What is the outward part or sign in the Lord's Supper ? *Bread and Wine, which, etc.*

When did our Lord institute this ? *On the night before He suffered for us.*

What is the inward part or thing signified ? *The Body and Blood of Christ, which, etc.*

Give the meaning of the world " Verily " ? *Truly.*

Give the meaning of the word " indeed " ? *Actually.*

What is shewn by the fact that the Sacred Body and Blood are taken as well as received ? *That from the moment of Consecration the Bread and Wine are the Body and Blood of Christ.*

What do we mean by the " faithful " ? *Those who come with faith.*

What are the benefits whereof we are partakers thereby ? *The strengthening and refreshing of our Souls, etc.*

What is required of them who come to the Lord's Supper ? *To examine themselves, etc.*

Who gives this direction ? *S. Paul* (i Cor. XI. 28).

What is it to be in charity with all men ? *If we have offended to be ready to make amend.*

What else ? *If we have been offended, to be ready to forgive.*

What else ? *To be doing all we can for others.*

With what object ? *With a view to shewing our Love towards God.*

Church Society.

CENTRAL BOARD.

A stated meeting of the Central Board was held on April 20th, Mr. J. Hamilton, one of the Vice-Presidents, in the absence of the Lord Bishop, being voted to the chair. After the reading and confirmation of minutes of the previous meeting, the Secretary read the Legal Opinion kindly furnished by the Honorary Counsel, *re*: properties in Stoneham and Cumberland Mills : the two chief points in the documents were : (1) That when a property, held in trust by the Society, is sold, the proceeds of sale may not be used as revenue, but must be treated as capital, invested, and the interest therefrom applied to the end which the property itself was intended to benefit; (2) That

timber cut from land in trust of the Society may not be treated as revenue, but when more is cut than suffices to keep the property fenced and in proper order, it must be treated as capital, invested, and its revenue used to promote the objects for which the land itself was given. A Report from the Education Committee was presented. Grants were made in favour of sixteen School teachers. Other applications were considered. Owing to an increased number of applications for School grants, and the limited resources of the General Fund, the amount of the grant to each had to be, in most cases, slightly reduced. The Treasurer presented a financial statement. Letters were read from some of the Clergy expressive of thankfulness for the aid extended by the Society towards the erection of new Churches and the education of their children. Letters were also read from a Clergyman in the District of S. Francis complaining of an error in, and omission from, the Annual Report, touching the financial returns of his Mission. The Secretary was instructed to inform him that all financial statements, subscription lists, etc., from the District in question, come to the Society through the hands of the Treasurer of the S. Francis District Association, and that all, received from him, had been printed in the Annual Report of the Society, just as received : the Secretary was further instructed to transmit the correspondence to the said Treasurer, and ask him, after communicating with the complainant, kindly to rectify as far as possible the error as by him suggested. The Reverend C. E. Bishop qualified for the Pension Fund in due form. Mr. John Hamilton presented the Report of a Committee on the Bishopric Endowment Fund. A small committee consisting of Messrs. J. Hamilton, J. Dunbar, Q. C., and E. E. Webb, was appointed to consider further a proposition suggested in the Report.

Trinity Church, Quebec.

On Sunday evening, March 28th, before a very large congregation, the Bishop of the Diocese confirmed twelve candidates in Trinity Church, two of the class being adults. The service was very bright and hearty, and the Bishop's address was plain, simple, and touching in its kindliness. The candidates were warned against the dangers of the spiritual life, and earnestly exhorted to be true