

as to their significance. To these I would say with the Apostle, "Awake, ye just, and sin not." (I Cor. XII—34). Yes; let us awake to the danger of our surroundings, and putting on the armour of truth and taking the shield of Faith, let us stand ready to resist the assaults of the "most evil one," who in various ways is endeavouring to weaken and corrupt our Holy Faith.

The Season of Lent invites us to this by reminding us of all the love of our dear Lord for us, and of His admonition to "watch and pray." It also brings to our minds the humiliations so cheerfully accepted by our Saviour, that he might do the will of His Heavenly Father. These considerations should inflame our hearts with love for our Crucified Redeemer, should make us watchful lest we be led astray by false maxims, or by a mistaken conception of our duties, and finally, should give us that true Christian courage which dares to do right undeterred by friend or foe, and which glories in obeying God rather than man, the Church rather than the world. In this time of special prayer and reflection look to the future, not to the present—to the enduring years of Eternity rather than the fleeting ones of life. Then will the advice of the Apostle be seen to be the highest wisdom: "Be not conformed to this world, but be reformed in the newness of your mind, that you may prove what is the good and acceptable and the perfect will of God." (Rom. XII—2) Yes, the "perfect will of