

congregation. This was what they actually did, and Côte Street Church was the result. Therefore, though the congregation was not actually organized till May, 1845, the influences which brought it into existence first took definite form in this request for a minister sent to Scotland in May, 1844, and hence it is looked upon as the starting point of the congregation's existence—its existence *ab ovo*. It was at this time and by this act that the committee became the nucleus of the congregation, and hence it is that the Jubilee celebration has been fixed for the last Sabbath in May, 1894.

In prospect of this celebration, let us pray, every one of us, old and young, every family apart and every individual apart, that the Holy Spirit may be poured out upon us abundantly, and that God may graciously fulfil this promise to us, "I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar and the palmerworm, my great army which I sent among you. And ye shall eat in plenty and be satisfied, and shall praise the name of the Lord your God, that hath dealt wondrously with you : and my people shall never be ashamed."

There were registered in the course of the year :—Marriages 13 ; baptisms 24 ; and burials 19. The communicants on the roll number 630.

Your loving pastor,

A. B. MACKAY