

speaking of the Epistles of St. Paul: "That certain things are hard to be understood which the unlearned and unstable wrest, as they do also the other Scriptures, to their own destruction" (2 Pet. iii. 16).

Q. Must there not be many men of many minds?

A. Yes; but not in matters of faith and morality, for St. Paul says: "Nevertheless, whereunto we are come that we be of the same mind let us also continue in the same rule" (Phil. iii. 16); also, "Careful to keep the unity of the Spirit in the bond of peace. One body, one Spirit, as you are called in one hope of your calling; one Lord, one faith, one baptism" (Eph. iv. 3, 4, 5).

Q. What, therefore, is the true Rule of Faith, or by whose authority are articles of faith to be defined?

A. The Presbyterians and Methodists say by the authority of their General Assembly or Conference. The Church of England has to acknowledge that the royal authority must settle its Rule of Faith, but none claim infallibility for these authorities, therefore they have no infallible rule of faith, and all are liable to error, according to themselves.

The true Rule of Faith ordained by Jesus Christ is his word, interpreted by his infallible Church, which He established on earth to act in his stead: "Hear the Church, and he that will not hear the Church let him be considered as a heathen and publican" (Matt. xviii. 17). And again: "He that hears you hears Me, and he that despiseth you despiseth Me, and he that