

THE *Evangelical Churchman*, in a recent issue, has a leading article upon the subject of evening communions, showing that they are largely on the increase in London; there being no less than 58 churches in which evening communion is more or less common. "We do not," says the article referred to, "mean for one moment to assert that all who do not observe evening communion, or that even all of those who dislike them are sacerdotalists or have ritualistic sympathies. But we do assert that wherever evening communions exist it may be safely and confidently assumed that there is a decided Evangelical Ministry."

We are glad to have such strong testimony to the evangelical principles of our humble selves by the above paper, as from the way it has lately been dealing with the doctrine of apostolical succession and those who hold that doctrine, we began to be afraid that we were among the communicated.

PROGRESS.

A FEW months ago, one of the lads employed at an Oxford College, made the following remark to his clergyman: "Oh, sir, fancy! Teetotalism is going ahead. There were eight high tables to-night, and seven toast-and-waters." The explanation of this statement is that there were eight gentlemen dining at the high table that night, and seven of them drank toast and water instead of wine or beer — *Church of England Temperance Chronicle*.

COLLECTIONS.

Offertory.—Sunday, 1st.,—\$11.39; do., 8th—\$10.37; do., 15th—\$9.28; do., 22nd—\$9.70; do., 29th—\$8.55—\$49.29.

Mite Society.—(August) No. 2 District—\$1.35; No. 3 do.—\$1.35; No. 4 do.—\$4.00—\$6.70.