

**A CHURCH WITHOUT LIFE**

Expressions of amazement are common in speech and in print over some recent revelations of the immorality of the aristocratic classes in England.

Amazement is entirely out of place. Given men and women with neither ear nor love of God, no Faith, no Sacrifice, no Sacraments of Penance and Holy Eucharist, and you have men and women liable to commit worse than Pagan sins, if the opportunity occurs.

Apologists for the corruptions of the fosterers of the Pagan Renaissance in Italy declare that they were not so bad as they were painted, as the chroniclers of the time slavishly followed classical models, and having imitated the manner of Juvenal or Suetonius, held themselves bound also to imitate the matter.

This would seem to be unnecessary to day in England. The conditions and the soil are ready for sins against the family and society. There is a Church—a State machine—without dogmas or vitality. It has no influence on the morals of men. It is only a comfortable social organization, by which numbers of Englishmen are saved from poverty, Bishops—spiritual peers—whose head the Queen, is a Scotch Presbyterian when in Scotland—wear aprons, and go into dinner without their wives, who are only 'commoners' in rank—social magnates, not religious ones.

Faith in God is an unknown quantity in the literature made for the higher classes. And there is no figure made so laughable in it as the figure of a young person in search of his wife. The Church of England is the Church of the 'higher classes'. The 'higher classes' do not pretend to have any respect for it, except as a powerful social machine.

These 'higher classes' have much leisure. They are luxurious—more luxurious than the Romans in the decline of Rome. The elaborate dinner, the dance the opera—every form of amusement that can inflame the senses—make up life. They have not the dignity of the French aristocrats of '93, who had toyed with Atheism till the petted beast showed its fangs and killed them. They have no religion; while the French aristocrats had one to turn to when they came to die.

The 'common people' of England are beginning to clamor. The Church and its revenues are not for them. Its blessings, which are solely of a material nature, are reserved for the parsons, members of the 'better classes', and their families.

An observer of English social life declares that only the establishment of the professional can save the English public schools from the constant revival of Pagan sins. Mr. Mallock, who knows English society, has given many pictures of the depths of degradation to which it goes, led by the cynicism of unbelief.

Julian the Apostate is the prototype of the typical Englishman of the 'higher classes.' He may fight well when there is need of battle—so did the Pagan Roman; but he is master of all the vices which gave Juvenal and Suetonius the theme for discriptions that cause the reader to thank God more and more devoutly that the coming of Christ, with peace to men of good will, was not delayed.—N. Y. Freeman's Journal.

Taschereau will preside. The ceremony is to be very long and will last about six hours. It is a long time since there has been a consecration of a Roman Catholic church in this province and the courier du Canada states that there has been none since the time of Mgr Taschereau's third predecessor.

**BE HONEST, BOYS.**

Sit down and think about it, boys. Do you really want to be honest men? Men who can be trusted anywhere? And with any amount of money? Then you must begin by being honest now. Never allow yourself to take or retain a single penny that is not rightfully your own.

God loves honest boys, and He loves honest men. He says that the man, or boy, "who is faithful in a little will also be faithful in much," and we know that none but the faithful ones will find a place in the kingdom.

**HOW WARS BEGIN**

'Papa, how do nations get into war with each other?' asked Tommy Seasonby. 'Sometimes one way, sometimes another,' said the father. 'Now there are Germany and Spain—they came near getting into war because a Spanish mob took down the German flag.'

**RELIABLE RECIPES.**

Fritters.—Three eggs, one and a half cups of milk, three teaspoonful of baking powder, and flour enough to make thicker than batter cakes; drop into hot lard and fry brown. Serve with sauce.

Mutton Chop Fried.—Rub them with salt and pepper. Put in the frying-pan cover them and fry five minutes, turn them but once. then dip them in well beaten eggs, and then on bread crumbs, and fry until browned nicely on both sides.

Tea Rolls. Two quarts of flour, one pint of cold boiled milk, half cup of yeast half cup of sugar one tablespoonful of melted butter; make a hollow in the centre of the flour, pour in all the above and let it rise until morning; then knead and let it rise until 3 in the afternoon, then roll out, butter them about the edge and lap over; let rise and bake in a hot oven twenty minutes.

Fricassee Chicken.—Cut a chicken into small pieces (as for curry) and lay them in a frying pan with beef dripping, a tomato sliced up, or a small quantity of tomato sauce and a few slices of onion. Fry them a light brown, take the pieces of chicken out of the frying pan and put them into a sauce pan. Mix the contents of the frying pan (after skimming off the fat) with some boiling water, pepper and salt and Worcester's sauce. Strain and slightly thicken with flour, then pour it over the chicken and simmer gently for an hour. Serve with boiled rice.

Mackerel and Sauce.—Spanish mackerel can be rolled in a napkin and boiled in salted boiling water. Serve on a napkin, with the following sauce, which will prove good also for boiled green vegetables or poultry; Rub together a tablespoonful of sweet butter and of flour, and when perfectly blended add a pint of boiling milk, a half teaspoonful of salt and the same of white pepper. Draw the sauce pan to one side of the stove, add the yolks of 2 eggs and three tablespoonfuls of melted butter. Just before removing from the fire stir in one teaspoonful of lemon juice.

**THE BODY AND ITS HEALTH.**

Sir Henry Thomson thinks that more than half the diseases which embitter life are due to errors in diet, and that the mischief done in the form of shortened life is greater from indiscriminate eating than from use of alcoholic drinks. An over supply of nutrition which must go some where produces liver disease gout rheumatism and various other disorders. To eat too much is a blunder, and to wash down nutritious food with

nutritious drink is one of the greatest dietary indiscretions can be indulged in especially for persons of sedentary habits.

Arsenic and the Complexion.—The London Lancet says: "It is necessary to raise a warning cry against a mischievous statement which has recently been circulated and has already done harm, to the effect that arsenic in small doses is good for the complexion." It is not difficult to imagine the risks women will incur to preserve or improve their good looks. No more ingenious device for recommending a drug can be hit upon than that which the authors of this most baneful prescription of arsenic for the complexion have adopted. Suffice it to recall the fact that for many years past chemists and sanitarians have been laboring to discover means of eliminating the arsenical salts from the coloring matter of wall papers and certain dyes once largely used for certain articles of clothing. It is most unfortunate that this hopelessly antagonistic recommendation of arsenic to improve the complexion should have found its way into print. Those who employ the drug as advised—and there are many either already using it or contemplating the rash act—will do so at their peril. So far as they are able, however, it will be the duty of medical men to warn the public against this pernicious practice which is only too likely to be carried on secretly. It is not without reason that we speak thus pointedly and urge practitioners to be on the qui vive in anomalous or obscure cases.

That which I have often blamed says Loecie as a dangerous practice in many fathers is, to be very indulgent to their children whilst they are little, and as they come to riper years to lay much restraint upon them, which usually produces an ill understanding between father and son which cannot but be of bad consequence. And I think fathers would generally do better as the sons grow to take them into a familiarity and live with them with as much freedom as their age and temper will allow.

Beef, roast, per lb.	10 1/2	15
Beef, steak, per lb.	10	12
Beef, corned, per lb.	8	10
Beef, boiling, per lb.	6	8
Beef, fore quarters, per 100 lb.	12	15
Beef, hind quarters, per 100 lb.	12	15
Veal, chop.	10	12
Pork, roast.	10	12
Pork, ham, per 100 lb.	5	6
Mutton, roast, per lb.	12	15
Mutton, leg.	12	15
Mutton chop.	15	18
Ham.	12	15
Breakfast bacon.	12	15
Lard, per pail.	2	3
Sausage.	10	12
Bologna sausage.	12	15
Shanks.	8	10
Liver.	15	18
Head cheese.	12	15
Heart.	12	15
Tongue.	12	15
Chickens, per lb (dead).	25	30
Eggs, per doz.	25	30
Butter, per lb.	30	35
Chickens (alive young) per pair.	40	50
Chickens (alive, old) per pair.	40	50
Turkeys, per lb.	40	50
Ducks, per lb.	40	50
Prairie Chickens, per brace.	40	50
Prime antiocha cheese, per pound.	15	20

**WHOLESALE MEAT AND CATTLE MARKET.**

Wet cow, per 1000	25 00	40 00
Working oxen, per yoke in demand.	30 00	40 00
Live cattle, per lb.	5 00	8 00
Calves.	8 50	9 75
Side bacon, per 100 lb.	18	20
Hull bacon.	18	20
Hams, per lb.	15 50	18 00
Pork, per barrel.	12 50	15
Beef, per barrel.	12	20
Corn, per doz.	40	50
Cucumbers, per doz.	20	27
Eggs, per doz.	25	30

Potatoes, per bush.	40	50
Beets, per doz.	30	40
Dried Onions, per bushel.	2 00	3 50
Turnips, per bush.	25	30
Cabbage, each.	40	50
Parley, per doz.	40	50
Sage, per doz.	40	50
Carrots, per doz.	40	50
Parsnips, per doz.	40	50
Quash, each.	10	20

Oats, per bushel.	32	35
Barley, per bushel.	30	35
No. 1 hard wheat.	64	68
No. 2 hard wheat.	55	60
No. 1 Northern.	50	55
No. 2 Northern.	40	45
No. 1 regular wheat.	00	00
No. 2 regular wheat.	00	00
No. 3 regular wheat.	00	00
Flour, XXX.	1 55	1 90
Flour, superfine.	1 55	1 90

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**Notice to Contractors**

**SEALED TENDERS,** addressed to the undersigned, and endorsed "Tenders for Barracks, &c., Regina, N. W. T." will be received until Monday, 30th instant, inclusive, for the erection of

**COMMISSIONER'S HOUSE,**  
AT  
**Regina, N. W. T.**

Plans and Specifications can be seen at the Dominion Clerk of Works Office, Regina, on and after Friday, 20th instant. Persons tendering are notified that Tenders will not be considered unless made on the forms supplied, and signed with their actual signatures. Each tender must be accompanied by an ACCEPTED Bank Cheque made payable to the order of the Honorable the Minister of Public Works, equal to five per cent. of the amount of the tender, which will be forfeited if the party declines to enter into the contract when called on to do so, or if he fails to complete the work contracted for. If the tender be not accepted the cheque will be returned. The Department of Public Works will not be bound to accept the lowest or any tender.  
By order,  
D. EWART, Architect.  
Clerk of Works Office, Regina, N.W.T., August 16th, 1886.

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**TENDERS FOR A LICENSE TO CUT TIMBER ON DOMINION LANDS IN THE PROVINCE OF BRITISH COLUMBIA**

**SEALED Tenders** addressed to the undersigned and marked 'Tender of a timber birth,' will be received at this Office until noon on Monday, the 1st day of November next, for four timber births of ten square miles each, more or less, numbered respectively 4, 5, 8, and 9, situated on Kicking Horse River, and Otter tail Creek, a tributary of the Kicking Horse River, near field and Otter tail stations, on the line of the Canadian Pacific Railway, in the Province of British Columbia.  
Sketches showing the position, approximately, of these births, together with the conditions on which they will be licensed, may be obtained at this Department or at the Crown Timber Office, Winnipeg, Calgary, N. W. T. and New West Minister, British Columbia.  
A. M. BURGESS,  
Deputy of the Minister of the Interior, Department of the Interior, Ottawa, 14th August, 1886.

**NOTICE.**

**Weights and Measures**  
The following balances only are to be admitted to verification:  
A. Balances having equal arms and on which the load is suspended below the fulcrum.  
B. Balances commonly known as steelyard or Roman Balances, having equal arms.  
C. Weigh Bridges.  
D. Balance with equal arms and on which the load is placed above the fulcrum.  
E. Hydrostatic balance for weighing.  
By order,  
W. HIMS WORTH, secretary.  
Inland Revenue Department, Ottawa, Feb 24th, 1886.

**Gold Watch Free.**

The publishers of the Capital City Home Guest, the well known Illustrated Literary and Family Magazine, make the following liberal offer for the new year: The person who subscribes to the Home Guest for the year 1887, will receive a Gold Watch, Lady's Hunting Game & Swiss Watch, worth \$50. (There are more than one correct answer, the second will receive a key-winding English Watch. Each person must send their answer for which they will receive the month's issue of the Home Guest, a 50 page Illustrated New Year Book, a Case of 25 articles that the ladies will appreciate, and paper containing names, addresses, and names of the publishers, of the Home Guest, HARTFORD, CONN.

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