Everyone Is Welcome at Any of These Churches On the Sabbath Day

Defends Teachings and Career of Founder of Theosophical Society

The Laurentian Mountains consti-

Returning to Europe, Madame

Returning a second time to Amer ica, she traveled steerage, having ex-

changed her first-class ticket for two

to a poor widow who had been sold a

Confuse Story of Career.

Those who seek to belittle her

named Blavatsky, one a circus rider

have been obtained through Chris-

tian missionaries in India, were ab-

solute forgeries, declared the speaker.

statements,' said Mr. Smythe. "Ma-

usher in a new phase of conscious-

smiths and silversmiths of Ephesus,

ly cried out, 'Our crafts are in dan-

Mr. Smythe also claimed that the

visioned by Madame Blavatsky in her

There was no bad in the little boy.

thought he was smart."

so much to the youth of Canada.

through Jesus Christ.

and make him in a real way to love

of any man. But he who would ac-

complish so great a task must him-

Christ is to be a man of Christ.

OF BETTER MEN

"It is on this kind of evidence

Reference was also made to forged

Valiant defence of the career, per- | world, said Mr. Smythe onal character and teachings of Madame Blavatsky, founder of the tute the oldest mountain range in Theosophical Society, was offered by the world, according to geologists. Albert E. Smythe, of Toronto, general secretary of the Canadian sec- Blavatsky actually fought in the society, in an address Italian revolution, was reported before the London lodge on Sunday killed, but really only wounded, re

Reference was made by the president of the London lodge, R. H. seemingly an entirely different per Cronyn, in introducing Mr. Smythe, son. recent utterances of Bishop David Williams, head of the Anglican Diocese of Huron, who in his charge to the annual meeting of the Synod of Huron, referred to the founder of the theosophical movement as the worthless ticket by a ticket fakir.

"The unity of life and the universal founded the Theosophical Society in 'notorious Madame Blavatsky." brotherhood of man, is the basis of theosophy," declared Mr. Smythe. 1877. Love God, and love your neighbor as yourself-this is the religion of Of course, there is also a science and never read her books, and maliciousphilosophy behind theosophy, and ly confuse the story of her career theosophists do not progress very with the lives of two other women principle of universal causation in all and the other a music hall singer.

nature and life. "Theosophy also seeks to establish letters for a time alleged to have the underlying truth beneath all re- been written by Madame Blavatsky said Mr. Smythe, who also admitting that so-called miracles she declared that it had inspired great had worked in India were faked. scientists and prompted many recent After even the Psychic Research So-Among its ciety had lent itself to assist in falsescientific discoveries. members it claimed, or had claimed, ly defaming her, a handwriting ex-Thomas Edison, Sir William Crookes and Sir Oliver Lodge.

pert of the imperal German court, pert of the imperation court, pert of the impe

Daughter of Royal Blood. Madame Blavatsky was the daugh-

of a Russian nobleman of royal blood, who married an aged general on a wager, ran away from him, that the Bishop of Huron bases his traveled extensively with her father, met an Indian mystic or master, at dame Blavatsky's mission was to the London exhibition in 1851, on his advice sailed to Canada, landing at ness for humanity. Like the gold-Quebec, penetrating into the Labrador wilderness, subsequently crossing the bishops and missionaries natural-"Lines of occult force" are found | ger. very strong in Canada, and in fact throughout both of the Americas, the theories of Einstein were fore-

western hemisphere being geographieally older than the so-called old book, "The Secret Doctrine." TEEN AGE TIME TO to do the things that she wants.

of the Centennial Methodist Church half of the boys. He told why the across the boundary of childhood to took charge of the service Sunday program was being followed and why youth. Parental authority is relaxed, evening. Three of the leaders in the there was need of co-operation of the there is the increased tendency to activities or the boys in the church adults. spoke on subjects pertaining to boys' work, which has grown to such splendid proportions in the city.

He stated that the training of the time it was the worst age. The boys drift hopelessly without the guiding and referred to a verse in the lesson of the evening, St. Luke ii., 52,

the aim of the Tuxis Boys training.

It had for its purpose the patterning of the boys after Jesus Christ in declared, in closing. He appealed to to do right. both mothers and fathers eatering to their intellectual, physical, devotional and social betterment. operation in the work which meant Mr. Tourney pointed out that the program of the Trail Rangers was along the same lines, with the work somewhat modified to meet the needs

of the younger lads.

henced, the speaker pointed out, by the interest being taken by the businessmen in the boy life. It was recognized that the 'teen age was the best time for character building in an age which required sturdy manhood which required sturdy manhood age which required sturdy manhood of the whole great ground age which required sturdy manhood of the kiwanis Club, but the attitude manner, but it could never attain to the heights of achieving beautiful architecture, write classics or literative to something that has been unemphasized by with their sons, and a number of under-privileged boys, attended the morning service at the First Presbyterian Church in a body Sunday as for a race of better men. But the first presbyterian Church in a body Sunday as for a race of better men. But the heights of achieving beautiful achieves and wasteful manner, but it could never attain to content the heights of achieving beautiful and the power of the kiwanis Club, but the distinct the boys is in the producing of a many as it is in the producing of the Kiwanis Club, and the boy is a set to something that has been unemphasized in a section of the Christian to something that has been unemphasized in a section of the Christian to something that has been unemphasized in a section of the Christian to something that has been unemphasized in a section of the Christian to to negotiate the difficult hills of life. Harry Boylan, leader of the Trail Rangers, spoke on the "Relationship a race of better men is to grow a Between the Boy and His Mother."

The harry Boylan, leader of the Trail Rangers, spoke on the "Relationship a race of better men is to grow a pointed out that mather means a race of better boys.

The harry Boylan boys of today are the men of tother hand, the romantic mind should not allow itself, to become entirely lost in visions, existing merely in phasis placed in seats received the boys.

The harry Boylan leader of the Trail Rangers, spoke on the "Relationship a race of better boys.

The harry Boylan leader of the Trail Rangers and were lost in visions, existing merely in phasis placed in seats received the sound outlive generations. On the other hand, the romantic mind should not allow itself to become entirely lost in visions, existing merely in phasis placed in seats received the sound outlive generations. On the other hand, the romantic mind should not allow itself to become entirely lost in visions, existing merely in phasis placed in seats received the sound outlive generations. On the other hand, the romantic mind should not allow itself to become entirely lost in visions, existing merely in phasis placed in seats received the sound outlive generations. On the study of the romantic mind should not allow itself to become entirely outlier follow his bad example, it is his own lookout. Father Tier-ney said that carcless example which causes others to sin cannot be caused in the church from the rear, and were lost in visions, existing merely in phasis placed in the church from the rear, and were lost in visions, existing merely in phasis placed in the church from the rear and were lost in visions, existing merely in phasis placed in the church from the rear and were lost in visions, existing merely in phasis placed in the church from the rear and were lost in visions, and the church from the rear and were lost in visions, and the church from the rear and the ch



Blue-jay to your druggist Stops Pain Instantly

The simplest way to end a corn is Blue-jay. A touch stops the pain instantly. Then the corn loosens and comes out. Made in two forms—a colorless, clear liquid (one drop does 1) and in extra thin plasters. Use or the liquid-the action is the same. aboratory. Sold by all druggists. Free: Write Bauer & Black, Toronto, Dept. 216 for valuable book, "Correct Care of the Feet."

URGES BOYS TO LIVE CLEAN LIVES

Rev. Denny Bright Preaches Inspiring Sermon To London Youths.

LIKENS MAN TO SHIP

Human Full of Which Must Be Controlled.

steerage tickets in order to give one day was the day of the "Boy and in St. Paul's Cathedral, 1875, and wrote "Isis Unveiled" in character, declared Mr. Smythe,

The sermon was taken from the world could bestow on him. text, "Wherewithal shall a young

"During the past week," Bright commenced, "men of the city have lent themselves to the task of aiding the boy to realize the import to be useful not only to himself but to his community and his country and of offering him an opportunity to find for himself the answer.

Concerns One's Future.

"To ask the question, 'How shall leanse my way?" more properly and it is the more necessary to ask questions concerning the future ing and immediate importance, and tendency toward life which has no tempted to follow the inclination of The greatest need of a young man's

life is keen realization of the importance of asking, "Have I any plan for a clean, noble, useful life, and any theory of life which I can put into BUILD CHARACTER however. If it cropped out later it tunity of molding life and determinwas because of "some saphead, who ing its course. In youth life is still so much clay to be molded. A fear-Wilmer Reed spoke as a boy on be- ful ordeal awaits the boy yield to the manifold temptations The one thing that was most need- which present themselves, insidious ed by Canada at this time above temptations which, fair of exterior, anything else was a fuller sense of are yet revolting and poisonous when

brotherhood among the men of the plumbed to their depths. Centennial Tuxis Boys, spoke on the value of the training received by ward had ever seen but at the semiworld had ever seen, but at the same to make its way, and yet bound to boys followed the life of Jesus Christ, must be shown the right and wrong hand of the pilot. Youth must have way. At the present time, he stated, its pilot, and conscience alone is the world appeared to be pleasure not sufficient, for conscience serves in wisdom and crazy. The boys must have their only as an indicator for right and "Jesus increased in wisdom and stature and in favor with God and pleasure, but they must be taught wrong, and of itself, has no power to that pleasure was not the object of aid youth in a world full of induce-man." ment to do wrong, full of wrong The C. S. E. T. program would things, which seem right, and where

Men are creatures made for selfgovernment, and like the ship must

carth. But He has called us to be jal, preparation, building and time on humanity. He calls us to follow Him and invest from the quarry of heredity is shaped in the workshop of environ- Urges Boys Growth Be Natural What are we living for? So many of us just living for the toys of life. How much of pleasure can we have: come in.

"The child's environment has a we will discover how empty such life is, and the life that is worth while is the life that has been invested most in other lives. Jesus yested most in other lives. Jesus ity damned by its heredity," stated

vested most in other lives. Seeds fly damned by its heredity, stated had not much in a material way to show for the years he lived on earth, a factor of circumstances, if he will a cross and a borrowed tomb, but His a cross and a borrowed tomb, but His architect of circumstances, if he will warned that the proper method of that the boy obtains a vision by example to the continuing of training Canadian youth is by example to the continuing of training Canadian youth is by example to the continuing of training Canadian youth is by example to the continuing of training Canadian youth is by example to the continuing of training Canadian youth is by example to the continuing of training Canadian youth is by example to the continuing of training Canadian youth is by example to the continuing canadian youth its by example to the continuing canadian youth is by example to the continuing canadian youth its proper is "a name above every name." He talking the building of training Canadian youth is by exammade His investment in human lives. his character. The materials found ple, and not continual lectures. In the growing of better men we in the quarry of his heredity may In his plea for better boyhood, the must take into account every phase be fashioned into a character noted minister said: "Maybe we do too of the life of the developing boy. Of for honesty and uprightness.

Jesus it was said, "The child grew in "In chiseling a stone the wor much for the boy. Boys grow as "In chiseling a stone the workman grass grows, pretty largely by leav-

wisdom and in stature and in favor frequently comes upon resisting spots ing it alone. That is to say, other with God and man." We should reof hard material, but he doesn't on forces are at work besides what we joice for the many agencies at work in these days to develop the physical formula of the four three days to develop the four three days to develop the four three days to develop the physical formula of the four three days to develop the physical formula of the four three days to develop the physical formula of the four three days to develop the physical formula of the four three days to develop the physical formula of the four three days three days to develop the formula of the four three days three d cal, and mental and social life of the find some tough spots that require grass and what we do is keep off and training to give boys and girls toboys. But the hardest and most important task of all is to bring each boy into a living fellowship with God for life is unmanageable without deal the same." He then pointed out the for life is unmanageable without deal the same." He then pointed out the for life is unmanageable without deal the same." He then pointed out the same is a same to same portant task of all is to bring each "Only with him." best man, can man's best be reached and Jesus is best man." To intro-duce a boy to the society of Jesus

that teaching is far better than com-In closing his sermon the pastor appealed to the boys present to remember four things—fight all that is things that make character," Mr. Mcevil, work hard, pray and read the Intosh informed his congregation, uence Bible, and stand up for Jesus "There is the atmosphere where the boy gets among nature and her work, boy gets among nature and her work, concluded the minister, "with too

Jesus as his Saviour, brother, chum, is the most worth-while achievement Rev. Mr. Beattie made reference to which makes an appeal to his feel- many features and airs for boys. the passing of C. B. McLean, one of ings. Then there is food of the in- Let nature do the developing inself have a real passion for his Lord.

The church's most valued members, tellectual type. Books, newspapers, stead of getting him away from the only way to lead a boy to "the was a man of high honor and lectures are feeding the boys in addischool so many times, for these boy strong integrity," stated the pastor, tion to what we do by direct teach-

INVOKES BOYS TO BOYS DOMINATE SERVICES IN ALL LONDON CHURCHES

cases, the services were conducted by morning, "And Jesus Increased boys, for boys.

were about boys, while in others the boys preached themselves. There conducted the entire evening service worship in London on Sunday the service. spirit of the boy prevailed.

was held throughout the city during cial services on Sunday, the youth of Boys also the six days preceding, the evening our city were made to realize that Avenue Methodist, at Wellington different churches in a body, receivchurch-going should not be Street, and at Robinson Memorial ing holy communion. looked upon as a fad or a whim, but, churches. preached by Rev. Denny Bright, was on the contrary, a conscientious duty,

Parents as well as boys came out ance man cleanse his way? By taking heed of church on Sunday with a fuller

As a fitting termination to Boys' At St. Andrew's Presbyterian, all Week in London for the year 1922, the services were of a special nature for boys and young men. The Rev. F. special services were held both morn- W. K. Harris was the preacher at ing and evening in early all the city both the morning and evening ser-churches, and in the majority of vices, taking as his subject in the Wisdom and Stature, and in Favor churches the sermons with God and Man."

were boy choirs, boys took up the at Knox; boys sang in the choir, boys read the prayer boys acted as ushers, and took up the services; in fact, in all the houses of offertory, and boys read the prayer

Boys also officiated at Empress

At Maitland Street Baptist Church, was made to the boys by the speaker full of inspiration and guidance for young men and boys.

The sermon was taken from the sermon w boy congregation being in attend- Gentiles. The Romans were perse-

> the conclusion of Boys' Week was by their actions. which fell upon their shoulders as fittingly observed at both morning

ance of discovering how to be SHOWS ANTIQUITY ADVISES BOYS TO OF COMMUNISM OBSERVE SABBATH

practiced communism without un- and sons assisted. derstanding it. His natural instinct

terrible undertaking for sectarian

quite distinct schools of communism, anarchistic communism, aiming at independent decentralized communes, and state communism, which includes arious schools of socialism. The first Socialists called them selves Marxian communists.

by little through political changes He did not understand communism standing for the abolition classes or institutions, but rather ownership for private ownership in

divergencies of religious belief, ancient and modern, was led by low great a number and variety of lis and earnestly held by their respe

WORLD HAS NEED OF ROMANTICISM

ruleth his own spirit than he that Thought Society Hall, 2121/2 Dundas

to map out our relative terms, pointing out the need

henced, the speaker pointed out, by is in the producing of as many as

Speaking from the standpoint of the topys, he pointed out that mothers to seek every man who was living to seek every man who was li

"Too fussy," was the term applied ing.

Aristoff, who on Sunday morning ad- was made at the morning and evendressed the Social Psychology So- ing services in Hyatt Avenue Methciety in the Higgins block, is older odist Church Sunday. In the morning the music was rendered by a boys' choir. The Adair Quartet, of father Rev. R. J. McCormick, pastor of

of preservation imposed it upon him. the church, spoke on "The Blue Rib-Religious orders set apart from the bon" in the morning. He strongly world in monasteries practiced it stressed the need for a strict ob-Why should it then be regarded as a servance of the Sabbath in his words. society to attempt to establish it in Houlding, boys' secretary at the Y the outside world? asked Mr. Aris- M. C. A., spoke on "Manhood in the Making," urging the fourfold develop-He pointed out that there are two ment of the youth of the land, phy sically, mentally, morally and social-

> Parents, he said, should be pre ared to make great sacrifices that heir sons might have able leadership and training.

The music in the evening was furn Communism will not come all at ished by the church choir. E. Wil-

STRESSES NEED FOR WELL-DOING

eachings, all doubtlessly sincerely since by well-doing all foolish opposition is quelled, but any worthy organito display wisdom and power.
"The Christian Church," continued

quate, for the task of guarding and quate, for the task of guarding and speaker defined the meaning of the they are supposedly truthful. There is organizations which lack this may live lated to tales told about others.

The boys, he pointed out, needed to develop a strong mind and a strong body. Unless these were developed by the community which they should not be the value to the formulative which they should be community which they should be. The speaker referred to the Tuxis and Trail Ranger groups, physical, mental, social and devotional. Each group sent a representative to the Boys Council, from which was elected mayor and compused that the reverse shell the true veins of mational that the reverse shell the representative to the Boys Council, from the interest which was being shown in the boys' work was elected mayor and compusing of other producing of as many as the members of the Kiwanis Club.

The speaker pointed out, they should be community which they should be the true, and to determine our course, future, and to deter

"Exercise is also necessary," hel

pression lessons from day to day.

The thing for us to do is not to

lecture him but give him work to do that will develop his character

day to encourage the development

"Most people overdo the so-called lecturing and talking to boys, for-

"I think we have been too fussy."

of their best qualities.

"Maybe we do too said, "the boy obtains it in self ex-

PLYMOUTH, May 5 .- Manchuria,

State, New York. CUXHAVEN, May 1.-Esthonia, July 8, Aug. 12, Sept. 16 Ausonia



Must Find Contact Between Christian LEAD GOOD LIVES Teaching and Industrial Practice

Addressing an appreciative audience faith in the power and economic effici-

Father McKeon Preaches Eloquent Sermon At St. Peter's Cathedral.

IMPRESS BY ACTIONS

City Catholic Churches.

week, was marked by a large turnout So, the Boys' Week was brought to cial services for the youth of the the Catholic churches of the city. The boys met and marched to the

At each church a special appeal cuting the Jews. Many Gentiles were At many other churches, Sunday suffering as well. St. Peter appealed understanding of the meaning of the schools, and religious meetings also, to them to make their lives known

As Monsignor McKeon told the boys at St. Peter's Cathedral, it was an appeal to the Gentiles to be good citizens, to live true Christian lives There was a very large turnout of boys at the cathedral. St. Mary's Special observance of Boys' Week was attended by about 70 and St. Michael's by about 100 boys. There were also good showings made at St. Martin's and St. Patrick's Churches. At St. Michael's, the mothers' unit Mrs. Charles Griffin, prepared break fast for the boys in the basement of the church. The tables were nicely decorated with scout colors and presented quite a gay appearance.

Society Reorganized. In the afternoon the Junior Holy the scouts of St. Mary's marched to event was marked by a large turnout of north end lads.

instructive sermon scandal at the M. Kelly, in the service. igh mass at St. Michael's.

The pastor chose as his text Rev. three persons at London street
He was speaking on St. Peter's iii:12: "Him that overcometh will I Crawford avenue. A plea of

rebellion against the Romans, and and the varied programs carried out tended the ignorance of toolish men. as the text of the sermon delivered the latter could hardly tell the Jews during the week by the boys' work DOUBLE DROWNING at Cronyn Memorial Church on Sunday morning by Rev. Quintin Warner. this brought about the epistle, exfavorably on the splendid work that

FATALITY OCCURS The minister in his opening remarks plained the speaker. It was an aptated that a firmly established order peal to put down sin, and Father Tierney declared: "Would to God that all Christians would put down sin. Would to God that all Christians would put down scandal."

of our conversation," but scandal as men could help a boy to a good life brother of one of the victims, made

Scandal he described as doing by so doing. The greatest need of he succeeded in struggling to shore

Scandal Went Further.

Between the Boy and His Mother." race of better boys.

He pointed out that mother means a great deal to her boy and and the boy to his mother. Many boys, he pointed out, failed to recognize just what their mother means to their mother what their mother means to the mothers boys, he pointed out that mothers are disappointed in their boys, he pointed out that mothers are disappointed in their boys, he pointed out that mothers of the said jumportal to be his best that Jesus caree to be his best that Jesus caree to get them

The church should welcome the enclosed the genorance of man.

"The church should welcome the enclosed the genorance of man.

"The church should welcome the enclosed the genorance of man.

"The church should welcome the enclosed the genorance of man.

"The church should welcome the enclosed the genorance of man.

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"The church should welcome the enclosed the genorance of man.

"The church should welcome the enclosed the genorance of man.

"The church should welcome the enclosed the genorance of man.

"The church should welcome the enclosed on something that has been forgotten. Another way is to give reached a special sermon, taking as his own distinctions, existing merely in the threat or visions, existing merely in the true and the been forgotten. Another way is to give reduction of successful the fundations, it is not on the said the ignorance of man.

"The church should element or visions, existing merely in the s

they would be held responsible for it. He urged them to accept the advice of St. Peter to the Gentiles. Resolved not to give scandal and to put into Without Fuss of Present Age practice the words of Christ, "Let your works shine before men" and "Glorify your Father who is in

STEAMER ARRIVALS. NEW YORK, May 6.—France, Havre; Samland, Hamburg.

MADEIRA, May 5 .- Arabic, New



at the Labor Forum on Sunday afternoon on the connection between "Reliving and applicative description of Jesus to Seek first the principle of righteousness." "Instead of rendering unto Caesar the ligion and Industrial Economy," Ald. things that are Caesar's, we are being Henry B. Ashplant referred to the recent comments in the Toronto press respecting the remarks of Sir Auck-land Geddes to the Pan-American "To bring order out of chaos, it is

Women's Congress at Washington, as essential today as in the creation of where the latter is reported as having laid stress on the menace to society at large, particularly in America, of "public ignorance of economic issues."

At the close of the councillor's address several questions were asked by members of the audience, to which the speaker replied with evident satisfacts. speaker replied, with evident satisfaction. and Canada is that practical infidelity is in control, and there is gross ignor "Sir Auckland Geddes is right," Ald.
Ashplant declared, "and I believe that application of the Christian teaching in common with other prominent ex- to the internal economy which deter ponents of British public opinion, as Professor Keynes and Hartley Withers, he is quite sincere in his fears for the immediate future, if the menace of this gross ignorance of economic law is not overcome by more intelligent action based on clearer insight and more correct teaching.

correct teaching.

"A survey of the world situation, and a careful study of our own local practice in mercantile economy, reveals colossal ignorance of the point of control which all should have the same chance

tact between Christian teaching and to industrial practice. We see on all hands a gross infidelity on the part of fee for the situation, Ald. Ashplant said: those in control of our commercial "We need to recognize more fully in organizations. The practice of these organizations. The practice of these the so-called leaders must be judged by its of fruits, in accord with accepted Christithe complete efficacy of the teaching tian teaching; and its present day har- of Jesus United States. Hopeless inefficiency is job and make London famous for its everywhere in evidence, and it is quite righteousness. Let us demand the clear that our industrial economy is in truth as it was in Jesus, and organize the control of men who show clearly by study classes to discover the point of

IS PROBLEM FOR

correct teaching.

of the new Holy Name members. The and four of the older boys, Will Reid, John Clarke, Charlton Reid and on a charge of criminal negligen-Rev. Father Tierney delivered an Edgar Kelly, assisted the pastor, Rev. arisi

Epistle, with particular reference to the following excerpt: "Having your God." His subject was the boys of of Roscoe Rodd, counsel, a remand conversation good among the Gen- the Bible, and he pointed out that a eight days was granted tiles, that whereas they speak against pillar has two qualities: (1) It was election for trial being taken. you as evil doers, they may, by the erect, (2) It was polished, and then good works which they shall behold he showed that these two qualities chief's son at the trial. The charge n you, glorify God in the day of vis- were revealed in the characters of the against Thompson was formally laid boys of the Bible.

was being accomplished by the Kiwanis and Rotary clubs in this city, who were acting the part of big drowning prothers to about 80 under-privileged day when Edward Lesage.

would put down scandal.

The Christian Church," continued he pastor, "was once regarded as intention to deal with the sin of gnorant and feelish, but it gained its scandal, not scandal as it was generosition by well-doing, but now it is the ally understood, "the staple product future citizens, and furthermore few capsized. Irvine Pountney, Be Controlled.

"Practical Idealism versus Romanticism" was the title of an instrucnd like the ship must
"Stronger is he that
"With Rowell, M.A., in the New
"In religion, evidence of force is more
or less neglected or unemphasized, and
those who take a negative attitude
against the church cause this power to
be brought forth. Any seet that gains
a place in the minds of many must have
of deed.

"In religion, evidence of force is more
the church saw it.
Scandal he described as doing
to something that would lead another to
sin, through word, deed or omission
of deed. Scandal, as generally accepted, re- he said. The boys required precept, is true, but what they needed most is example. We have just closed However, Father Tierney said that week's campaign for better boyho

SON OF WINDSOR CHURCH, STATE CHIEF ARRAIGNED

He then referred to Boys' Week of the chief.

His subject was the boys of of Roscoe Rodd, counsel, a remand of

by Sergt. Brumpton at the request

The minister said that there must and John Murray Pountney, 10, lost be about 900,000 boys in Canada, and their lives in the Madawasca River

body has not yet been recovered

BOARD RATIFIES JOINT RESOLUTION



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