THE "WATCHMAN" COMMITTEE.

The Christian Watchman is now the propert f a Committee, the names of whose members w of a Committee, inc Banies of Taves

MR. L. McMANN,
MR. L. McMANN,
MR. M. M. G. N. ROBINSON,
MR. M. S. DEMILLS,
MR. J. CHALONER,
MR. J. CHALONER,
MR. J. CHALONER,
MR. J. CHALOUNE,
MR. J. CHALOUNE,
MR. J. C. CHALOUNE,
MR. J. C. CHALOUNE,
MR. J. CHALOUNE,
MR.

F. A. Cosgrove, St. John, N. B.

TERMS	the paper and the
One copy, one year,	\$1.50 in advance
12 copies, to one address,	15.00 "
25 copies, "	25.00 "
AGENT	8.
Fredericton,	Wilmot Guion
Upper Gagetown,	Amasa Coy.
Little Falls, Victoria Co., .	B. Stone.
Salisbury,	T. T. Trites
Letite, Charlotte Co.,	G. A. Simpson
Deer Island, do. do	John M'Nichol
Carleton, St. John,	J. R. Reed.
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Harvey and neighbourhood.	J. M. Stevens
St. Andrews,	Mark Young, Esq.
St. George,	Robert Sparks
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Hammond Vale,	Isaac H. Faulkner
W. Prince, General Agent,	Moncton
Wm. Smart, Pleasant Ridge	
w m. Smare, z leasant reluge	, Dumbarton, C. Co

Christian Watchman.

SAINT JOHN, N. B., AUG. 14, 1861.

The Convention of the Baptist Churches of New Brunswick, Prince Edwards Island and Nova Scotia will meet at Nictaux, N. S., Saturday August 24.

Notice.
Subscribers to the Christian Watchman, will be notified of the time their subscriptions cease by a printed slip affixed to the head of the paper, the number on which will correspond with that

of the paper.

To prevent any difficulty about sending the yearly amount, (\$1.50) subscribers will receive the paper for RIGHT MONTHS, on the receipt of ONE DOLLAR. Our terms are cost in advance.

The infancy of every newspaper is attended with peril. The Christian Watchman began its course under circumstances which, to those who were unacquainted with all the facts of the case, seemed to be peculiarly hazardous. But it has met and surmounted those difficulties, which, has met and surmounted those difficulties, which, at the first, impeded its progress; prejudices have been dispelled, it has gained the full con-

Adence of its supporters, and its future pros-perity is no longer a matter of speculation.

Those who started the WATCHMAN into being re well aware of the difficulties which stood in its way. Nor did they rely upon the personal popularity or the ability of Editor, publisher or proprietors, to bring their enterprise to a successful issue. They confided in the common sense and independent spirit of the Baptists They believed that our people would not easily be duped, or led like a flock of sheep at the bidding of any. They believed that an independant religious nowspaper would receive the stronage of the denomination, and they have

ot been disappointed.

The Christian Watchman is in a position which fits it to gain the confidence of the de-aomination. It cannot be put into the market and sold to the highest bidder, nor can its Editor misuse his position to gratify ambition or per-sonal spleen. The proprietors of this paper are all deeply interested in the prosperity of the Baptist decomination. They are not politicians, nor have they any selfish ends to serve through the WATCHMAN. If the denomination had the selection of a committee to manage a denominational paper, the present proprietors of the WARCHMAN would, we are persuaded, compose

The WAYGUMAN will persevere in the course which it has hitherto pursued. While eschewing low sectarisaism it will stree to maintain will ever endeavour to save the churches from the evils of political partisanship, and also to prevent our people from becoming hewers of wood and drawers of water to others. It will continue to be the earnest advocate of every de-nominational enterprise, and will especially pre-sent the claims of Acadia College. Above all it will aim to maintain in their naked simplicity, those evangelical principles which are fitted to purify the heart, and fit man for heaven.

Durify the heart, and fit man for heaven.

Our readers will prrecive that there has been no falling off in the quantity or quality of the original matter furnished for the WATCHHAN.

Of our contributors five, who are alumni of Acadia Callege, will continue to enrich our columns with their productions. Original articles will of course be read with greater interest and profit than carelessly selected extracts from American religious newspapers.

It is estifactory to reflect that the position which the WATCHHAN has gained has been without any sacrifice of self-respect on the part of all who love the Readers will prayer function in their present depressed and lifeless condition. School. They without meeting for prayer, has a Sabbath School in operation.

PENNYRELD.—Preaching sustained. Sabbath School is kept up and prayer meetings are held greater interest and profit than carelessly selected extracts from large, respectable and attentive A Bazzar and from week to week.

The Soirce was noticed to take place during the week in order to procure funds for the support of a missionary.

St. George.—Church without a passity, and being prayer meetings are held greater interest and profit than carelessly selected extracts from large, respectable and attentive A Bazzar and from week to week.

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St. George.—Church without a passity, and in their present depressed and lifeless condition. Str. Ordere.—Preaching sustained. School They may not be permitted to remain in their present depressed and lifeless condition.

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Str. Ordere.—Church without a passity.

PENNYIELD.—Preaching from week to week.

2nd St. George.—Church without a passity and their prayer meetings are held greater interest and profit than carelessly selected extracts from large prayer meetings are held greater interest and profit

It is antistactory to remest the position which the Watchman has gained has been awithout any sacrifice of self-respect on the part of its friends. It has been and is independent of any political party, while necessarily liberal in its political views. It does not depend for its exis-

tence upon the success of a hazardous speculation of questionable morality. So far as its Editor is concerned he has never yet found it necessary to unfold a harrowing tale of personal have been laboring among the Sunday Schools sorrows, or to entreat or implore the people to take the Watchman. Tears and pleas would not only be unnecessary but hypocritical. Our connection with the WATCHMAN has been on the whole a source of pleasure; any little trouble or succeeded beyond my expectations, and I trust anxiety experienced has been as nothing compared with the satisfaction derived from the sym-pathy of new and old friends, and the consciousness that our little strength was not being ex- wherein the work to be done is of precisely ended in vain.

We now urge our numerous friends to an extra exertion in behalf of their young friend the Chaistian Watchman. We do not talk or think of retrograding in any respect; on the contrary, our aim is to advance; brains and honesty, not new type, nor a large sheet, make a religious newspaper respectable. As our circulation enlarges we will be able to obtain such assistance as will make the contents of the Watchman all that we desire. Enlarged size and new type will follow in good time. Arrangements for the paper are being made. While the American war aper are being made. While the American war source of profit to myself in futu stathe entire news of the week will be given in a condensed form. Other improvements may be expected with our increase of circulation. who should have been united in friendship into

We would direct attention to the letter of Mr. was told seriors reaching the place in a Sabbath Typon of the American Sunday School Union, be useless to attempt to unite them in a Sabbath The sime of the Union are to gather children School. But having secured a person for Suand adults who so not attend Church or Sabbath

perintendent against whom no objection
School anywhere into the Sabbath school. Then
found quarter, I appointed the meeting, and
to supply the school thus formed with libraries
succeeded without difficulty in organising a just so far as they are willing to purchase them Sabbath school, which may yet eventua —the Union siding in the purchase by grants —the Union aiding in the purchase by grants harmonising the people in bonds of love. In my when necessary. The great object of the Union visits in this neighborhood, I met with numbers is the establishment of the Sunday School for the great shrinting and the stablishment of the Sunday School for the great shrinting and the stablishment of the Sunday School for the great shrinting and the stablishment of the Sunday School for the great shrinting and the stablishment of the Sunday School for the great shrinting and the stablishment of the Sunday School for the great shrinting and the great shrinting and the stablishment of the Sunday School for the great shrinting and the is the establishment of the Sunday School for of good christian people, who, while they were the destitute, at the same time it is important embittered against each other, yet deplored the that as many books and papers as possible should be circulated. Mr. Tyson goes forth on a be- liation. O, that the Lord would make this Sur nevolent mission to our destitute localities, the day School the means to such an end, and that agent of this Sunday School Union. It is to be the parents might learn from their little children hoped that he will receive all required aid and to forgive one another, even as God for Christ's ragement from our brethren

Provinces. Most of the geographies which have been in use are works published in the adjoining bath School; and that in a land where such inrepublic, and containing, of course, much information not only distasteful to us as British subwith a young man in this place, who was about jects, but also absolutely uscless, besides fur-nishing very little information with regard to these Provinces. This want Lovell's General write. In addition to this moral and religious Geography is intended to fill. In appearance it destitution, the people were exceedingly poor, is superior to most of the works now in use, and giving as it does such prominence to these British Provinces as well as so great an amount of general information on other subjects, we predict for endeavor to secure them the books. Having it an extensive sale. Its maps and illustrations made a grant to the full extent of my power are all excellent and very numerous. The sta-tistics are the result of the recent Canadian and little children in a Sabbath School in the city of U. S. censuses, and with regard to other countries as nearly as possible correct. The population of St. John is placed at only 21,000, but this can be easily remedied when our census is company to the case one dozen. Testaments

MELODEON.—A good second hand Melodeon books, and the hearts of many destitute made can be obtained cheap at Hall's Book Store King glad by the benefaction.

Street. The amount obtained to be devoted to MELODEON.-A good second hand Melodeon Street. The amount obtained to be devoted to a benevolent object.

To Correspondents.

"A seeker after truth" need have found r difficulty in the sentence, "In harmony with the Divine Unity there is a mysterious duality."- sionaries, would be incalculable; and the influence The idea is simply that though the Father and the of the Sunday School upon the moral and religions are esentially one, yet that a distinction of our condition of any people, should stimulate office, prerogative, and even personality exists between them. "A seeker after truth" seems to doubt the divinity of Christ; he cannot rea ably expect that we would open our pages to a controversy on that point.

The article to which Berean objects was copied

from the New York Examiner, and of course we are not responsible for the sentiments advanced. Berean will notice that in Corinthians, 11, 17,-34 the apostle corrects an abuse of the Lord's supper In Cor. 10,18—22,he prohibits disciples from par taking of meats or drinks which had been effered to idols. The cup of the Lord was a memorial of Christ's love, the cup of devils was wine consecrated to a false God. The idea that the wine used by the Corinthians in their desceration of the Lord's supper, 1 Cor. 11, 21, was called the cup of devils, 1 Cor. 10,21, is altogether errone-

For the Christian Watchman. A Sabbath in Shedian.

Out of courtesy to our host we went to church in the forencen, the exemency of infant baptism was performed during the service. The sponser

WATERBOROUGH Q. Co., Aug. 3 1861.

DEAR BRO :- Si ce my last letter to you l manent and prosperous.

There are scarcely two settlements to for

same character. Each neighborhood We now urge our numerous friends to an own peculiar wants, and its own peculiar people

In one settlement that I visited there was as We would direct attention to the letter of Mr. was told before reaching the place that it would

A copy of Lovell's General Geography has been laid on our table. We have glanced over this work with much satisfaction. It fills a want which has long been felt in the schools of these Provinces. Most of the geographies which have sake has forgiven them. pleted.

The work is published in Montreal, and is retailed at the low price of one dollar. This what I call Missionary work among the little work is one of a series of school books published by Lovell. The books of this series premote their everlasting good. I should be lished by Lovell. The books of this series pleased to tell your readers the name of the may be seen at J. & A. McMillan's, Prince School that performed this good work, but as I have not the consent of the avertage. have not the consent of the parties, I forbear. Ecough that the School has been supplied with

the same condition as the parts that I have visited then there is a wide field for Sunday School Missionary labor here, and one which should not ted. The amount of good

the Province. Yours truly, BA C. Tyson Missionary Am. Sunday School Union. For the "Christian Watchman," Obituary.

Died at Hopewell, Albert Co., N. B., of dip Died at Hopeweil, Albert Co., N. B., of up-theria, on July 20th, Bela A. Lawrence, and on the 2nd inst. George Frederick Lawrence, the only remaining sons of Mr. John R. and Ruth Lawrence. These afflicted parents have lost six of their children within a few years, and have now only one little daughter who has also very narrowly es caped the ravages of diptheria. This fearful disease is making great ravages in our midst. We hope that the Lord will mercifully anctify these offlictions to the suffering pare and sus ain them with his grace amid their gr and sus ain them with his grace 'amid their gree't sorrows. Sermone were presched on both these occasions to solemn and weeping congregations, who seemed deeply to sympathize with the modific. who seemed deeply to sympathize with the mourning parents.—[Com. by Rev. Levi. H. Marshall.

Quarterly Meeting. was performed during the service. The sponser promised faithfully to renounce the pomps and vanities on behalf of the Infant, which was duly declared a member of Christ's fold. Consimutation was amounced to take place dering the week, and the sermon went to show the necessity for the candidates to be present. In the afternoon we strolled into the Baptist Sabbath school a perfect stranger, but were quickly made to feel at home by the worthy superintendent. The school numbers about one hundred and fifty, the scholars are well cared for, and look tidy, comfortable

GREENWOOD BETHEL .- This is about 5 miles building." The meaning is certainly unmistake-

joyed.

The next Quarterly meeting will be held with
the Baptist Church at the Rollingdam, the second
Friday in November, at 2 o'clock, P. M.

Language of the Second Seco

Acadia College, The next Term will commence on Monday,

Friday in November, at 2 o'clock, P. M.

Sept. 2. The roll will be called on that day at 10 o'clock, A. M. .

Candidates for matriculation are requested to

attend in the Library for examination on Satur-day, the 31st inst., at 10 o'clock, A. M. Persons desirous of joining the Theological classes, or of entering upon partial courses of study, are also expected to be in attendance on

J. M. CRAMP. Aug. 5, 1861. President.

For the Christian Watchman. A TRIP TO TORONTO. No. 3.

the harbour upon which the city is built. A few fine steamers and some small sailing vesselsnee stemmers and seems small animal results of the limit of a small in comparison with the great ships which large number of free blacks upon the material frequent St. John waters—are to be seen lying interests of the labouring white population. at the wharves, or moving about. The prospect

plessing, nothing more.

The city itself, built on what is nearly a plain, esents nothing very remarkable to the traveller's eye, in its general aspect. The buildings are good and lofty, some of them very fine. One thing which strikes us in the appearance of this its inhabitants seem to have been disposed no to restrict themselves in regard to space. True, ought to be, but many of the finest residences. the town, have fine grounds attached, gardens,

We suppose, as our minds are constituted, we cannot ever set out to search for a place, or a building, without having an idea of it more of less perfect and well defined in the mind. If we have never seen it, this picture must of course be formed by the imagination aided by the knowledge derived from description, previous experiments. Now having asked for no description. of the building in question, our mental picture was probably unduly qualified by previous knowledge, helf unconsciously must have taken somewhat of such a form as this. A very small room in an old wooden bailding, on an obscure street, said room being entered by a small wooden door through a back yard, and when entered, presenting the prospect of an old fire-place, fronted by three or four old wooden desks, researching the prospect of all old wooden desks, curiously carved and variegated by knife and ink company of fishermen, in the way of their prospect of benches of the same materials upporting the stalwart frames of some eight or ten diliing the stalwart frames of some eight of ten diligent students of the occult science of pedagoguy.

It is true the recollection of vague rumours
which comes up in the same connection of angelic faces growing dark and thoughtful over the
mysteries of the same study in another part of
the building, somewhat tends to soften the picture, but the existence of this d-partment having
been at the time a thing of pure testimony, its
that the work was done. The work was sometimes
effect in modifying the present product of the effect in modifying the present product of the carried on and spread by a single remark made brain could be but faint. With such an ideal by one individual to another, by the repetition of in the imposing building with its elegant stone to another, or by a letter written from the scene front and cupols, situated in a beautiful and of Revival to friends or relatives. I believe the front and cupols, situated in a beautiful and of Revival to friends or relatives. 2 believe the prominent part of the city, and surrounded by day only will reveal how much the work has large grounds laid out with great care and taste been forwarded by the letters of Christian men in lawns and flower plots and shrubberies, the place for which we were seeking? What won-hearts to friends and relations at a distance; hearts to friends and relations at a distance; with some diffidence ventured to ask a boy if that thought is, 'I will tell my relations and that were the Normal school? We walk up my friends what Christ has done for me.' The that were the Normal school? We walk up through the pleasant grounds, pass the numerous effices on the first flat, obey the injunction which meets our eyes in various conspicuous places to enter our name in the well filled Visitor's Book, glance into the theatreguarded at the entrance by stitues and surrunded by numerous busts of England's great men, from Alfred and Chaucer downwa'ds, and pass up into the galbusts of England's great men, from Alfred and Chauger down wa da, and peas up into the galleries, where we find several spacious rooms filled with atatues of the heroes and divinities of Greece and Rome, and others devoted to painting, all copied from the masterpieces of the Greek and Italian masters. It being the period of summer vacation in the school itself, we had no opportunity o' seeing anything of the working of the institution. Judging, however, from the character of one of the prohibitions posted in various places in the halls and public rooms, we should infer that the English language is taught.

m St. George on the St. Andrews Road. able and almost every word will be observed to

their crops. The grain is generally good. The wheat is in some places injured by weevil and rust. The weather of late has been very unfavourable, and a good deal of hay is spoilt or badly injured.

All parties are, of course, intently watching the progress of the contest on the opposite side of the lakes. The sympathies of the Canadian people, so far as we have had opportunity for judging, are greatly divided. Many unhesi.as tingly express their satisfaction at the recent triumph of the South, while others and probably a large majority look anxiously and hopefully for the crushing of the rebellion and the suppression of the aristocratic and despetic trafickers in human flesh. No doubt, the arrogant and threating tone of the Northern press towards England and her Colonies has done much to alienate the sympathies of lovers of British rule. The compromising tone of the North too, in reference to THINGS SEEN AND UNSEEN.

We awoke next morning and looked from the lofty window upon the broad smooth Ontario. A long, low island studded with trees lies before us, describing an arc of a circle and thus forming minds of many, a sentiment originating in s view of the fancied effects of the influx of a

Religious Jutelligence.

SCOTLAND .- The " Report on the State of Re are good and lofty, some of them very nne. One ingron, thing which strikes us in the appearance of this interesting statements respecting the Revival in the country. Out of 169 Free Church Presbys that country. Out of 169 Free Church Presbys that country. "The Revival with which God has been pleas

ed to bless us extends over the length and acteristic of the Revival in other times that it is wide-spread. We trust that through God's sovereign grace it will yet prevail over the whole of Scotland. The indication in the Reports that Our limited acquaintance with the city as yet, I (Rev. Dr. Wood) have are exceedingly cheer Ger imited acquaintance with the city as yet, I (Rev. Dr. Wood) have are exceedingly onese-forbide much notice of its public buildings or ing; even where no Revival is reported there is much prayer, much earnest listening to the word in which we felt specially interested, the Normal School and the University buildings. Our visits even to these were too short to warrant us in at-tempting any extended description. During our first day in Toronto we set out to find the Nor-the awakening has not been preceded by this mal school, having obtained the necessary infor-spirit of prayer and ex pectation. Thus the Re-mation in regard to its locality. Our previous vival has affected all classes and all denomin acquaintance with educational institutions of this scripts actions. I cannot help observing that one great sort having been somewhat limited and perhaps a little peculiar, we may be pardoned for the unnecessary perplexities into which we fell. We suppose, as our minds are constituted, we cannot ever set out to search for a place, or a search for a place or a place or a search for a place or a search for a place or a place strumentality. One time, under the quiet mini-strations of the stated pastor; sometimes through the visit of a stranger from a distance some quiet unknown man, it might be; som times one of those men whom the Lord seems t have raised up in our day for doing Him good service in his church; sometimes it was a con-vert who went and told his simple story of the

before us how could we be expected to recognize a text of Scripture, by a message from one friend should infer that the English language is taught more than one-third upon all that class of crimes, in all its native putity and strength. "The rejuding violence, &c., such as assaults and dirly practice of spitting is not allowed in this lisorderly conduct.

BURMAH, -The " Macedonian" for August from St. George on the St. Andrews Road.

New house nearly completed; preaching and Sabbath School sustained.

BOCABEG.—Church depressed but Sabbath School exceedingly interesting.

BAYSIDE, St. Andrews.—Preaching and Payer meeting sustained. Two Sabbath Schools, and 10 added to the Church.

OAK BAY AND ROLLINGDAM.— Rach have a Sabbath School, and preaching monthly.

St. Andrews.—Preaching every other Sabbath School, and Prayer meetings kept up.

There is great need of a ravival in all the churches; let Christians pray that it may be enjoyed. ings cheering intelligence from the mi-Burmah. Mr. Hibbard reports the safe a with the labors of Mrs. Ingalls, at Letpidau. In this "marked outpouring of the Spirit," which commenced in March last, Mr. Crawley baptized three converts at Tainzdaw, where an assistant is stationed. At Letpidau he baptized twelve, March 24, besides three on the preceding day, who belonged in another village: "The whole district seems stirred up to inquire whether these things are so. In a word, revival seems the only word adapted to describe the state of feeling which I witnessed." Within the last three months, in connection with the labors of Mrs. Incalls, twenty one have heeg baptized and ad-Ingalis, twenty one have been baptized and admixed to the church, besides five in Henthada district. Mr. Stevens writes, April 15, that he had baptized on Sabbath, April 7, six candidates five of whom were natives of India. Their confive of whom were natives or undar. Their con-version was chiefly owing to the instrumentality of a faithful brother, a member of a sepoy regi-ment. Mr. Stevens reports the baptism, on the 21st of that month, of four Burmans by the native pastor in Rangoon—one male and three females. The former is a pleader in the courts of Rangoon, and one of the woman is his wife.

Dr. Binney, of the Theological School at Rangoon, reports a very interesting meeting of the Karen Association at Bassein, attended by eight or nine hundred Christian Karens.—[Examinez.

TURKEY .- The " Christian World" gives an encouraging account of the success attending il e labous of Missionaries of the American Board. The following is an extract from a letter of Rev. Mr, White of Marash:—

"Yesterday was our Communic Forty new members were received into the church making its total membership 225. How I wish you could have been present and shared our joy. One hundred and sixteen came to be examined. The audience yesterday was from 1,300 to 1,400.

Our usual audience for the past three months Our usual audience for the past three months has been from 700 to 1,000. What great cause we have for gratitude to God for His blessings! Since last January at least fifty persons have become new creatures in Christ Jesus." Mr. White may well say that they have good cause for gratitude to God for his blessings vouchasfed to that mission. This gratitude ought to be shared by the entire Church of God.

General Antelligence.

DOMESTIC.

Source at Sackville.—The Borderer says at upwards \$194 was raised at the late Soi given by the Baptists of Sackville to procure unds for the payment of a debt due on the Par-onage. At the same time a further sum of \$320 was subscribed—thus reducing the debt to about forty pounds.

given by the Sunday School in connection with Brussels St. Church, was, as this flourishing school's picnic's always are, very numerously attended. Upwards of 1,200 tiskets were sold. All expressed themselves highly delighthe day's proceedings.

GOLD IN NEW BRUNSWICK.—The News says that something which looks very much like gold has been found in the vicinity of Hammond Riyer. The curious are invited to inspect several specimens on exhibition at that office. We hope at is the genuine stuff.

ABOLITION OF A LOTTERY.- Ald. Boyne gave cil that one month hence he would move a resoultion altering the present mode of disposing of the Fishery Lots, and appropriating the proceeds arising from the sale of said Lots to the crecarising from the sale of said Lots to the erec-tion of a City Hall. The News remarks :-- "Our readers generally will approve of this gentleman's motion (which we hope he will press to division at the next meeting of the Board) for doing away with the Fishery Lottery business—a great piece of public gambling, if not awindling people out of their shillings."

DIGST WHARF.—Mr. Samuel Mayes of this City has obtained the contract for building the new low water wharf at Digby lately authorized by the Nova Scotia Government. It is expected to cost over \$5 000.

GREAT EXHIBITION. - Our mechanics and GREAT EXHIBITION.— Our mechanics and others are determined that this Province will have something more to show at the great London Exhibition next year than a wooden figure head and a bark canoe. New Brunsweck and Nova Scotia it seems will alose be there to represent the North American Continent, as Canada feels too poor and the United States are too busy to take any interest in the world's Fair. We understand that a model of the Exhibition Building at Sussex will be sent to Londo?. It building at Sussex will be sent to London. It is now in course of construction under the super-intendence of M. Stead Esq, the architect.

FOR THE "D (GGINS."—The Schooner Julia left this port yesterday for the Luneaburg gold diggins. A number of passengers left in her for this new Eldorado.

Nova Scorra.—The Shubenscadie Canal, connecting Helifax, with the Basin of Minas, which was begun nearly 40 years ago and has cost millions of dollars, has been at length completed by its present proprietor. A number of barges are to be placed on its waters and a considerable traffic is backed for.

Anong the killed at Bull's Run was a Nova Scotian, Mr. E. Hayes of Windsor. Mr. Hayes was a private in the 11th. Massachusetta Regis

The new gold discoveries at the "Ove near Lunenburg have created considerable exdtement b th in this Province and in A. The "Halifax Chronicle" has some interesting particulars which we subjoin. E. Cunard Esq., of Halifax has taken the deepest interest in these discoveries. The "Chronicle" says that the beach washings yielded remarkably well.

"One man by the cruzest mechinery, washes an ounce of gole as a side.

Lots are laid understand, too paying at the rate.

Lots recturn day evening, be about the size of shot—only flatte resembling slut phild of these, the Mr. Cunard's pthough somewheel.

Last evening his own steams A house freme, prepared on Modredging machinance, all on boas Washings, Mr. About 150 me and 200 lots he From the lay these rich washi a couple of mile There seems the value and Thora Scotia. "perhapa, sixty o are said to be dition of Mr. Cun Samuel Cunard, Halifax, gives a Nova Scotia whi We wish Mr. Co P. E. ISLAND understands that Cape Tormentin repaired and th orking order.

CANADA .--- It ern will revisit (ditional regime of gun boats for of Canada. Speaking of th of the Canadian affair at Bull's "The insolem towards Great I

towards Greet is sumed towards ionably produce of our people, was only one fe the North, but have lost sight in the exasperal abuse showered which they synature long to wards those whilly upon you."

The garrison The garrison o engaged in she mounted on the BRITISH Co. the Christain G the Caristain 6
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gets his land for
ment thus far h
ask a better

ask a better working it is still mended."

UN Congress wh fourth of July as sine die. The their country. spirit of patric and bent thems The result is m formed many a bers and officia ident Lincoln dowed him wi the present em-half a million m millions of dol

Suthern Revo and pay of this and efficiency of ways and mean required. Some of the siderable disc. The new Reve features. It es 900,000 annual be proportioned Union, and an laxation adopted taxation adopte enjoyed by indi-sentees deriving the States will inauguration in rect taxation w ar among the t Income tax wil all benevolent gymen, editors The new Tar

favor by fo amounting in a ful whether in the country it of smuggling as injury of the rethe new duties ten per cent ad cific duty of \$1 per cent ad vo The pay of a

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ty of thirty do panies, and fi giments. This Order is bei