

which report, he said, simply covered the ground of the work done by the Bible Society. We are here to-night to give thanks to God for the increasing recognition of our obligation in this matter; for readiness to obey the call; for many open doors, and tokens of the Divine blessing. Mr. Rogers said the fixed determination to circulate the Bible was the result of a conviction that it was the Word of God. The character of the Bible, and its unequalled contents, proved its inspiration. We believe that we have such a Book; it comes to us with a warrant from God. The Bible Society takes no part in the criticisms of the Bible—it is God's Word, not man's word; they circulate it as they find it. Without this Book life would be a journey in the dark. If man needs the light of this Book during life, how much more does he need it when he comes to the darkness of the valley of the shadow of death. No storms can put out the light of this Book.

The second resolution was moved by REV. J. S. BLACK, seconded by REV. A. C. CHUTE:

“That this Meeting recognises that the British and Foreign Bible Society, by its numerous translations of Holy Scripture, has proved itself to be a most valuable auxiliary to missionary enterprise, and ought to receive continued and enlarged support from all interested in the extension of the Kingdom of Christ.”

REV. MR. BLACK explained that the British and Foreign Bible Society was undenominational. The management was composed of thirty-six laymen, six of whom were foreigners resident at London; fifteen are Church of England, and fifteen of other denominations. This Society was founded in 1804, and had had an honorable and trusted career. The Bible Society has had a great deal of assault, and it has been no easy matter for it to maintain its present position. It gathered its sinews from every part of the British Empire. He had been present at the Anniversary