# The Charloftetome acralu. 

EW SERIES. CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 26, 1905

Herring. Hepring. New Coloped Shirts

## 



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3.

Handsome Patterns

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Let un have the opporunity of showing your
our gods , we bebiere bobth priees and quality

JOHN NEWSON.


tend the Union If so you wercial College. Why ${ }^{\text {P }}$
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## Well Satisfied



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Winter Supplies HERE.

## Rattan

McEENVA's
Osborne Honse
$\qquad$
$\qquad$

Which is the Oliest?
5 $\mathrm{E}_{2}=$

| Monk Thrown into Prison. |  |  | he 6th insu. to touch upon poli.. poke freely on social saying: |
| :---: | :---: | :---: | :---: |
| This from France in this enlightened twentieth century: |  |  |  |
|  |  |  |  |
| "Otholic Times," presented them- I selves the other day at the house of he |  |  |  |
| Father Fulgentius Betbeder, a former monk of the Benedictine Abbey of to |  |  |  |
|  |  |  |  |
| Belloc, Bastes Pyrenees! armed with a marratt isved by the Magistrature |  |  |  |
| of Bayonne, in virture of which they led bim off to the lock up of Labas- |  |  |  |
|  | de-Clairence, to await his transfer to |  |  |
|  |  |  |  |
|  |  |  |  |
| November last he was brought before the police court. The Public Prosecotor preferred many charges against |  |  |  |
|  |  |  |  |
| him The Tribunal tried him on one |  |  |  |
|  |  | Unitad Statase. The master gooeral |  |
| solved congregation, though it was evident to all that Father Fulgentiuslived quite alone, without any connection with other religious. The result was that he was condemned to pay a fine of 81. Several times the |  |  |  |
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| the $\$ 1$ but alio some 8ro 9 s. (260 |  |  |  |
| francs), the amount, it was said, of F cost and other extras. How was be to find this sum? Father Fulgentius |  |  |  |
|  |  |  |  |
|  |  |  |  |
| is absolutly mithout resources. The te tim source of his income, without taking int |  |  |  |
|  |  |  |  |
| over a giingle debt. Here ts aman robbed of everything, evea of the possibility of gaining his daily bread, |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Tho is caled upon to pay z further |  |  |  |
| he forms part of a congregation. The Public Prosecutor, after it bad been clearly and conclusively proved that |  |  |  |
|  |  |  |  |
|  |  |  |  |
| the victim could not pay this sum,would hear no explanation, anddemanded punishment by the seizure |  |  |  |
|  |  |  |  |
| of his person. This is why Father Fulgentius has been thrown into prison. |  |  |  |
|  |  |  |  |
| "Sermons in Stones." |  |  |  |
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|  |  |  |  |
| A very interetiog tory of tow ${ }^{\text {a }}$ |  |  |  |
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|  |  |  |  |
| of the recently erected great Cathedral <br> of Westminster is thus told by the <br> "Tablet: |  |  |  |
|  |  |  |  |
|  |  |  |  |
| began to arise fram the ground a |  |  |  |
| neighboring mansions looked out upon it with dismay. They did not |  |  |  |
|  |  |  |  |
| divine any darker deeds than, perbaps,the darkening of their window, and otat they dreaded to hear was the |  |  |  |
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| clamant invitation of the bells. The record of the various stages of their rentimen |  |  |  |
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| demanding a reduction of the rent. <br> " Third stage-Rather interested in |  |  |  |
| the progress of the edifice, and a willingness to go to the window to |  |  |  |
|  |  |  |  |
| look $n$ on Cardinal Vaugban as be stood in the street below. <br> Fourth stage-Invitations to |  |  |  |
|  |  |  |  |
| friends to tea, fortfied by an allusion to the fine sight of the Cathedral afforden by the family's windows. |  |  |  |
|  |  |  |  |
|  |  |  |  |
| of the Cathedral as soon as the roof |  |  |  |
|  | "Sixth stage-Preeence at the |  |  |
|  |  |  |  |
| "Seventh stage-Reception of the family into the Church at the Cathedral." |  |  |  |
|  |  |  |  |
|  |  | that absolute faith which is the prerogative of a Catholi, is not thenervons oreature who startles at |  |
|  | ms of Interes |  |  |
|  |  |  |  |
|  |  |  | . $\begin{aligned} & \text { news that mas be imagined. Thien } \\ & \text { it may be asid, is what makes the }\end{aligned}$ |
|  | athority, soys the "Irish Catholio," of Dablin, that a very prominent |  | googue of the watler espoially |
|  | od into the Catholio Cnurob, We are not at liberty to give his name |  |  |
|  |  |  |  |
|  | presently, bat his conversion will cause no great surprise, perhape, ancestors. | , |  |
|  |  | Nit anything geems to be proved hy |  |
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