

est. The question is not an easy one to settle. There may be reasons such as led that wise legislator, Moses, to deal as he did with the matter of divorce. But it is obvious that all polygamy violates the normal order; "from the beginning it was not so."

Edward Evans writes from the Missionary Home and Agency, Shanghai, China, as to the *form in which money* should be brought or sent from the States, that a *banker's draft* on London is the most valuable and available form. Gold has to be exchanged into currency, post-office orders have to go through an exchange, etc. An American banker's draft at from sixty to ninety days *after date* saves interest on the time occupied in travel, and is practically a demand draft when it gets round to London.

The Cross Bearers' Missionary Reading Circle continues to grow, and its programme for 1895-96 is as follows: "Lives of Henry Martyn and J. H. Nessima;" "Chinese Characteristics," by A. H. Smith; "New Acts of the Apostles" and *MISSIONARY REVIEW* by the Editor. The membership fee is but a half dollar a year, and Rev. M. L. Gray, St. Louis, Mo., is the President.

The rumored death of explorer E. J. Glave, on the Congo, in Africa, is doubly sad news in view of the youth of the brave Englishman. He was but seventeen years old when he followed Stanley in his expedition into that unknown region for the first time; and yet he soon became a trusted lieutenant, and was left in command of the camp at Lukolela. Despite his many African and Alaskan explorations since then, he had only celebrated the thirty-second anniversary of his birthday a little while before he set out upon this last trip to investigate the African slave trade. It would be a fitting grave for him to be buried in the Congo Free State, which he helped to establish; and it is a curious coincidence that almost the last act of his life was the finding and marking

of the tree, on the south shore of Lake Bangweolo, under which lies buried the heart of Dr. Livingstone.

The statement in the June number that Dr. Cochran, of Persia, is dead was a mistake. It should read, *the wife* of Dr. Cochran. The item was taken from another journal, in which the mistake was made.

In view of the famous so-called "quadrilateral" basis of Church unity, it may be well to give it a permanent record.

The four principles of Church unity proposed by the bishops of the Protestant Episcopal Church at Chicago in 1886, and amended by the Lambeth Conference of 1888, are as follows:

1. The Holy Scriptures of the Old and New Testaments, as containing all things necessary to salvation and as being the rule and ultimate standard of faith.

2. The Apostles' Creed, as the baptismal symbol, and the Nicene Creed as the sufficient statement of the Christian faith.

3. The two sacraments ordained by Christ Himself—baptism and the supper of the Lord—ministered with unfailling use of Christ's words of institution and of the elements ordained by Him.

4. The historic episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.

A well-known missionary writes:

"In the April *REVIEW* was a letter from the German missionary, Mr. Közle, of Persia, regarding Mohammedan work. This account, as published in Germany, fell under the eye of the Persian Minister at Berlin, who called the Persian Government's attention to it. The withdrawal of the missionaries was demanded inside of ten days. The German Minister made objections (?) and the time was extended to thirty days. Meanwhile Rev. Mr. Közle died of