

iii. *Third Period*, 617-622 A.D.—32, 41, 45, 16, 30, 11, 14, 12, 40, 38, 39, 29, 31, 42, 10, 34, 35, 7, 46, 6, 13.

B. *Suras delivered in Medinah*, 622-632 A.D. (1-11 A.H.)—2, 98, 64, 62, 8, 47, 3, 61, 57, 4, 65, 59, 33, 63, 24, 58, 22, 48, 66, 60, 110, 49, 9, 5.

Muir gives the approximate chronological order of the Suras as follows :—

A. *Meccan Suras*.

i. *First Period*, 600-610 A.D.—103, 100, 99, 91, 106, 1, 101, 95, 102, 104, 82, 92, 105, 89, 90, 93, 94, 108.

ii. *Second Period* 613-615 A.D.—96, 113, 74, 111.

iii. *Third Period*.—87, 97, 88, 80, 81, 84, 86, 110, 85, 83, 78, 77, 76, 75, 70, 109, 107, 55, 56.

iv. *Fourth Period*.—67, 53, 32, 39, 73, 79, 54, 34, 31, 69, 68, 41, 71, 52, 50, 45, 44, 37, 30, 26, 15, 51.

v. *Fifth Period*.—46, 72, 35, 36, 19, 18, 27, 42, 40, 38, 25, 20, 43, 12, 11, 10, 14, 6, 44, 28, 23, 22, 21, 17, 16, 13, 29, 7. Indeterminate, 113, 114.

B. *Medinah Suras*.

i. *First Period*, 622-627 A.D.—98, 2, 3, 8, 47, 62, 5, 59, 4, 58, 65, 63, 24, 33, 57, 61.

ii. *Second Period*, 627-632 A.D.—48, 60, 66, 49, 9.

Rodwell gives the following list of "the main events with which the Suras stand in connection."

The visions, the period of mental depression and reassurance, the Fatrah or pause, during which Muhammad waited for a repetition of the angelic vision, his labours in comparative privacy, his struggles with the Meccan unbelief, followed by the period of his second vision, the first emigration, reference to Jewish and Christian history, conversion of Omar (617 A.D.), journey to Ta'if (620 A.D.), intercourse with Meccan pilgrims, vision of the midnight journey, meeting at Akaba, command to the faithful to emigrate to Yathrib (afterwards renamed El Medinah, the city, or Medinat-en-nabi, the city of the prophet), escape of Muhammad from Mecca, the Hegira, treaties with Christian tribes, increasing acquaintance