

After expressing their own "feelings of deep regret," on receiving the intelligence of the Bishop's death, and "their sorrow for the serious loss, which the Colonial Church has sustained by this event," the Board proceed to state, that, "while they cannot but deplore the dissolution of that connexion, which had subsisted with his Lordship for the long period of *two and thirty* years," they yet "feel it to be a most consoling reflection, that the value of his Lordship's character and services was duly appreciated in the Colonies, as well by the Government, as by all ranks of his Majesty's subjects, who have vied with each other in paying every possible tribute of veneration and affection to the memory of their late excellent Prelate, whom they justly regard as the Founder of their Church, and as the Apostolical pattern of its doctrine, discipline, and duties: and to whose pious zeal, unbounded charity, highly-cultivated talents, commanding eloquence, and dutiful loyalty, they feel indebted for the diffusion of sound Religion, and of attachment to the Institutions of the Mother-Country."

Dark indeed would be the prospects of the Church, in this country, were there not a rich and precious well-spring of hope and consolation in the accomplishment of the views long entertained by the late Bishop, with regard to his successor in the See.

Like his illustrious Prototype, the great Apostle of the Gentiles, "counting all things but loss for the excellency of the knowledge of Christ Jesus our Lord"—relinquishing all those advantages of noble birth, high connexion,