
$\xlongequal{1 \text { dasous Return. }}$



| life as beautiful as an orange tree. Every year is a boaring year. The ground under his laden boughalwayn has some thing sweet for our baskela. <br> Living to Cbrist in small things and living for Clirst every day is the secret of large fruifulneas. A peach-tree, or of large fruiffulness. A peach-tree, or fruit by one spasmodic effort: an orchard does not ripen under a single day's sunshine. Every rain-drop, every sunbeam, every inch of subsoil does its part. A fruifful Christian is a growth. To finish up a godly character by a mere religion and revivals and special seasons is im possible. A man may be converted in an instant, but he must grow by the | ELS |
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| oringes is very different from a little willow switch; it is the steady compacting process that makes that little limb like a steel wire. Such is a healthy and holy believer's life. Every honest prayer that is breathed, every cross that if carried, every trial that is well endured every good work for our fellow men lovingly done, every little not that is conscientiously performed for Christ's glory, helps to make the Christian character besutiful, and to load its broad boughswith "spples of gold "for God's" baskets of sulver, ${ }^{2}$ - Examiner. |  |
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|  | OXFORD FIOUSEH TRURO. |
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| Proofs of Christian Disclpleshlp. What proof can we give that our life | DIGBY, I |
| What proof can we give that our life | , |
| is hid with Christ in God? How can we best show that our Christianity is not | Firot clana accommodation for Permanent MRs. M. sHort, Proprietrix. |
| 1. By confesing Christ before theworld. As me propss, so must we act. |  |
|  | ESS |
| It is no task to profess Carist before men. Not all profesars of Christianity |  |
|  | J. OHAMBERLAIN \& SOM. |
| leas and urbelievng age. But be sure |  |
|  |  |
| hiding our colors or placing our light |  |
| uader a bushel. In these days, when sin stalks in the streets and meets us at |  |
|  |  |
| whom we serve. He who bravely glories in the Cross, and openily confesses his |  |
|  |  |
| faith to be the faith of all ages, who proves his words by his deeds, eto.- is |  |
|  |  |
| giving a real proof that he is living for and in Christ. |  |
| 2. To nasume the attitude of Chrint towards the world. It is easy enough to |  |
| say thatrwe are Christians, but not so easy to put on the meek, humble, forgiv- |  |
|  | THOMAS L. HAY, |
| is now, as ever, a atumbling block. The |  |
|  |  |
| world still hesitates to forgive, elo. A |  |
|  |  |
| who battiea bravely wath the. rining tide of oarnal impulses, who is ready to re |  |
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