NO. 292

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# CLERICAL.

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#### N. Wilson & Co., 136 DUNDAS STREFT

(Written for the Herald.) In Memoriam.

THE BELOVED WIFE OF WALTER B. DUFFY, ESQ., ROCHESTER, N. Y., WHO DIED APRIL 23, 1884.

They have closed the precious casket,
They have borne our loved away;
In the silent grave they've placed her
To return to kindred clay;
Could they tell our souls' keen anguish?
Ah!there's only one can know
How the bruised heart is breaking
'Neath the weight of bitter woe.

Vain they whispered words of comfort, Vainly fell the pitying tear As they gazed upon the mourners Sadly grouped around the bier; Stricken husband, weeping children, Sisters, brother, drowned in grief—God hath dealt the heavy heart blow, He alone can give relief.

Loving wife, how calm thou sleepest! Tender mother, dost thou see How thy little ones are mourning? Motherless they call for thee. Does thy ransomed spirit linger Round our home now desolate? Wilt thou ever kindly guard us, And in Heaven our coming wait?

De profundis! Miserere!
Softly floats the fervent prayer
Through Loretto's distant cloister
From fond hearts that sorrow there.
De profundis! Miserere!
Ah, sweet Jesus, grant her rest!
Grant that we one day may meet her
In the mansions of the blest!!!

A PUPIL OF LORETTO.
Guelph, May 7, 1884.
[The deceased lady was a former pupil of Loretto, and sister of Mother M. Patricia. the present Superioress of the convent here.]

#### ARCHBISHOP LYNCH.

THE NESTOR AMONG THE CANADIAN PRE-LATES, TALKS ON ITALY'S ATTEMPTED SPOLIATION OF THE PROPAGANDA, IN A LETTER TO HIS CLERGY.

Boston Republic.

Probably one of the most forcible letters written by the Catholic hierarchy against the proposed spoliation of the Propaganda property emanated from the Archbishop of Toronto, Can., Most Rev. John J. Lynch, the metropolitan of the province, who wrote on this matter to nis clergy as follows:

This property belongs in no respect to the government, and to touch it is the act of a robber. It is the accumulation of donations given from time to time for the spread of the gospel of Christ, by Popes, cardinals, princes, bishops and other pious persons. By these funds missions in foreign countries have been established and maintained. In its colleges students are educated from various and distant nations, speaking over thirty languages. Bibles, books of religious instruction, etc., are printed in that establishment. Delegates, missionaries and vicars-apostolic are supported in their various poor missions from its funds. Erection of episcopal sees, revision of councils, issuing of bulls and dispensations, encyclical letters and the maintenance of official ecclesiastical correspondence attended with much expense, which would fall heavily on missionary countries, are all borne by the Propaganda of Rome. In fact they could not be borne otherwise. The Catholics of the British empire extended through

out the world in

ASIA, AFRICA, AMERICA AND AUSTRALIA. besides the islands, have the strongest claim that the property of the Propaganda should remain intact and at the disposal of its own officers. The prelates of this Dominion have considered it an imperative duty to address a respectful petition to her majesty the Queen praving her to direct her government to remonstrate with the Italian government against the iniquitous and sacrilegious robbery of the sacred funds of the Propaganda, some of which were subscribed by her own subjects. This project of spoliation, thus crippling the religious action of our Holy Father throughout the world, is another proof of the absolute necessity of the restoration of the patrimony of St. Peter to its lawful owner. It puts the climax to the crime of the Italian government, in suppressing the convents, colleges, monasteries and houses of religious orders established by their own industry and the donations of many centuries of religious people. By such acts the Italian government has justly earned for itself the title of

but this Barrabas shall meet the fate that other sacrilegious robbers of the patrimony of Peter and of the church met in the (past) ages. As another example of the thieving propensities of this so-called government that succeeded the legitimate government of the Pope, we may mention that, amongst other confiscations, they put their hands on \$3,000, the property of the Workingboys' Home in Rome, analogous to our Newsboys' Home. This heartless robbery sets a noble example to the poor, struggling waifs of the Eternal City. It is well known that members of this unjust and sacrilegious government, as they die off individually, exhibit signs of reprobation. Death must come upon us

THE BARRABAS OF EUROPE,

an individual or member of a govern-ment or corporation. It is one of the great deceits of the present day, as it was of the past, to suppose that a triumphant government has a right to do as it pleases with public and private pro-perty. Peculation, enriching of self and friends by confiscations or unjust contracts, are robberies, and must be accounted for at the tribunal of God by the individuals that partook of them. It will not do to say, I did this or that as a ruler, prime minister, contractor, comptroller or politician; for each must personally answer for his individual acts.

individual at THE TRIBUNAL OF GOD.

It has been said, I hope with extravagant exaggeration, that honesty in gov-

Public men will merge into the private

ernments and politicians is an eccentricity. Thou shalt not steal the property of another, or of the public, is a strict commandment, and whilst sins are for-given in God's name in the tribunal of penance, yet the obligation of restitution remains, is in force as long as the peni-tent lives. Impossibility of restitution alone excuses the unjust taker or retainer of another's property. The Italian government is notoriously unstable, and another so-called government may take its place and repudiate all the acts of the former government, so that the Holy See has good reason to make every effort to resist the unjust invaders of its property and rights even to the end. have reason to be flattered that Toronto has been named amongst other illustrious sees, as a centre to receive donations and to transact other buiness for the propagation of the faith, pending this contest. We feel much pleasure to announce that already one charitable gentleman of this city has subscribed \$500 towards its funds. THE HOLY PROVIDENCE OF GOD,

no doubt, will inspire the good and the just to step in for the graces and the blessings forfeited by the wicked and unjust, who earn for themselves eternal death. God is merciful but also just, and will eventually put His enemies to flight. We must pray, however, that His merciful providence may hasten the time. If God permits so many evils in this world it is to give an opportunity to the good to merit the more, and to the wicked a proof that man is a free agent to do good or evil, to earn rewards or punishment. But to return to Rome, called the Eternal City, on account of its many triumphs over its unjust invaders and spoilers. All those have gone to their account, and the Pope remains in Rome. The present unjust invaders will also all pass away like their predecessors. God help these unfortunate men-puppets of the evil one. Rome to-day would be but a collection of huts amongst magnificent ruins, peopled by a small and half-starved population, diseased

that the Popes, throughout many cen-IN HONOR OF THE PLACE OF and burial of Peter and Paul and innumerable others, have rebuilt and preserved it, and now, indeed, the present Pontiff, in the name of the papacy, may quote the sacred text: "I have brought up children, and they have despised me;" but God will laugh at them in re-

from the malaria campagna, were it not

We will conclude by recommending our people to pray most earnestly to God for the triumph of His religion and His church, especially on Wednesday in their visit to the Most Blessed Sacrament. Wednesday has been assigned by the authorities at Rome for prayer before the Blessed Sacrament for North America and Portugal. Sunday for England, Ireland, Poland and Norway; Monday for Austria, Hungary, Germany and Greece; Tuesday for Italy; Thursday for France and South America; Friday for Switzerland and Catholic missions; Saturday for Spain, Belgium and Holland. God, we are sure, will hear the prayers of many millions of fervent Catholics for the protection of our Holy Father the Pope, and the spread of the true religion of Christ

throughout the whole world, JOHN JOSEPH Archbishop of Toronto.

## CATHOLIC NOTES.

Accord between Prussia and the Vatican will be established upon confirma-tion of the successor of Cardinal Ledochowski at Posen. Bishop Lydowski has been nominated to the office. Prussia's relations with the Vatican on other questions are cordial.

At Keyport, N. J., a Catholic priest, having discovered that certain of his parishioners were given to scandal-mongering, and having ascertained that one of their scandals, concerning a prominent resident, was grossly false, demanded that they should apologize and retract. They refused, and he excluded them from communion. They appealed to Bishop O'Farrell, of Trenton, and his lordship has sustained the action taken by the priest.

The will of the Hon. John Clancy, of Grand Rapids, Michigan, was opened on May 7th. His house and homestead in this city are bequeathed to his sister and her husband, John McIntyre. Sixty thousand dollars is given to the Bishop of the Roman Catholic Diocese of Grand Rapids for founding an orphan asylum in the city; \$2,000 to build a receiving vault in St. Andrew's Catholic cemetery; \$7,500 to erect a family tomb in the same cemetery; \$500 to apply on the debt of St. James' Catholic church, and the rest all, and after death judgment, and God to friends and relatives. He leaves prowill render to every man according to the works done in the flesh, whether as Michigan Catholic.

# ENCYCLICAL LETTER OF POPE LEO sacred duties, and humbly request you to

Continued from 5th page. We well know, however, that our common efforts to cast these pernicious seeds out of the Lord's field would not be sufficient unless the Master of the heavenly vineyard graciously deigned to help us in our endeavour. We must, therefore, implore His grace and help with an energetic and anxious zeal, commensurate with the force of the danger and with the magnitude of the necessity. Big with its previous success, the sect of the Freemasons haughtily rears its head, and no sign can be seen of any limit to its pertinacity. United to one another by a kind of guilty union and by their secret plans, all its bondsmen reciprocally aid one another, and incite such other to the perpetuation of evil. each other to the perpetration of evil. Such violent attacks should be met by an equally strenuous resistance, and all men of good-will should therefore unite and form one vast society of action and of prayer. We therefore beseech them to stand fast, united and immovable, in their resistance to advancing power of the sects: let them also, bemoaning themselves bitterly, lift up their suppli-ant hands to God and beseech from Him the prosperity and the growth of Christianity, the enjoyment by the Church of the needful freedom, the return of wanderers to the path of good, that error may give way to truth, and vice yield to virtue. Let us take for our protectress and interpreter the Virgin Mary Mother of God, that she who conquered Satan from the very moment of her conception, may exert her influence against that of these wicked sects, which are plainly the cause that is reviving, with indomitable craftiness and dis-simulation, that diabolical spirit of rebellion among men. Let us seek the aid of the prince of the heavenly host, St. Michael, who cast out from heaven the angels now in hell; St. Joseph, also, the spouse of the Holy Virgin, the heavenly patron of the Catholic Church; and the great Apostles, Peter and Paul, the unconquered servers and defenders of the Christian faith. With their patronage, and continuance in united prayer on the part of all, We are confident that God will deign seasonably and graciously

to so many dangers. As a pledge of the gift of heaven, and in token of Our affection, We lovingly bestow on you, in the Lord, Venerable Brethren, on the whole clergy and faith. ful committed to your care, the Apostolic

to succour mankind, at present exposed

Given in Rome, at St. Peter's, on the 20th day of April, A.D. 1884, in the Seventh Year of Our Pontificate.

LEO, PP. XIII. 1. De Civit. Dei, Lib. xiv., c. 17.
2. Ps. lxxxli., 2-4.
3. Coust. In eminenti, April 24th, 1738.
4. Const. Providas, May 18th, 1751.
5. Const. Ecclesiam a Jesu Christo, Sept.

c. Const. of March 18th. 1825.
7. Encyc. Traditi, May 21st, 1829.
8. Encyc. Mirari, Aug. 15th, 1832.
9. Encyc. Qui pluribus. Nov. 9th, 1846.
Alloc. Multiplices inter, Sept. 25th, 1865, &c.
10. Epist. exxxvii., al. iii., ad Volusian um, cap. v., n. 20.

### BRANTFORD LETTER.

DOUBLE PRESENTATION TO REV. J. F. LEN-NON, ON HIS RETURN FROM IRELAND.

Early in February Father J. F. Lennon received word from his home in Ireland that his mother was in very ill health, and he hastened to be with her. He left Brantford on the 7th of the same month, and a fortnight later word came of his safe arrival. On the 7th inst. he returned to the city, looking much better for his trip, which has been a very pleasant one. Dur-ing his visit he travelled over a good part of the country and met many of his college friends of ten years ago, and before he left, his mother had fully regained her health. The news of his intended departure was a great surprise to the people of St. Basil's, many of whom had not an opportunity of seeing him to say goodbye. But they made preparations in his absence to surprise him on his return, and did so on Friday evening in a most pleasant manner. After the usual May devotions in the church a committee of the congregation went forward to the sanctuary rail and Mr. Fennessy presented the reverend gentleman with a purse, and Mr. Kellegher read the following address :-To Rev. J. F. Lennon.

REV. AND DEAR SIR,-We, the members of St. Basil's congregation, Brantford, desire to take the present opportunity of welcoming you on your safe return to our midst, and of expressing the great pleasure we experience in again having you

among us. Although deeply regretting the circumstances which so suddenly called you for a time from us, we learned with great pleas-ure of the ultimate recovery of your beloved mother, and hope the visit to the scenes of your childhood has been turned into one of pleasure, and that you have been fully able to enjoy the time at your disposal among the friends and companions of your youth in that Isle of Saints and home of Catholicity which you have consented to leave to aid in the fulfilment of God's mission on earth—the sanctification of souls.

We also desire to take advantage of the present occasion to acknowledge our gratitude for the untiring and unceasing manner in which you have labored for the benefit of the congregation, and assure you of our appreciation of the good you have accomplished.

In conclusion, we again tender you a most cordial and affectionate welcome on In conclusion, we again tender you a most cordial and affectionate welcome on your return to us, and hope you will long both the presentations of the congregation be spared in the performance of your and Sodality.

accept this purse as a slight token of the esteem and regard in which you are held by the members of the congregation. Signed on behalf of St. Basil's congre-

M. FENNESSY, JNO. RYAN, Chairman of Com. Serretary. Chairman of Com. In response, Father Lennon said he was at a less for words to express his deep gratitude for this and many other acts of kindness, which he knew sprung from kindness, which he knew sprung from their was faith and piety rather than being due to any merit on his part. All he can was the good intention to perfer his duties faithfully, and these futies were rendered pleasant and agreeable, through the good disposition of the people and the kindness of the paster under whom he was placed. He bore testimony to the goodness of the Rev. P. Lennon towards him always, who, he said, had proved himself a good friend he said, had proved himself a good friend and prudent counsellor to him. His visit and orndent counsellor to him. His visit home had been one of duty rather than of pleasure, and while absent the people of Brantford had always been present in his thought, and his prayers had been constantly offered in their behalf. He spoke of the impression made on him by the simple faith and fervent devotion of the Irish people; of their constancy and their struggles, and said they were worthy descendants of the race who had received the word of God from their glorious apostle. And the descendants of that same race in this country had proved themselves a faithful people. In speaking thus he did not mean to desparage any other country, but here he referred only to his own land. Again be thanked the people for their kindness of word and the people for their kindness of word and the state of the second thanked the people for their high here to be a provided thanked the people for their kindness of word and the second thank the second them that he second the second that he second that the second that he second the second that the second that he second that he second the second that he second that he second that he second that he second the second that he second that the second that he second tha act, and assured them that he set a high value upon their good will. He asked that they would always pray for him, and in his prayers they should never be

ANOTHER PRESENTATION. No doubt when "Father James" left the church he thought his trouble was over—but it was not. The young ladies of the Sodality, of which he is director, requested his presence in the school house where he his presence in the school-house, where he was warmly received, a choir of the young ladies singing "Welcome." The officers of the Sodality then stepped forward, when Miss Harrington read an address in a very feeling manner, and Miss McDermott presented a beautiful bouquet, in which was hidden a cheque. The following is the address:
Rev. James F. Lennon, Director of the Sodalits of the Blessed Vargin Mary:

REV. AND DEAR FATHER :- The fair flowers of spring, and the sweet notes of warbling birds returned from distant sunny climes, are not more welcome to us after the dreary winter than your return to our midst after your brief sojourn in the land of your birth, the "Island of

In your absence, and particularly during your voyage, we daily besought Our Lady, "Star of the Sea," to guide you safely through its perils. Our prayers have been heard, and with grateful hearts we, the members of the Sodality, welcome you home again; for may we not call this your home, since to return to it you have for the second time so generously severed the ties that bound you to the home and friends of your childhood.

And, Dear Father, while rejoicing in being again blessed with your presence, we cannot but remember the sincere sympathy we owe to those near and dear ones. especially your beloved mother whom in all probability you have seen for the last time on earth. We cannot realize the full extent of her sacrifice, but we feel sure that the thought of a happy reunion in Heaven, the solace of every Christian mother's heart, will be hers in a special manner.

In conclusion, dear Father, hoping you may remain with us many years to continue the kindly interest you have always shown in the welfare of the Sodality, we beg your acceptance of this slight token of gratitude for the many favors received at your hands; and we humbly solicit your prayers in our behalf that following in the wise and holy counsels you have with so much care instilled into our mind, we may ever live as becomes true children of

Signed on behalf of the Sodality. JANE McDERMOTT, Prefect, KATE LANNON, First Assistant, ELLEN SAVAGE, Second Assistant, MARY SAVAGE, Treasurer, Maggie Harrington, Secretary.

The rev. gentleman was much affected and told the young ladies with much emotion how much he valued their words of kindness and devotion. He said he knew that it was not his merits that had prompted them in their action towards him, but it rather arose from their own good dispositions towards the priesthood, a trait which they possessed in an eminent degree. He had thought of them frequently while he was away, and he on his own part had no fear of the dangers of the ocean, knowing that their prayers would be offered for his safety. He commended their zeal in everything that tended to in-crease the beauty of God's house, in furthering which objects they had ever been active and successful. After referring to the source of good a society like theirs could prove to a congregation, he con-cluded by assuring them that he would always remember gratefully their many acts of kindness towards him, and begged that they would continue to hold him in memory even though time should find his lot cast in other fields of labor.

A pleasant social half hour was spent, during which the choir sang "The Harp that Once," and "Come where the Lilies Bloom," and Rev. P. Lennon made a few

appropriate remarks.

#### GLOUCESTER STREET CONVENT, OTTAWA.

In view of the approaching departure from Ottawa for a portion of the summer of His Excellency the "Governor-General and his family, Her Excellency the Marchioness of Lansdowne, accompanied by her son the youthful Earl of Kerry, the Lady Evelyn and her other two children, and attended by the Honourable Miss Anson, paid a private visit to the Convent of la Congregation de Notre Dame, Gloucester street, yesterday forenoon. The distin-guished party were first conducted to Dis-tribution Hall which was most elaborately and, withal, tastefully decorated for the occasion. The young lady pupils formed a semi-circle on a raised platform at the south end and on each side, and here also were placed a number of pianos, a harp, organ and guitar, and on the entry of the party all stood up whilst they were welcomed with a grand instrumental perwelcomed with a grand instrumental performance, they, meanwhile, being conducted to their seats on a raised and handsomely carpeted dais at the north end of the room. The party being seated the little Misses Duval and McCaffrey welcomed them in a pleasing and beautifully constructed dialogue, its interest being much enhanced. logue, its interest being much enhanced by the excellent manner in which the sweet little ones acquitted themselves. Next came a very interesting performance, or, if the word may be used, "drill" in calisthenics by some thirty odd of the junior pupils; each one being habited in scarlet jacket and black skirt and scarlet stockings. The various manual exercises, with and without the balancing poles, the marching and countermarching, to the music of a piano, presented a very pleas-ing kaleidescopic scene which seemed to ing Raleidescopic scene which seemed to interest the party very much, especially its junior members. The "Story of a Rose" was next given in a very excellent manner by Miss Richardson. Miss Annie Brennan then sang the side splitting "vocal medley" in an inimitable manner and provoked the merriment again and again of her audience. The "Little Weidenstein" again of her audience. The "Little Maiden's Logic" by the Misses Vosburgh and Howlett was excellent as well in matter and argument, as in delivery. As grand instrumental performance on piano, harp (Miss Nagle), guitar (Miss Mitchell) and organ (Miss Morgan), was then given with excellent effect. A complimentary can-tata in which Miss Mortin's splendid and well trained voice was distinguishable as well as in the Misses Bauset, Lajoie, Lusignan and others. A short address in French was then given by Miss Armstrong, and she was succeeded by Miss Brennan with one in English, the young lady demonstrating that in elocution as in song she had made full use of the gifts so bountifully bestowed upon her, as well as of the excellent training which she had received. She was surrounded by a group of her companions consisting of Misses Hurley, Routhier, Vosburgh, Howlett and Conroy who at her bidding, each presented a beautiful bouquet of natural last St. Joseph's Day Miss Gorman had flowers to the visiting party. A grand the happiness of seeing four more of her instrumental performance brought this part of the entertainment to a close. Her Excellency evidenced the deepest interest throughout, and which was only interrupted when she, from time to time, directed the attention of one or other of her children to the various pleasing items being gone through with before them. The daughters of the venerable Margaret Bourgeois are noted for their devotedness to the instruction of those placed in their charge and which was fully evidenced yesterday, not alone by the proficiency to which their own young people had attained in elocution, vocal and instru-mental music, and the other accomplishments, but also, in the more matter of fact line of domestic economy, housekeeping, and useful needle work, of which latter Her Excellency and party had full proof in their subsequent visit to the young ladies' dormitories, work-room and studio. The visit lasted nearly two hours, and Her Excellency before taking her departure is understood to have expressed herself as pleased in the fullest sense of the word, and in thanking the religious ladies, again and again requested that they would convey to their young charges her thanks for their very pleasing and interesting entertainment in her honor.—Ottawa Citizen, May 8th.

### FROM HAMILTON.

To the Editor of the RECORD. SIR,—Will you kindly allow me space in your very valuable and truly Catholic journal, THE RECORD, to describe an event which took place last Thursday, Feast of the Apparition of St. Michael, in the beautiful little chapel of St. Joseph's convent, Hamilton; viz., the reception into the order of five young ladies. old and familiar event, indeed, in the Catholic Church, is a Religious Reception, yet always new, beautiful and edifying! And what can be more so? What more consoling to the heart of a Catholic, ensnared and entangled with the cares and anxieties of life, to know that even in this age of infidelity and forgetfulness of God, there are hearts noble and heroic enough to leave untasted the so-called pleasures and attractions of the world, to devote themselves to the love and service of God and their neighbor for His sake? To know that, day by day, fresh additions are being made here on earth to that glorious throng of virgins whose privilege it will be throughout all eternity "to follow the Lamb, singing that canticle that no others can sing.'

Long before the appointed time the chapel was filled to overflowing with the relatives and friends of the candidates for the religious habit. At half past nine o'clock the young ladies, beautifully dressed in bridal robes of white satin,

veils and wreaths of orange blossoms, enveils and wreaths of orange blossoms, entered the chapel, and advanced to the foot of the altar, followed by three little girls, as bridesmaids, also dressed in white. Mass was then celebrated by the Right Reverend Dr. Carberry, Bishop of Hamilton, assisted by the Very Reverend E. J. Heenan, V. G, Hamilton's universally venerated and dearly beloved priest, and the Reverend Chancellor Kehoe. In the sanctuary were seen Revs. Dean O'Reilly and J. Feeney, Dundas; Very Rev. T. Dowling, V. G. Paris; Revs. W. Lillis, J. Bergman, and Brother Dominic, Hamilton. During mass an exquisite selection of music, all gems, was beautifully rendered by the convent choir. After mass His Lordship delivered a few short but most impressive and appropriate remarks on the privileges Hamilton's universally venerated and and appropriate remarks on the privileges and duties of the Religious life, dwelling particularly on the great obedience absolutely necessary for a faithful discharge of those duties. As soon as His Lordship had concluded his exhortation, the brides and concluded his exhortation, the brides elect advanced a few steps nearer to the altar, and in language that could have been inspired only by the Holy Ghost, asked for the habit of the Sisters of St. Joseph. His Lordship having demanded of them whether it was of their own free will and with the intention of wearing it all their lives that they made the request, and having received an answer in the affirmative granted their petition; when they left the chapel, and in a short time, during which the choir sang with much devotion some psalms, returned divested of the costly and elaborate dresses, and clothed with the poor habit of black serge, which, speaking so eloquently as it does of the life of poverty and mortification upon which the wearer has entered, con-trasted strangely with the unspeakable happiness depicted on the countenances of the new sisters. Upon reaching the altar, they were again interrogated by His Lordship as to whether they were now satisfied, and having received their joyful replies, he addressed a few more words of congratulation to them and the solemn and suggestive ceremony was at an end. The newly clothed sisters, after a short, and no doubt very fervent, thanksgiving left the chapel to receive the congratulations of their friends whom the Sisters, according to Apostolic precept,

entertained in the dining hall of the community.

The young ladies received were Miss Feeny, sister of Rev. J. Feeny, in religion, Sister Evangelista; Miss McGee, Sister M. Catharine; Miss Dunn, Sister Veronica; Miss Cashan, Sister St. Michael and Miss Gorman, Sister Hilda. The writer has not the pleasure of being acquainted with the four first named, but the last is an old classmate and very dear friend, the only the four first named, but the last is an old classmate and very dear friend, the only daughter of Mr. Hugh Gorman, of Hamilton, a most amiable and talented young lady, a pupil of the R. C. Model School of this city, who after a very keen competition carried off the gold medal of 1883, presented by Rev. J. S. O'Leary, Freelton; a priest then whom faw take a greater priest than whom few take a greater practical interest in Catholic education. classmates received into the community as postulants, and there are loud suspicions that several others are preparing to follow. Farewell, dear companions, we

leave you in

That calm and holy retreat

"Where all are well and safely shielded,
From winds that blow and waves that beat."

Praying that He who has called you to Himself, even in this world, will give you all the graces necessary to your holy vocation, and that you will not forget to aid by your prayers your affectionate but less favored companions, A CLASSMATE. Hamilton, May 10th.

### FROM WALKERVILLE.

LAYING OF THE CORNER-STONE OF THE NEW CHURCH OF OUR LADY OF LAKE ST.

This beautiful ceremony, which will gladen the hearts of the good Catholic people of Walkerville and surrounding country, will be performed by the Eight Rev. Bishop Walsh, on the 18th inst., third Sunday of May, at three o'clock p. m.

On the occasion the various Catholic societies of Windsor, Sandwich and Detroit, among them, the C. M. B. A., will turn out in force, and a large concourse of people is expected to be present. A sermon will be preached in French, by Father Bauer of Paincourt, and another in English by Father Fergusson, C. S. B., of the Assumption Col-

lege of Sandwich. Dean Wagner hopes that the friends and well-wishers who live at a distance, will kindly send him the respective offerings they would cheerfully lay upon the corner-stone, were they present at the ceremony.

Address Very Rev. J. T. Wagner, Windsor, Ont.

## BOTHWELL ITEMS.

In compliance with the wishes of a great many ticket holders our grand union bazaar has been postponed until after harvest. The drawing of prizes will certainly take place in the course of a few months in the meantime tickets will be mailed to all the readers of the CATHOLIC RECORD. who have not already received them. strict account will be kept of returns already male, and full justice will be done to every ticket holder, absent as well as

His Lordship Bishop Walsh, of London, is announced to administer the sacrament of confirmation in Thamesville on Thursday, 15th inst., and in Bothwell on Friday

A grand mission is being given here this week by Rev. Father West, Corcoran, William, Cummins and other well-known speakers.

Bothwell, May 12th, 1884.