No. 384.]
Council Room, Education Office, Toronto, 3rd February, 1875.
The Council met, pursuant to adjournment, at three o'clock p.m., the Very Reverend H. J. Grasett, •B.D., in the chair.

Present.-The Chairman.
The Chief Superintendent of Education.
The Reverend J. Jennings, D.D.
James Maclennan, Esquire, Q.C.
The Reverend S. S. Nelles, D.D.
The Reverend A Carman, D.D.
Daniel Wilson, Esquire, LL.D.
Samuel C. Wood, Esquire, M.P.P.
Goldwin Smith, Esquire, M.A.

1. The minutes of the preceding meeting were read and approved.
2. The following commmunications were laid before the Council :-
3. Being the Report of the Central Committee of Examiners, naming the successful competitors for the medals for 1874.
4. From the Principal, on an appointment in the Model School.
5. From the Rev. J. W. Shearer, respecting his proposed lecture.
6. The Rule requiring notice having been suspended, it was

Ordered, That the medals granted by the Council to the candidates for Public School Teachers' Certificates, who passed the best examinations in 1874, be awarded as follows:-

The Gold Medal.
Medal
...Mr. Isaac James Birchard.
"
First Silver Medal ......Mr. Archibald Smirl.
"
Second do
"
"
4. Ordered, That the appointment of Miss Kate Hagarty as third assistant teacher, in the Girls' Model School, temporarily made by the Chief Superintendent, be contirmed.
5. The British History and the Outlines of General History, with the manuscript revision thereof by the Committee, were laid before the Council and approved.
6. The Report (2106), of the Committee on the Course of Study in the Normal School was read and adopted.
7. The motions of which notice had been given by Professor Smith having been considered, it was
Ordered, That the Council desire that the School Books sanctioned by them should be pervaded, wherever morality is concerned, by the principles and sentiments of a Christian community, but they do not consider themselves authorized, or deem it within the line of their duty to sanction any statements of religious dogma of a sectarian character, or anything in the nature of theological disoussion. That this be an instruction to the Text Book Committee.
8. Ordered, That the Text Book Committee be authorized, when any change of Text Books shall have been approved by the Council, to give notice through The Jourval of Education, of the proposed change.
9. The Rule requiring a day's notice having been again suspended, the following motion of Professor Smith was adopted.
Ordered, That the following notice be inserted in the Journal of Education,
"The Council of Public Instruction desire to make it known to authors and publishers, that they have at present before them no History of Canada, which appears to meet the requirements of schools; and that they would gladly take into consideration the claims of any new work on the subject, which might be submitted to them with a view to its adoption as a Text Book.
10. The minutes wero read and approved.
11. Adjourned.
(Signed),
H. J. Grasett,

Chairman.

## (Certified),

Albx. Marling,
C. C. P. $I$.

## LIST ${ }^{\text {OF }}$ PRIZE AND LIBRARY BOOKS.

Bonk List, published as required by 37 Vic., chap. 27, section 27, (27 c).
List of Books for Libraries and Prizes, received at the Education Department, May 19, 1874, from Messrs. James Campbell and Son, and laid before the Council for examination, May 21st. Books sanctioned by the Council, June 12th. (Publication of list deferred in consequence of the several
matters arising out of the question of the "cost" of books, \&c., to the schools having, in the meantime, been submitted to the Superior Courts).
N.B.-The Books named in the following list will be supplied from the People's Depository at the prices named.

| Name of Book. | Name of Publisher. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Hebrew Heroes. | Nelson \& Son | cloth.. | $\begin{array}{cc} \text { s. } & \text { d. } \\ 5 & 0 \end{array}$ | \$ cts. $090$ |
| Pride and Prisoners. | do | do... |  | 090 |
| Draytons and Davenants | do cheapedition | do. | 50 | 090 |
| Victory of Vanquished | do do | do.. | 50 | 090 |
| Under Southern Cross. | do | do. | 66 | 117 |
| Helena's Household | do cheap edition | do. | 50 | 090 |
| In Holy Land | do ... | do... | 66 | 117 |
| Spain and People | do | do... | 76 | 135 |
| Western World... | do | do... | 76 | 135 |
| Beautiful Birds. | do | do... | 66 | 108 |
| Eastern Seas | do | do. | 66 | 108 |
| Wilds of Africa | do | do... | 66 | 108 |
| Forest, Jungle :md Prairie...... | do | do... | 66 | 108 |
| The World at Home ........... | do | do... | 66 | 108 |
| Birds and Flowers .............. | do | do... | 66 | 117 |
| Poems of Natural History | do | do... | 66 | 117 |
| Children's Werk | do | do... | 30 | 063 |
| Earnest Men | do | do... | 30 | 063 |
| Tim's Troubles | do | do... | 30 | 063 |
| Frank Oldfield | do | do. | 30 | 063 |
| Willing Hearts | do | do. | 30 | 063 |
| Man on Ocean | do | do. |  | 063 |
| Which is my Likeness | do | do... | 36 | 063 |
| Tales of Martyr Times | do | do.... |  | ${ }_{0} 63$ |
| History of United States | do | do... | 36 | 063 |
| Lives of Labour | do | do... | 36 | 063 |
| Primeval World | do | do... | 36 | 063 |
| School-Boy Heroes | do | do... | 36 | ${ }_{0} 63$ |
| Living to Purpose | do | do.. |  | 063 |
| Youthful Diligence | do | do... | 36 | 063 |
| Christian Daily Life | do | do... | 30 | 054 |
| Fairy Tree | do | do | 30 | 054 |
| White Rock Core. | do | do. | 30 | $0 \quad 54$ |
| Willing to be Useful | do cheapedition | do. | 30 | 054 |
| Parliament in Play-Room | do ........... | do. |  | 054 |
| Upward Path ..... | do | do. |  | 054 |
| Plain Paths | do | do. | 30 | 054 |
| Old Gems Re-set | do | do... | 30 | 054 |
| Geoffrey the Knight | do | do... | 36 | 063 |
| Grey House on the Hill | do | do. | 26 | 045 |
| Light at Evening-time | do | do. | 26 | 045 |
| Home Pictures | do | do. | 26 | 045 |
| Useful Plants | do | do. | 26 | 045 |
| Temples, Tombs \& Monuments | do | do... |  | 045 |
| Shipwreck .................. ..... | do | do.. |  | 036 |
| Walter in Woods | do | do. | 26 | 045 |
| Humility ........ | do | do. | $2{ }^{2} 6$ | 045 |
| Integrity.. | do | do |  | ${ }_{0} 45$ |
| Reflection .................. | do | do... |  | 045 |
| Wonders of Plant World | do | do... |  | 036 |
| One Hour a-Week .............. | do | do... |  | 036 |
| Christian Missionary ............ | do | do.. |  | 036 |
| Afar in Forest ..................... | do | do. |  | 0 0 0 |
| Parents and Children | do | do. |  | - 36 |
| Snowdropa ..... | do | do. | 20 | 036 |
| Round the Worl | do | do. | 20 | 036 |
| Mark Willis | do $\quad$............ | do |  | 0 0 0 |
| Barbadoes Girl | do | do |  | 027 |
| Susy's Flowers ................... | do | do... | 16 | $\begin{array}{ll}0 & 27\end{array}$ |
| Fairy Stories with Purpose ... | do cheapedition | do... |  | $\begin{array}{ll}0 & 27\end{array}$ |
| Way of the World ............... | do ${ }^{\text {do }}$ | do... | $1{ }^{1} 6$ | $\begin{array}{ll}0 & 27\end{array}$ |
| Homes of the Birds...... | do $\quad \ldots \ldots \ldots .$. | do. | 16 | 027 |
| Playfellow ... | do cheapedition | do... |  | 027 |
| Reuben Inch ........... | do ........... | do... | 16 | 0 0 |
| Stories, English Life | do | do... | 16 | 027 |
| Martha's Home....... | do | do... |  | 018 |
| A Friend in Need | do | do... | 10 | 018 |
| The Giants............ | do | do... | 10 | 018 |
| Edith and Her Aysh ............ | do | do.. | 10 | 018 |
| Boy Artist ........................ | do | do... | 10 | 018 |
| Mattie's Missionary Box | do | do... | 10 | 018 |
| Good for Evil | do | do... | 10 | 018 |
| It's His Way....... | do | do... | 10 | 018 |
| The Two Watches .............. | do | do... |  | 018 |
| Upwards and Downwards..... | do | do... |  | 018 |
| Olive Branch | do | do... | $\begin{array}{ll} 1 \\ 10 \end{array}$ | 018 |
| Old Robin ........................ | do | do... | 10 | 018 |
| Whildren and Robin........ ..... | do | do... | 10 | 018 |
| William and Uncle Ben......... | do | do... | $1{ }^{1} 10$ | 0 18 |
| Good Grandmother .............. | do | do... | 10 | 018 |
| The Rocket | do | do |  | 018 |
| Hope on ........... ............... | do | do... | 10 | ${ }_{0} 18$ |
| Blind Earmer | do |  |  | () 18 |

