

Martyrs should be deeply impressed on the youthful mind. We require our ministers, aided by you, to give their influence in that quarter, to imprint on the plastic tablet of the tender mind the soul-saving and heart-inspiring principles of our glorious Reformation. Let our Public Schools treat our Bible with comparative neglect; but let our Bible be our Primer, the Text Book and Classic Reader in manners and religion for our youth. Let us educate them for God, and it will educate them to be useful, engaging, and ornamental members of the Church and enterprising citizens of the world.

You will hear from us respecting our Literary Institution, the Belleville Seminary. We need hardly inform you, that, by our united exertions and your distinguished liberality, in connexion with those of our brethren and friends in the Niagara Conference, it now, as a structure, stands almost complete. Whatever debt may have been contracted for its erection will be met by you, through our agency, with promptness and alacrity. You do not belong to that community who begin but do not complete. The cost was counted, and though it has exceeded the computation, your liberality, notwithstanding, will meet the increased demand. We are not aware from any source of information to which we have had access, that you begrudge to your youth or your country your money and your influence. How glorious it is to see the march of intellectual improvement! how pleasing it is to know and feel we are the abettors and promoters of it! and, yet more, that it stands prominently high and conspicuous amongst the Seminaries of Learning as your own!

It might not be amiss to notice our Printing and Book Establishment. As a Conference, we respectfully solicit that you prefer your own books and your own paper to any other. It is a rule of ancient Methodism that we help our own in preference to others. The number and variety of the books is gradually increasing, and the circulation of our paper is beyond parallel

in its history. Officers, its directors, the length and breadth of the land have done to amaze the intellectually, the nobility. Brethren, the effort you can make is being solicited and

The Temperance. There is no man who can sustain his station at a Conference, in himself in the use of drinks. We have solemnly protested in connection with the bears our name, priesthood, can, it with impunity that you will abolish of Intemperance not your families premises, and with the unequal Canada will yet the reformation the least and least from the slavery.

Missions now was a time when plying missionary scene of minister ground of mission the present where long, what continuous effort is means, yet will world will be