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lays. Detween London

Going East. eave | Leave St. Thomas. | 11:00 p.m. | 11:00 p.m. | 3:05 a.m. 0 a.m. 11:15 a.m 0 a.m. 1:50 p.m 15 p.m. 3:15 p.m 10 p.m. 2:05 a.m

-Going West

Steamers

.m., 2 and 5:15

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PREET

Henderson related the circumstances in connection with the calling of Rev. W. J. Clark to the church as pastor, and stated that as no objection had been made against Mr. Clark on any grounds the Presbytery had decided to ordain and induct him into his new charge, and had set aside the present evening as the time for performing the ceremony. Mr. Clark was then asked to stand up and was closely catechised by Mr. Henderson respecting his doctrine and belief, all of the questions being answered in the affirmative. Prayer was then offered on behalf of the candidate, asking that he might receive divine help and support and that the work might prosper in his hand. During the prayer The Rev. Messrs. Ball, Roger, Gordon and Ballantyne laid their hands upon the candidate's head, who was kneeling before the pulpit. At the conclusion of the prayer each member of the Presbytery present extended to Mr. Clark the right hand of fellowship and welcomed him into the ministry of the Presbyterian Church.

ADDRESS TO THE PASTOR.

Rev. W. S. Ball delivered the address to

hand of fellowship and welcomed him into the ministry of the Presbyberian Church.

ADDRESS TO THE PASTOR.

Rev. W. S. Ball delivered the address to the pastor. It is, he said, one of the most solemn duties that can be offered to anyone in giving the charge to the candidate just entering the ministry. Looking forward to this as the completing of your desires in that you are now entering as near as it is possible to enter into God's presence as a worker in the cause of Christ you must remember that trials will present themselves. A great many now with you will give place to strangers, but you should not think that the work you are about to enter upon is your own work, but that it is the work of the Lord. Your duty is not to introduce novelties but to preach both the old and new, and if you were to preach for 1,000 years you could not preach gall that is contained in this blessed book. You have the promises of Jesus Christ to help you and you go forth as his co-worker, because he said, "Take my yoke upon you and learn of me." It is your privilege to go to work in the comfort and communion of

ORDAINED AND INDICED.

Rev. W. J. Cleark Made Pastor of the First Preabyterina Church.

Rev. W. J. Cleark Made Pastor of the First Preabyterina Church.

Rev. W. J. Sail Delivers the Address to the Preabyterina Church.

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orture of Messrs. In Leod and Barrow.

Mr. J. R. Allen, pholsterer, Toronto os us the following 'For six or seven as my wife suferd with Dyspepsia, siveness, Inward Ples and Kidney Combat. We tried two physicians and any usbor of medicines without getting any left, until we got a bottle of Northrop & man's Vegetable Iscovery. This was first relief she got, and before one bottle a used the benefit she derived from it is beyond our expectation."

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They believe in a ministry do not believe when he had not been a ministry of the congregation. They believe in a ministry do not believe they are the congregation. They believe in a ministry do not believe they are the congregation. They believe in a ministry do not believe the congregation. They believe in a ministry do not believe the congregation. They believe in a ministry do not be the congregation of the post of the congregation. They believe in a ministry do not be the congregation of the congregation. They will have been done to the congregation of the congregation of the congregation of the congregation. It is not until we have seen convolves in the law of the congregation of

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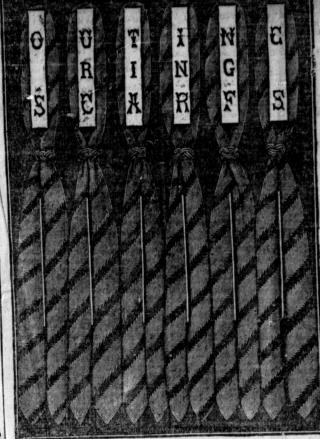


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