

desire that they should make use of this privilege to the fullest extent. We desire every parish to be represented by responsible members of its Laity. To this end the laymen of every Parish should take an interest in the election of its delegates; and, as far as possible, select men who will attend the meetings of the Synod, and take an intelligent interest in the matters which are proposed for the welfare and advancement of the Church. The approaching meeting of Synod, to which the Delegates, through the respective Clergy, have been summoned is, in some respects, the most important that has been held since the Organization of the Diocese; and it will be a meeting in which the presence and advice of intelligent laymen is more than ever desired.

The Diocese is at present at a most important point in its history; it is on the eve of separation as an independent Diocese, and its responsibilities become therefore so much greater. The Synod will have to consider the whole question of the financial maintenance of the See, execute deeds of trust, and make permanent arrangements for the proper investment and management of the Endowment.

Then the question of obtaining a See House will have to be considered; a recommendation on this subject will be sent up from the Executive Committee.

The work of the Church since the last meeting of Synod will be reviewed, and plans for the future considered; every opportunity is afforded for the free discussion of matters regarding the Church's welfare.

The work of the Synod of Calgary is carried on in an unusually harmonious way; there has never been anything of the nature of "squabbling" as is not unknown elsewhere; the Clergy and Laity work together, and the unseemly spectacle of one order pulling against the other is never seen. In the whole

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