

The Protestant AND EVANGELICAL WITNESS.

"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."-1 Thess. v. 21.

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A MORNING PRAYER.

The golden morn flames up the eastern sky, And what dark night had hid from every eye. All-pleasing day-light comes clear to view...

I ask not that I may see the world, or that I may see the people; but that I may see thee, O God, my Father, my Father, my Father. I ask not that I may see the world, or that I may see the people; but that I may see thee, O God, my Father, my Father, my Father.

The Rev. John Angell James, of Birmingham.

BY THE REV. ROBERT STEEL, CHURCHMAN, Author of "Samuel the Prophet," &c. The grave has not closed over all that was mortal of John Angell James. The time of mourning for his departure from our midst has not ended.

Mr. James early showed signs to teach, and received invitations to the pastoral charge of several congregations. His studies were varied. One of these was the scene of his life-long labors. In the year 1804, he went to Birmingham for a month, on the recommendation of his friend Mr. Bennett...

Mr. James used to the best advantage his abilities to preach. He acquired a habit of good speaking, in addition to the natural eloquence with which he was endowed. He delivered his sermons without reading. He spoke with singular intelligence and fervor.

On the platform Mr. James was a powerful speaker. His fame was made on this scene, at Wolverhampton in 1815, when speaking on behalf of the Bible Society. He always prepared for the platform equally as for the pulpit, says Dr. Campbell.

His study of the Holy Scriptures was his chief occupation. He was a diligent reader, and he was a diligent student. He was a diligent student of the Holy Scriptures, and he was a diligent student of the Holy Scriptures.

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There were many whose department was entirely correct, and whose conduct was proof that they could be trusted anywhere, and on any business; but there were those who were saving seed that may produce a fruitful harvest. The thing is to kill time on board a steamer; these are those who travel to gamble...

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Obligation and Privilege.

How insipid and foolish a thing were life, if there were nothing laid upon us to do? What is it, on the other hand, but the zest and glory of life, that something good and great, something really worthy to be done is laid upon us. It is not self-indulgence allowed, but victory achieved, that can make it a happiness for man. Therefore we are set down here amid changes, perils, wrongs, and miseries, where...

On delayed Repentance.

The Author of Barham Tracts, thus writes. I have but little faith in dying conversions. The long life, the less reliance do I place in those who live without God usually die without Him. The unbelieved, unbelieving, and unloving heart in what cases remains unaltered, unrelenting, and unloving to the last. Alas! may bring up there may be painful misgivings, a fearful looking for of judgment, a dread of meeting a kind Father, whose love we have despised. But with all this there may be no softening of the heart, no convincing, enlightening, drawing of God's grace. All may be dark foreboding, the hopeless foretaste of coming woe.

What Gives Assurance.

They who take the direct way to assure themselves of pardon and peace, set themselves to ascertain "What Christ is." The Holy Spirit, we believe, delights very specially to use this way, because it turns the eye of the sinner so completely away from himself to the Saviour.

Your Heavenly Father.

If you, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?—LUKE XI. 13. This verse is a very comforting and precious one to all who are seriously asking. What must we do to be saved? For we can never be saved without the help of God's Holy Spirit. It is he who makes our hearts new, when we first come to Christ as poor sinners for salvation; and then it is he who carries on the good work—helping us to fight against sin and learn to be holy.

Charity.

Charity is the love of God and man. It is the love of God, which is the love of the Father and the Son, and the love of man, which is the love of our neighbor as ourselves. Charity is the bond of perfection, which binds us together in love and peace.

Vertical text on the far left margin, containing small notices and advertisements.