

## Lesson XIII.

## REVIEW

December 25, 1910

**TO MAKE READY FOR THE REVIEW**—Read over each Lesson carefully, and see that you know by heart the Lesson Title, Golden Text, and Lesson Plan, as given below. Review your Supplemental Bible Work, Scripture Memory Passages, Shorter Catechism (Questions 73 to 81), and the Question on Missions for the Quarter.

**GOLDEN TEXT**—Wherefore God also hath highly exalted him, and given him a name which is above every name.—Philippians 2: 9.

**Daily Readings**—(Courtesy, I.B.R.A.)—M.—The anointing of Jesus, Matt. 26: 1-16. T.—The Last Supper, Matt. 26: 17-30. W.—Jesus in Gethsemane, Matt. 26: 36-46. Th.—The trial of Jesus, Matt. 26: 57-68. F.—Peter's denial, Matt. 26: 69-75. S.—The crucifixion, Matt. 27: 33-50. S.—The resurrection, Matt. 28: 1-20.

**Prove from Scripture**—That Jesus is at God's right hand.

## REVIEW CHART

THE GOSPEL OF THE KINGDOM	LESSON TITLE	GOLDEN TEXT	LESSON PLAN
V.—Matt. 20: 1-16.	The Anointing of Jesus.	She hath done what she could.—Mark 14: 8.	1. The ruler's plot. 2. Mary's anointing. 3. Judas' betrayal.
VI.—Matt. 26: 17-30.	The Last Supper.	This is my body which is given for you.—Luke 22: 19.	1. The preparation. 2. The Passover. 3. The Lord's Supper.
VII.—Matt. 24: 32-44.	World's Temperance Lesson.	Watch and pray.—Matt. 26: 41.	1. The fig tree. 2. The days of Noah. 3. The coming of the thief.
VIII.—Matt. 26: 36-46.	Jesus in Gethsemane.	The Son of man is betrayed.—Matt. 26: 45.	1. The sorrowful Saviour. 2. The obedient Son. 3. The willing Sacrifice.
IX.—Matt. 26: 57-68.	The Trial of Jesus.	Who, when he was reviled.—1 Pet. 2: 23.	1. The court. 2. The charges. 3. The condemnation.
X.—Matt. 26: 31-35.	Peter's Denial.	Let him that thinketh he standeth.—1 Cor. 10: 12.	1. Jesus' warning. 2. Peter's denials.
XI.—Matt. 27: 33-50.	The Crucifixion.	He was wounded for our transgressions.—Isa. 53: 5.	1. The crucifixion. 2. The mockeries. 3. The death.
XII.—Matt. 28: 1-10, 19, 20.	The Resurrection.	Lo, I am with you alway.—Matt. 28: 20.	1. The empty grave. 2. The risen Saviour. 3. The great commission.

Memorize vs. 13, 14. **CHRISTMAS LESSON**—Luke 2: 6-20.

## AN ALTERNATIVE LESSON

**GOLDEN TEXT**—For unto you is born this day in the city of David a Saviour, which is Christ the Lord.—Luke 2: 11.

*Review*  
**I. THE SAVIOUR'S BIRTH.**—6, 7. The days were accomplished. It is likely that Jesus was born B.C. 4, and probably in the winter. Swaddling clothes; swathes wrapped in Eastern fashion, round and bound the babe. In a manger; which was not then in use, the cattle being out at pasture. No room for them; because so many had come to Bethlehem for the enrolment that had brought Joseph and Mary thither, vs. 1-5. In the inn; a khan, which was simply an enclosed space; with porticoes along the sides.

*Remembered*  
**II. THE ANGELS' SONG.**—8-14. In the same country; the hills about Bethlehem on which David had long before fed his sheep, before he was anointed as king of Israel. Abiding in the field, by night. In some pastures in Palestine to this day, the shepherds with their flocks stay outside all night in the winter. Angel of the Lord; God's messengers to them. The glory of the Lord; the Shekinah or cloud of brightness which was the sign of God's presence. Sore afraid; at the sudden sight. Good tidings of great joy; the gladdest message ever brought from heaven to earth. To all the people (Rev. Ver); that is, to all Israel. The gospel was for them first, and then for the Gentiles. Christ the Lord. Christ is the same title in Greek as Messiah in Hebrew. Glory to God; honor to God through the coming of the Saviour. On earth peace. Wherever the Saviour is known, peace follows. Good will towards men; rather, "among men of good will", that is, those with whom God is well pleased. Such only have true peace.

*Remembered*  
**III. THE SHEPHERDS' VISIT.**—15-20. They found the babe; guided, by a lamp hanging in the centre of the khan, to where He lay with His mother. They were the first to find the Saviour. Made known abroad; told others of Jesus, thus becoming the first Christian missionaries.