

JESUS, MASTER OF MEN.

SERMON PREACHED BY REV. A. B. COHOE IN BRUSSELS STREET CHURCH, SUNDAY EVENING, OCTOBER 21st, 1906.



Rev. A. B. Cohoe

The master is the activity of man who gives direction to the other. Many men have possessed such power. The influence they have exerted have not all been good. They have sometimes diverted men into evil ways.

THE MASTERY OF FORCE

The most primitive power of mastery was, I suppose, the strong arm and the hard fist. When man stood alone that man was able to enforce his will who could hit the hardest blow.

THE MASTERY OF ABILITY

Others have led by virtue of their superior ability. The confidence which men place in a great general is usually inspired by their belief in his ability to skillfully meet the enemy.

THE MASTERY OF IDEALS

But there is a mastery which is vastly more significant. It is appeal to the conscience and the heart. It looks to the establishment of conviction rather than to the control of action.

U. S. IMMIGRATION

Mellyn was a man twenty-seven years of age, he said, and always seemed to be full of energy and good humor. He thought there could be no financial difficulties and added that a check from Washington for the unfortunate man arrived at the office here yesterday.

AGAINST BOURASSA

Quebec, P. Q., Oct. 26—The students of the Quebec Laval University have sent a letter to the manager of the Soleil requesting him to publish their indignant protest against an article published in Wednesday's Chronicle announcing that they intended to give Mr. Bourassa a sympathetic demonstration.

Coming to Nova Scotia

Ottawa, Oct. 26—(Special)—Sir Frederick Borden left for Nova Scotia this morning on a short visit. He is accompanied by C. H. Wilkinson, a well known London financier, who, some ten years ago succeeded in securing from the parliament of Canada the charter for the only railway into the Yukon, the White Pass Railway.

DIAMOND DYES

FOR SUCCESSFUL HOME DYEING THE ONLY PERFECT DYES FOR COLORING WOOL SILK COTTON AND MIXED GOODS. ASK FOR THE CELEBRATED DIAMOND DYES. REFUSE ALL SUBSTITUTES.

THE PERSONAL REBUKE OF HIS LIFE

Such a life became of necessity a personal rebuke. He began to do the very things that men were leaving undone. He stood in solitary opposition to many things which they were doing. In obedience to his nature he was attracted toward those members of the brotherhood who because of their weakness were being defeated in the contest.

IF HE CAME TODAY

Ancient history is easy reading. In moments of ecstasy we glory in the beauty of such a life. We wonder at the cruelty of a people who could be offended by so pure a spirit. And yet if he came today what would we do? We are sometimes encouraged to think that he would spend his energy in the support and praise of the institutions that perform a truly brotherly mission.

HE WOULD COME WITH THE CHILD OF THE WORKSHOP

Can anyone doubt that he would find the poor today as he did in his own? He would bring the man of poverty and compel us to ask if a sincere brotherhood could not train such a brain, could not teach such a hand, could not at least provide the opportunity of profitable work.

HE WOULD COME WITH THE CHILD OF THE WORKSHOP

He would stand beside many a girl in her ignorance and shame. He would help us to own that she came happy but homeless to the care of a respectable Christian people. She was made, there to rest, here more the performance of the household tasks, was a bar to social intercourse. She was denied the brightness of our homes and the kindness of our lives. She found the street and the temptations of the street.

HE WOULD COME WITH THE CHILD OF THE WORKSHOP

He would come with the child of the workshop and the factory. In his presence we would be forced to see the useless eye, the sunken cheek, the stooped shoulders. If he would ask if strong men must needs force young children to forego their youth and lose their health in doing the hard work of humanity, are we so weak that children must do our work, or are we so savage?

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THE S. S. COVENTION CLOSED LAST NIGHT

The final sessions of the N. B. and P. E. Island Sunday school convention took place yesterday, and up to the close the meetings were favored by large attendance. The various reports and conferences proved interesting and helpful.

WHAT DO WE SAY?

As a matter of fact, what is our attitude toward that spirit which ever flows from man to man? It is the spirit of the weak member of humanity. The assumed indifference and the expressed harshness cannot always be trusted.

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The leader of the music should, above all, be an earnest Christian. Every scholar should have a hymn book to himself and the books should have music in them. An interesting discussion followed the address. T. S. Simms, as president of the executive committee, announced that Rev. J. B. Gano, the field secretary, would be sent to Rome, next April, to represent the association at the World's Convention.

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Who Gets the Most Out of Life?

Not the wealthiest, not the most learned, nor the inter—but the man who has good health and works for his living. This truth is trite, but not trivial. Every man should guard his health as his most valuable possession. The more so because health is easier to retain than regain.

The Man Who Uses BEECHAM'S PILLS

Prepared only by the Proprietor, Thomas Beecham, St. Helen's, Lancashire, Eng. Sold everywhere in Canada and U. S. America. In boxes 25 cents.

The Mooney Lunch Pail

It is full of tasty eating—to tempt the appetite of young and old alike—if it is one of Mooney's handy pails, filled with Mooney's Perfection Cream Sodas.

They are a luncheon delicacy—a dinner dainty—and the "whole thing" for children's supper. Baked in Canada's model bakery, and packed piping hot from the ovens.

Always fresh and crisp in the tin pails. Greeters everywhere have "Mooney's."

Advertisement for King Edward VII. Scotch. Includes text: 'Leading All Competitors', 'Greenless Brothers Distillers, Argyleshire.'

Advertisement for The Tweed Mark of Quality. Includes text: 'PURE WOOL HEWSON, AMHERST, TWEEDS.'

Just as the sun stands for daylight—and the best sort of daylight—so the Hewson Trademark stands for the best sort of Tweeds.

There are substitutes, of course, which your dealers may urge on you—There's electric light, gas, lamps and candles—but who's going to take them when they can get sunlight?

Perhaps, this seems a far-drawn simile—but Hewson Tweeds are made so well, of such pure, choice wool, they out-merit the ordinary tweed as the sun outshines gas.

In Hewson Tweeds all the excellence of the natural wool is preserved. Even when it comes to dyeing them, the natural fibre is not lessened in strength and elastic, porous quality.

We would like every man and woman in the land—for the sake of their own comfort, health and economy, to take particular notice of our trademark, and insist on obtaining only Tweeds bearing it.

In the talks which we have been printing from time to time, we have tried to give the reasons for the Hewson Tweed superiority. If you would get your dealer to show you them, you would quickly see that all we can say is backed up to the last detail in the soft, pure, beautiful materials.

Advertisement for Dodd's Kidney Pills. Includes text: 'DODD'S KIDNEY PILLS', 'THE KIDNEY PILLS', 'DODD'S KIDNEY PILLS'.

WANTED TO SHAKE NEWSPAPER MEN

The sub-committee of the board of works having the west side matters in hand was to have met by arrangement in A.M. Elliott's office yesterday for the purpose of private discussion and to make plans for the members to visit Ontario on different days.

Word was received here yesterday by Capt. R. C. Ellen, of the death on Thursday of Capt. William Hogan of the schooner Norman, on his way to this port in ballast from Booth Bay. Captain Hogan died while the vessel was at Machiasport (Me.).

The late Captain Hogan was well known here and sailed on a number of vessels out of this port, among which were the schooners Jessie, Lena and Svanara. A son, Louis, residing in Portland (Me.), has gone to Machiasport to meet the schooner.