receive the results of my latest readings. I call them 'sleeping sermons,' but it is they that sleep, and not the people that hear them."—Christiaz

RD OF MISSIONS, FOR THE YEAR 1888-89.
1888-2). PAYMENTS.
By Muskoka Mission \$156 50
" Toronto, Denison Avenue, Building
Committee 100 00
a Collingwood Mission
" Miscellaneous account 10 34
Balance on hand 72 92

\$439 76 LIABILITIES. Muskoka Mission . . \$43 50

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NEW BOOKS.

1.—Report of the Missionary Conference, London, 1888. 2.vols., \$1.50. 2.—Yale Lectures on the Sunday School. By H. C. Trumbull, \$1.50.

3.—The Gospel according to St. Paul. By J. Oswald Dykes, D. D., \$2.00.
4.—Landmarks of New Testiment Morality. By George Mathieson, D. D., \$2.00.
5.—Gospel Sermons. By James McCosh, D.

D., \$1.50.
6.—The Training of the Twelve. By A. B. Bruce, D. D. 4th edition revised, \$2.50.
7.—Jesus Christ, the Divine man. By J. F. Vallings, M. A., \$1.00.

By F. B. Meyer, B. A., 50 cents.

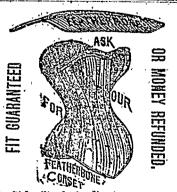
9.—Sure of Success. By J. Thain Davidson,

9.—Sure of Success. by J.

D. D., \$1.25.
10.—The Tercentenary of the Spanish Armada; 1588-1888. By Rev. J. Little, M. A., 75c.

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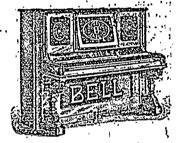
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