

reconcile a husband with his wife? Is it in order to make a congregation weep at one of their sermons? Is it in order to persuade the public of every civilized country, that their books are written with Attic purity, and yet with something of the warmth of their chivalrous founder? to convince men of science that they are scientific, men of lore that they are learned, men of letters that they are literary? Is it in order to humbug their cheated creditors into the notion that they have paid them, and that in money matters men never lived of a more matchless punctuality than the Jesuits? Is it in order to force from spies, actuated by hate and envy, the admission that the purity of their life is above impeachment, above suspicion? Are these objects to be intruded for? Can intrigue compass such ends? Or, rather, must they not be the result of signal superiority and of consistent merit? Must not envy itself be the result of merit, when envy attaches itself to men bereft of power and invested merely with their own deceivings? when it follows them into adversity, and, like the coat of Hercules, clings to them amid torture and persecution, with pauseless, respiteless, pitiless perseverance?"

The Jesuits made great men:—

"Great themselves, they have also been ever the educators of great men; and this is the real cause of the envious hate borne towards the Society of Jesus by the Parisian University. Few are aware what a proportion of the illustrious characters of the last three hundred years have been the pupils of the Jesuits. To enumerate the mere names of those pupils would literally require a volume.

#### CONVERTS TO CATHOLICITY.

The Statesman presents its readers with the following list, which it designates as "corrected," of the recent converts to Catholicity, consequent upon the movement of the "Anglican church."—

1. Rev. Waldo Sibthorpe, M. A., fellow of Magdalene College (returned.)
2. Rev. Bernard Smith, M. A., fellow of Magdalene College.
3. Scott Murray, Esq., B. A., gentleman commoner of Christ Church, and M. P. for Buckinghamshire.
4. J. Douglas, Esq., B. A., gentleman commoner of Christ Church.
5. Rev. Goodenough Penny, M. A., student of Christ Church, and University mathematical scholar—second class in *Literæ Humaniores*.
6. Rev. Daniel Parsons, M. A., Oriel College.
7. Rev. Brook Bridges, M. A., Oriel College and Littlemore.

8. Rev. George Talbot, M. A., Balliol College.
9. Rev. W. Moore Capes, M. A., Balliol College.
10. George Tickell, Esq., M. A., scholar of Balliol College, and Stowell law fellow of University—first class in *Literæ Humaniores*.
11. W. Lockhart, Esq., Exeter College, and Littlemore.
12. J. King, Esq., Exeter College, and Littlemore.
13. Rev. Charles Seagar, M. A., Worcester College, assistant Hebrew lecturer to Dr. Peasey.
14. Rev. T. Meyrick, M. A., scholar of Corpus Christi College—first class in *Literæ Humaniores*.
15. Peter Renoff, Esq., a scholar of Pembroke College.
16. J. Grant, Esq., commoner of St. John's College.

The above are all of Oxford. To these must be added the Rev. J. Montgomery, of Trinity College, Dublin; then of Professor Sewell's College of St. Columba, Stackallen; then of Littlemore and now of Oscott. There are also the following:—

- Rev. Campbell Smith, Cambridge.  
 Rev. Jones Burton, Cambridge.  
 W. Leigh, Esq.  
 — Badden, Esq.  
 Rev. J. Wackerbath.

**MORE CONVERSIONS TO THE CATHOLIC CHURCH.**  
 —We hear with sorrow that during the last week Mr. Ruscombe Poole, of Bridgewater, second son of the late Joseph Ruscombe Poole, Esq., with his wife, and three of his sisters, and his servants, have seceded from the English church, and entered into the communion of that of Rome. Mr. R. Poole, who is one of the churchwardens of Bridgewater, has publicly announced this to the vicar, the Rev. D. Nihil.—*Western Luminary*.

The Killarney new Catholic cathedral, a most splendid edifice, commands an extensive view of the Lower Lake from the town. The ascent is by 127 stone steps, and the dome is to be 150 feet high over the tower. The edifice has cost already over £12,000, and will not be finished for two years.

Loosen yourself from the ties that bind you to the world, that fortune and death may not break them painfully.

Published by A. F. REICHERT, No. 2, Upper Water Street, Halifax.  
 Terms—FIVE SHILLINGS IN ADVANCE, exclusive of postage.  
 All letters addressed to the Publisher must be post paid.