MAY AND JUNE.

The Month of the Blessed Virgin and the Month of the Sacred Heart

The month of May has now passed and another month of devotion is begun. The month of May belongs to Mary, our Mother, and its close ushers us into the month set apart by the Church for devotion to the Sacred Heart of Jesus. The hearts of Jesus and Mary, from the time of their union, which took place when the Son of God was conceived in the womb of His mother, were never separsted. She brought forth Her Divine Son and remained a Virgin. He dwelt within her most sacred womb, and by His presence exalted her to a height of sanctity of which we can form only the faintest idea. When our Lord, after the accomplishment of His mission, left, this earth and ascended into Heaven to sit at the right hand of His eternal father, He did not separate His divine heart from that of His Immaculate mother. Though He ascended into heaven and Mary remained on earth to be the comfort of the Church established by her divine Son, yet the hearts of Jesus and Mary remained united. Jesus Christ is God, and Mary paid Him the most complete homage that a heart of love could give. Her heart was all his during her life on earth. It is all His now in Heaven. Her heart never throbbed with other emotion than the love of God-She lived on earth not she but Jesus Christ lived within her heart, In all things of this world she saw only the handword of Go.1 awakening within her more reasons for giving to Him the un divided possession of her whole heart, Of all the creatures that came from the hand of God, Mary is the only one whose heart was always 'n His keeping. St John the Baptist was sanctified in his Mothers womb, and Jeremiah, the prop het tells us of his sanctification but Mary was conceived Immaculate. She was ever all fair. There never was spot or blemish in her. She is the moth er of Jesus and Jesus Christis God. She is His mother because she was ever pure and she was ever pure because she was chosen to be His mother. We can for m no comparison between the love we bear our earthly mothers and the love which always fills the heart of Jesus for His Immaculate mother. He is God, we are creatures. His love is infinite.ours is finite and fickle. The enduring love of intentions. Of late years it has linanother cannot always make us grateful Jesus Christ who is God, rewards foreever a cup of cold water given in His name. No thought ever filled the heart of Mary or found entrance to it, but what was of God, and therefore every breath of her life, through the merits of her divine Son, was made worthy of His gratitude. She received Him into her pure arms when he came into this world- His mangled body was placed into her arms when taken down from the cross. He came into the world through the arms of Mary, and when all was consummated He was taken from the arms of Mary and laid in a her deposition was declared at Madrid. sepulcre. The first grace he bestowed It is to be hoped Queen Christina will be on earth was to Mary. The first words a more fortunate possessor of the sacred Mary. The last word He spoke to mortal was addressed to Mary. There is but one Jesus Christ and there is but one Mary, His mother. No heart can love like the heart of Jesus and the first creature of its love is Mary The sacred heart of Jesus is the heart of God, and the sacred heart of Mary is the heart of the mother of God,

Through the heart of Mary we come to the knowledge and love of the heart of Jesus. The month of May prepares us for the month of June as the heart of Mary teaches us how to love the heart of Jesus. The month of May is devoted to the sacred heart of Mary, that of June to the hely he art of Jesus. The Church gives for devotion to these sac. red hearts the two most beautiful months of the year. In May the beauties of the earth burst forth in June they are per.

Devotion to the heart of Mary unfolds the beauties of the devotion to the heart of Jesus Who would love Jesus Christ must love Mary His mother, Of this we children of the spouse of Christ on earth, the Catholic Church, are mind ful and therefore sing 'O Jesus and Mary we give thee our hearts." We worship Jesus Christ as God. We honor Mary as His mother. She is the greatest, most holy, most exalted of creatures because she is the mother of God, We love May and the hymns to Mary, and by them our hearts are prepared for June and its praises to the Sacred Heart of Jesus.

The velocity of light is 192,500 miles in in the one-eight part of a second. If it is not duration which you revolt from

the nearest fixed star was to be destroyed it would be seen by us for forty-five years after it had ceased to exist, the last rays from it requiring that time to reach the earth. It our earth had been created 6000 years ago it would now only become visible at the most distant star through which space light takes 6,000 years to travel.

FOUR AGAINST ONE

Once an infidel doctor, in conversation with a patient; endeavored to laugh him out of the idea that he possessed a soul. Did you ever,' he demanded mockingly, 'see a soul!' 'No-' 'Did you ever hear s soul? 'No.' 'Did you ever taste a soul? no Did you ever feel a soul? Yes;'said the man,,I feel 1 possess one within me."Ah" said the loctor;' four senses against you to one on your side. Stay a minute doctor said the patient.

Now let me ask you: .Did you ever see a pain?' 'No' 'Did you ever hear a pain! 'No.' 'Did you ever taste a pain?' 'No.' Did you ever feel a pain!' The doctor was compelled to say 'Yes The argument had gone against him: he took up his hat and left the house-

'Don't trust your senses too far, doctor called the patient after him; 'I go by something a bit more certain than either. seeing, hearing, tasting or feelingthe revealed word of God.'

THE MERCIFUL EYES OF JESUS. St. Gertrude one day said with great devotion these words of the "Salve Regina." "Turn thou on us those merciful eyes of Thine." The Blessed Virgin with the child Jesus in her arms there-upon appeared to her and pointing to the divine Infant said: "See these most merciful eyes, that I can, at my will turn to wards those who invoke me,"

THE GOLDEN ROSF.

The Pope on Whitsunday has conferred the Golden Rose on Queen Christina. This decoration consists of a cluster of roses and rosebuds growing on one thor. ny stems all of the purest gold and chiselled with exquisite workmanship. In its cup among the petals, the Pope, at every benediction he pronounces upon it inserts a few particles of amber and musk. It is blessed on the fourth Sunday in Lent and bestowed during the ecclesi astical year on the royal lady whose zeal for the Church has most shown itself by pious deeds or pious gered a good deal in the Vatican. It was bestowed most worthily upon the ex-Empress Eugenie, and on Februar # 8, 1868, it was given to Queen Isabella, in reward of "her faith, justice and charity and to "foretoken the protection of God to His well beloved daughter, whose high virtues make her a shining light among women." In this case the Church saw with other eyes than the ordinary observer and judged with other judgment than the ordinarypolitician or moralist. It proved in her case the forerunner of misfortune, as on the 29th of September of the same year, after her flight to Pau,

AN ENDLESS HELL

A century ago the God of Christianity was called a God of mere benevolence. That could not long be maintained first, because he was a God of the Old Testament as well as of the New, and next and specially because the New Testament opened upon the wo e thrice uttered by the Judge Himself, the woe unquench. ably denounced upon the transgressors. But the instinct of modern civilization denies the very idea of such a doom in the face of a progressive future. Yes consider—is there not now: as an undeniable fact: a vast aggregate of mtense weary pain, bodily and mental, which has existed through an untold length of centuries all round the earth? Con. sider only the long pain and anguish which are the ordinary accompaniments of death. Supposing manhood had last. ed many thousand years, the suffering had lasted just as long; there has been no interval of rest. But you will say it has an end, and is comparatively brief, to each mortal man; then you mean to. that your objection to future suffering would cease were it only for a thousand years and not forever? Considering what is told to us of the punishment of Dives, would that elevation content you? I do not believe it; you would be satisfied with the curtailment of such punishment even to 100 years, nay, not to twenty, not to a dozen. In spite of the word of scripture your imagination would carry you away, you would shrink from the idea of a course of suffering ala second of time. It travels from the sun together; death, indeed, you could not to to the earth in seven seconds and a deny, but "after death the judgment" half, It moves round the earths sur- and a trial before it, would cease to be face, a distance of nearly 25,000 miles a reality to you. It is a suject beyond you

but rather the pain. Indeed are we sure that long duration intensifies pain? We have no positive notion of suffering in relation to duration. Punishment is not therefore, infinite, because it has no end. it will be otherwise. All that is necessary for us to be told is that the state of good and evil is irreversible.-Car. dinal Newman.

VAIN GIRL.

It is not difficult for a youg lady to attract attention in society. The young men naturally and properly regard the girls with attentive eyes. As a general thing they have come to the party for the purpose of enjoying the society of young ladies, and they looked around at once to see who is present, how they are dressed, and to whom they had better address themselves: Modest and de. sirable young men are a little modest in the society of young ladies, and are easily caught by a familiar manner. It puts them at their ease, and that is just what they want most at the beginning of an evening. Men of the wrong stamp, too are sure to flock about a girl who looks, behaves, and dresses, in a vain style, They amuse themselves by experimenting, upon her vanity, and seeing 'how tar they can go." She would not enjoy hearing their remarks about her when they are by themselves. No girl gains anything by lowering the standard of decorum. Men may flirt with her, flatter her, and fool her; but she does not win the esteem of the kind of men whose love foliows respect, but never precedes

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TENDERS.

SEALED TENDERS, marked "Tender for oats,' and addressed to the Commissioner N. W. M. Police Regins, N. W. T., will be received up to noon on Saturdap, the 12th June, for furnishing five thousands bushels Oats. to be delivered at the C.P. R. Stations, Regina, not later than 30th Jnne.

Oats to be delivered in gunny sacks to be furnished by the contractor without extra charge and to be retained by the

The lowes to rany tender not necessar!

Each tender must be accompanied by

an accepted Canadian bank chebue of an amount equal to per cent, of the total value of the Oats tendered must for which will be forfeited if the party declines to enter into a contract when called upon to do so, or if he fail to complete the service contracted for. If the tenner be not accepted the cheque will be

No payment will be made to newspapers inserting this advertisement without authority.

FRFD. WHITE, Comptroller, N. W. M. Police. Ottawa, 19th May, 1886.



Tenders for a License to cut Timber Dominion Lands in the District of Alberta in the North West Territories

SEALED Tenders addressed to the undersigned, and marked Tenders for a Timber Berth, will be received at the office untill Monday the 3rd day of May next for a timber birth of eight square miles situated on the South side of the saskatcowan River in the Provisional Districts of Albertia, in the North west territories—sketches showing the positions approximately of this berth, together with the conditions on which it will be licensed, may be optained at this Dedartment or at the Crown Timber, offices at Edmonton and Calgary.

A. M. BURGEES,
Deputy of the Minister

A. M. BURGESS, Deputy of the ministe of the Interior.



Tenders for a License to cut timber on Dominion Lands in the Province of British Columbia.

GEALED T ENDERS, addressed to the undersigned and marked "Tenders for a timber berth," will be received at this office until noon on monday 10 day of may next, for a timber berth of two square miles each stuated on the Columbia River about eight miles west of Donald Station on line of the Canadian racific Raloway, in the Province of British Columbia:
Sketches shewing the position apprximately of these berths together with the conditions on which the will be licensed may be obtained withis Department or at the Crown timber offices, Winnipeg; Canary, and Victoria British Columbia;

A. M. BURGESS, Deputy of the Minister of the Interior