

church, and into that covenant. Hence I infer that as that covenant was the same that we are now under, and that church the same that we are now in : so our children have the same place in that covenant and church, and the same interest in that promise, that the children of the Jews had.

What remains to be proved is, that the Abrahamic covenant, and the new covenant—the covenant of Grace, are the same ; and that the Jewish and the Christian churches are the same.

I shall first endeavour to prove, that the Abrahamic covenant is the covenant of Grace—the covenant by which all true believers are saved.

First. I shall endeavour to prove it, by showing the consequences that result from a denial of it. The covenant made with Abraham, and afterwards confirmed with Isaac and Jacob, was the foundation and glory of the Jewish church. This covenant promised salvation to them that believed in and obeyed it, or there was no salvation promised to the Jewish church. Now can any person believe, that God formed a church, entered into a covenant with it, and gave it a system of ordinances and precepts ; and that this church should take him for their God, believe in his promises and obey his precepts, and yet go to hell at last ? and that all God's promises to his Zion under the Old Testament amounted only to a few temporal benefits ? Are we not told, that “ He was not ashamed to be called their God and therefore had prepared for them a city ? ” Heb. 11. 16. We read in Luke 1. 5, 6. of two persons, who were members of the Jewish church ; who were “ both righteous before God, walking in all the ordinances and commandments of the Lord blameless.” It appears evident that the latter part of the verse is explanatory of the former. They were righteous before God, *by* walking in all the ordinances and commandments of the Lord blameless. But if there were no promise of eternal life made to the Jewish church, this might only be a legal righteousness, entitling them to temporal blessings only ; and they might finally fall short of life eternal. But if it be a conclusion too shocking to be admitted, that there were no promise