



Editorial Page of The Canadian Labor Press



Entered at Ottawa Post Office as Second Class postage.

The Canadian Labor Press
PUBLISHED WEEKLY BY THE CANADIAN LABOR PRESS, LIMITED
389 COOPER ST., OTTAWA
A WEEKLY NEWS LETTER

HOW DENMARK PROVIDES FOR ITS UNEMPLOYED

Taught and shown the way by trade unionism, England, France, Germany and all the other world powers of the first and second class have recognized the necessity of caring for every citizen who has outlived the age of useful service and productive usefulness; they have decreed and made provision that their declining years will not be haunted by "old age and want, that ill-matched paid." Every one who has rendered service to society is provided for when he reaches a certain age, irrespective of the position he held or the amount of service he rendered. Trade unionism experimented in this direction and demonstrated the validity of the claims it had made. Then the various States mentioned, seeing that it was good, made the laws necessary to put the scheme in operation. In this way and in this instance trade unionism led in the reform.

The man out of work has always been the care of the trade union. To provide for the unemployed and to assure its members at least that they would not starve, has been its primal and principal endeavor. In this it has been successful wherever trade unionism flourishes, and has not only care for and fed those directly affiliated, but during periods of industrial depression has extended a helping hand to the great masses not entitled to its protection. So laudable and wise have its efforts been in this direction that one country at least has given it recognition by assuming a system of unemployed insurance and making it a function of government. The people of Denmark have done this and some years ago enacted a law providing for assistance to be given the unemployed, or rather disemployed, during such periods of industrial depression. By the provisions of this Danish law every parish in Denmark is enabled to care for its unemployed and insure them against actual want. The lines along which this is being done are instructive: In every parish in Denmark a Workman's Association has existed for the purpose of insuring the workers of the nation against the temporary disadvantages of unemployment. Each organization is voluntary, and, as a rule, a club of this kind will comprise either a single trade or a single parish. It receives aid from the State to the extent of one-third of the total premiums paid by the Danish workmen who happen to hold insurance policies against the risks of unemployment. All the rest of the money is provided by the workmen themselves, who subscribe it in the form of subscriptions. When the non-employment of the workmen is due to a strike or a lockout, no assistance is afforded. That, however, entails no inconvenience, because, under the regulations of the trade union movement, the men's maintenance is secured under other means. In this way the wisdom of the trade union is again recognized. In full recognition of the necessity it has so long foreseen, as well as an appreciation of the fact that while the present system lasts terrible periods of depression are unavoidable, the Government of one country has taken the initiative in giving help to the man out of work. The trade union spirit is humanizing and improving everything as it marches onward.

SAFETY FIRST SLOGANS

There once was an oily guy,
Who oft made the safety man say
As he worked he would swear
That no goggles he'd wear,
Now he's wearing a patch on his eye.

Another nut fooled with the juice
In a high voltage line that was live,
He always was scoffin'
Now he's lining a coffin
If they must die to learn, what's the use!

"Gee, old man, that's a peach of woman hesitated. "Don't hesitate," a stenographer said you've got there. But said Mr. Root, "The longer you hesitate two of 'em don't you find it a tate the older you are." Detroit freightful expense?" "Well, yes; but there's really work to be done at times, so I have the other one to attend to it." — Judge.

Elijah Root was cross-examining a young woman in court one day. "How old are you?" he asked. The young

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Dr. Chase's Nerve Food

The Captives of the Kaid

By B. MARCHANT

Synopsis of Previous Chapter

Thirteen-year-old Lalla was the granddaughter of Squire Trevor of Timbuctoo Manor. One day while visiting the picture gallery she came across a picture to Ned face to the wall. She was told that it was the picture of the Squire's eldest son who had been disowned by his father and had never been heard of since. During a thunder storm Lalla was lost in the woods and was brought home by Captain Elberry, sailor, who had stopped without waiting to be thanked. Circumstances lead to the belief that the lad is the son of the Squire's oldest son. Mrs. Trevor's brother accompanied Lalla and her mother on a cruise down the African coast. A storm arises and the yacht is wrecked and the crew are taken prisoners.

Sid el Bashir, a native of the harbor of Ariskin, is in the habit of burying his wealth in different places.

When he was a boy he followed a boy named Igghi, who was his master killed by the servant and the paper with the plan of where all the wealth he buried taken from him. Igghi goes to a neighboring den.

A few years later when the old Kaid had come into power Igghi recognizes as Hashem is made Kaid.

Twenty years have passed when a big ship casts anchor at the harbor to inquire for a yacht that is believed to have been wrecked there a short time before. Lalla's dog is found by Igghi badly wounded. Captain Elberry, of the large vessel, was refused an audience with the Kaid. Igghi tells the story of the Kaid to Timbuctoo, who decides to hold up the Kaid. Timbuctoo demands information as to the whereabouts of the Syphon's survivors.

It had been an anxious and exciting night, and it had been small relief to those on board the "City of Bristol," when, just before the dawn, there came the welcome sight of bright sunlight glistening above, in token that the work was done and the boat ready to return. There was as soon as the darkness lifted, the boat came off with the first load; two of the "City of Bristol's" men, a part of the crew of the "Sylph." Mrs. Trevor, Lalla, and the stewardess together with a wild, unkempt figure, clad in a strip of sacking, who wept like a child, and fell on his knees upon the deck of the steamer to thank God for his deliverance out of the hand of his enemies. But the boat had to make two more journeys after that; and, despite the strenuous endeavours of every one concerned, it was past noon before the anchor was lifted and the engines set going.

As he had been the last to leave the yacht when she was sinking, Sir Basil was the last to leave the shore when the deliverance was effected, coming off in the boat with Timbuctoo, Davidson, Igghi, and Bonny, which, worth while, despite its severe disabilities, had played an inconsiderable part in the exciting events of the previous night.

Igghi accompanied the party, because his life would not have been worth many hours' purchase had he remained in his den after the part he had taken in the rescue of the white strangers, cast away on that inhospitable shore. He brought with him as the sum total of his worldly possessions, a hempen sack so heavy, that even with his great strength he staggered as he lifted it. But his delight at being on the big ship, when with throbbing engines and churning paddles, she started on her course again, was a sight to see; for he danced, and skipped, and cavorted like a gypsy at a country fair, whilst Lalla, who was seated on a big tub upon the lower deck tuning her mandolin, laughed at his antics, and Bonny sniffed intriguingly at his heels, as if eager to discover the cause of

the strange and unusual conduct of the boy.

The boy was a member of a religious sect, who had been converted to Christianity.

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