

Prof. Schuch mounted the instructor's stool, waved his musician's wand, and the Glee Club responded with "The Man of Thessaly." Miss Mary Howe and Mr. Wm. Lavin are so well known that it would be superfluous to pay any well merited tribute to them here. Suffice it—they took the house by storm: every piece they gave was cheered to the echo. Miss Gaylord added to her good reputation also, in "Hie the Shallop." The University has reason to be proud of its Glee Club. No concert this season has been better attended, or more genuinely appreciated. The prevalent feeling is that these concerts may become a permanent institution.

THE KNOX College Literary Society held its sixty-ninth public meeting on the evening of Feb. 11th. Prof. J. G. Hume, M.A., occupied the chair, and the large audience present fully appreciated the programme presented. The musical part was efficiently rendered by the College Glee Club and quartette. Mr. J. H. Barnett gave a reading. A carefully prepared essay was read by Mr. J. R. Sinclair, B.A., on Novels and Novel Reading, in which the development of the novel was traced from the old ballad dances down to the modern novel, which the writer showed to be a work of art. The chief interest of the meeting was centered in the debate, whose subject was: "*Resolved*, that the instruction in our schools and universities should be purely secular." The affirmative was sustained by Messrs. J. G. Stinson, and E. L. Hunt, B.A., who found worthy opponents in Messrs. W. H. Grant, B.A., and H. R. Horne, B.A. After a well-fought contest, the chairman decided that the affirmative was victorious.

SINCE the last issue of the monthly, a unique personality has dropped out of the world. Mr. Spurgeon will have to be spoken of as "has been." The world felt his magnetism, and, when he died, hastened to lay at his feet tributes of its love and appreciation.

The memorial service held at Jarvis Street Church was a testimony of his cosmopolitan influence. Authorized delegates from all the evangelical bodies of Toronto vied with each other in placing upon his brow the costliest wreath, yet it was evident that while no man was eulogised, God was glorified.

Mr. Spurgeon was a Baptist, and he nailed the Baptist colors to the mast. All men honored him for this consistency, and loved him for his courtesy, and now all men mourn him.

Among all the specially endowed men, who have been raised up by God from the time of the Apostles, none seemed to have caught so fully and reflected so effulgently, as Spurgeon did, the whole truth of the Lord Jesus Christ. We do not wish to undervalue the marked aggregation of gifts that he possessed, but the power was not in his gifts, it was, rather, in that full-orbed consecration of body, soul, and spirit to Jesus, his master. Great love begets great deeds, his great deeds evidence the greatness of his love, "He loved much because he had been forgiven much."

We were not displeased in the least when it was announced that all