week; and churches more and more into places of amusement—concert rooms for secular songs and recitations; cating houses, with their kitchens; in one case a school for the "noble art" of self-defence. Efforts to identify the church with the world will end by the triumph of the world and the death of religion. The house of God is a temple sacred to religion; and to defilers Jesus applied a scourge of cords.

Luckily the proprietors and conductors of newspapers in Canada are as a rule religious men, churchgoers, and are thus amenable to religion if faithfully presented; so that the refrain must ever be—a neglectful ministry. It is the immortality of the soul and its possible destinies, chiefly, that necessitates a church; when revealed facts about the everlasting future are ignored, the necessity for churches ceases to be felt, as it is by the rising generation.

The writer has mentioned cities: it would

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