

neighbors of mine, all Roman Catholics, had made such building timber and brought it to their respective places or homes from the said government land. But I may here say that that land is unworthy the name of land, it being merely rocks,

“ Pile upon pile confusedly hurled  
The remnant of a former world.”

Well my timber remained (made) for some time in the bush. It was made in the summer, and winter is the season for hauling such thence home. Now a man related maritally to the Charlotte Daly of the abominably libellous letter, had also made building timber in the said government bushland, and he, knowing that my building timber was remaining in the said bush, goes and locates the lot of land wherein my timber is, notwithstanding that it was not legal for him to do so, because the said land (rocks) was unfit for cultivation. And in February of that year (1876) he had really drawn my timber out of said bushland to his own house, and made his own of it. True he, in so doing, was virtually and legally too, a robber or thief, and as such liable to arrestment on a Warrant. But then I, away in the back woods, in an Irish Roman Catholic settlement, in the County of Ottawa, P. Q., with my gentle wife frequently in the throes of agony, and I without money, and slandered and misrepresented by the Dalys and others in all directions, so as that tho' there were nearly \$500 worth of horses, cattle and other animals at my door, I could not obtain ten dollars worth on the credit of them, was I to risque to bring the culprit before such a Gorilla-Judicial heresy slayer as Rouleau ?

Here I may remind you that the Holland Brothers and Mr. Bott of Ottawa, have by recent letters, etc.,