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More Healthful than Japan Tea
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Absolutely free from coloring and the most delicious GREEN TEA FLAVOR.
It is as fresh as the tea leaves. It is as pure as the mountain water. For sale in half pound and lead packets at 50c per pound and cheaper to use than Japan at 25c.

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should be like herself—
delicate and delicate—
yet strong to endure.
This is the King
Quality all over. It's
as pretty as a shoe can be made and as strong also, and
yet it doesn't look as though it was made for a man.
People who don't know it, guess
the price somewhere around \$5, and
yet it is only \$3.
Ask to see King Quality.

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No other Medical Firm in the world has the established reputation for curing
Men and Women that Drs. K. & K. enjoy. Their New Method Treatment
discovered and perfected by these Enthusiastic Specialists, has brought joy,
happiness and comfort to thousands of homes. With 30 years experience in the
treatment of these diseases they can guarantee to Cure or No Pay—Eminent
Secret Diseases, Syphilis, Varicocoele, Stricture, Gleet,
Scurvy, Nervous Debility, Sexual and Mental Weakness, Kid-
ney and Bladder Diseases. This guarantee is backed by Bank Bonds.

MEN'S LIFE BLOOD
You may have a secret drain through the urine—that's the reason you feel tired
out in the morning. You are not rested, your kidneys ache, you feel despondent,
and have no ambition. Don't let your life blood be drained away. Drs. K. & K.
guarantee to Cure or No Pay.

BLOOD POISON
Syphilis is the scourge of mankind. It may not be a crime to have it, for it may
be inherited, but it is a crime to allow it to remain in the system. Like father—
like son. Beware of Mercury and Potash treatment. Drs. K. & K. positively cure
the worst cases or No Pay.

VARICOCELE & STRICTURE
The New Method Treatment cures these diseases safely and surely. No
pain—no suffering—no detention from business. Don't risk operation and ruin your
sexual organs. The stricture tissue is absorbed and can never return. Drs. K. & K.
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Kidneys & Bladder
Don't neglect your kidneys. Your aching back tells the tale. Don't let Doctors
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They guarantee to Cure or No Pay.

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ahead of the old system of chopping.

ANOTHER WAR CLOUD

SOME DANGER THAT KING MENELIK
MAY TAKE A HAND.

The Ambitious Successor of the Queen of
Shoa—He Might Undo Kitchener's Great
Work—He Hates the British Because of
the Past.

The cable announces that King Menelik of Abyssinia will not visit the French Exposition, as he had intended. And only a few days before the cable supplied the explanation of this change in the royal plans, in the shape of a statement that Menelik was preparing to march on the Sudan as soon as the Sirdar had left for South Africa. The ambitious and character- istic of Menelik make this more than probable. He believes himself to be



King Menelik.

the direct descendant of Solomon, by the Queen of Sheba, alleged in Abyssinian traditions to have come from the land then known as Ethiopia, a name still applied to it by its inhabitants. The name Abyssinia is an appellation bestowed by the Arabs. It means "mixture," referring to the mixed character of the inhabitants of that great country.

The Vast Domain.

There is no exact limit to the vast domain loosely called Abyssinia. Lying between 7 deg. 30 min. and 15 deg. 40 min. north latitude, forming the extreme eastern portion of Central Africa, it is the most delightful of countries, notwithstanding its proximity to the equator, for its mountain and table land rises to a height of eight thousand feet above the sea level—affords all possible varieties of climate and products. Menelik, "Negusa Negust" ("King of Kings"), is absolute monarch of all the wide domain, with its four or five million inhabitants. It is divided into three large provinces—"Tigre" on the north, Amhara on the south and Shoa on the southeast. Ethiopia is the language of the first. Amharic is spoken in the two other provinces. The inscriptions of Egypt point to the importance of Ethiopia in ancient times, and its known for there was constant communication and often warfare between Egypt and Ethiopia. Up to a few years ago, however, little was thought and less was known of the country and its inhabitants. The Ethiopian was thought of merely as one of the numerous savage African peoples. But he is not even a negro. He bears no resemblance to the other inhabitants of the Dark Continent, in fact, many of the inhabitants of Abyssinia are of the Caucasian race, of dark olive tint, approaching more nearly to the Bedouin than to any other people in appearance.

A Christian People.

More than this, the Abyssinians are a Christian people, and have been since the fourth century, when Bishop Athanasius of Alexandria, who wrote the famous Athanasian Creed, sent missionaries to them. They are independent Christians, however, like no other creed on earth. They practice much of the Old Testament code, observing the rite of circumcision, the distinction between clean animals called clean and unclean in the Pentateuch, and enforce the law "An eye for an eye" with a literalness never practised in Palestine. But they do not forget the Golden Rule, which is observed with directness and simplicity. If a priest was married before he entered the priesthood, he may still retain his wife, but if not married he cannot marry after becoming a priest. There are numerous churches, but no images in them. Great reverence is paid to the saints, especially St. George and Michael. The walls of the churches are covered with frescoes, where may be seen the Crucifixion, with Jesus on the cross, the two thieves on either side, the Roman soldier extending the sponge soaked in vinegar, and Mary weeping at the foot of the cross. Anachronisms do not embarrass their mural decorations, for in a picture of the Israelites crossing the Red Sea the soldiers of Pharaoh are armed with guns! Nor are they always true to the traditional interpretations of the Bible, for Eve tempts Adam with a banana instead of with an apple. The artist probably never saw an apple. The churches are rude buildings, circular in shape, with three divisions in them—an outer one for the people, an inner one for the priests and the innermost central part for the holy of holies, like the temple at Jerusalem. In fact, Menelik shows great consideration for a tribe of Jews in Abyssinia, the Falashas, and prides himself upon his descent from the wisest of sovereigns through Menelik I. Hence he calls himself Menelik II.

Life and Customs.

The life and customs of the Abyssinians are simple to primitiveness, yet they are an intelligent people, capable of a high civilization. The army of Menelik numbers some two hundred thousand, a formidable force, trained as they are and supplied with modern weapons. The Italians had a little experience with them which they will remember for many years to come, for the troops of Menelik go into battle to fight with rifles if they can, with a shield and shield when they have a chance. In their last battle with the Italians, the numbered twenty-one thousand

but one thousand escaped. Some three thousand were taken prisoners and the rest were killed outright. They understand the value of discipline, but they couple with the order of modern troops the fierceness of the savage, and will rush to kill, though wounded to the death themselves. The discipline enforced even upon the chiefs is of the severest. If Menelik is not pleased with the acts of one of his chiefs he sends for the man, and with his own royal hands lays on a night for sleep. He can fix his own watch if it gets out of order, and handle a Gatling gun with the best of his men. At the same time he will take part in their dangerous sport of hurling javelins at one another while riding at full speed, and great heights, men nor beast. But there are two persons who exert no small influence upon him, and these are his clever wife, Ta-hai-tu, and his cousin and the commander in chief of his armies, Ras Makonnen, both of whom worked hard for the introduction of the latest modern methods into Abyssinia. Such is the country and the people which may precipitate all its power upon the British Sudan to gratify the ambition of Menelik and Ras Makonnen. What cause have the Abyssinians to hate the English? This is a matter of history. The first of the three great kings of Abyssinia was Theodore III, who ascended the throne in 1855. Of considerable intelligence, Theodore organized an army of 150,000 men, and when Plowden, the English consul and his friend, was killed by a rebel named Garred, Theodore revenged his death by slaying some two thousand followers of this rebel. This was in 1869, and when, two years later, another consul was sent by England Theodore dismissed him with a letter to the Queen. This letter was never answered, and in connection with the un- welcome reappearance of Cameron, the consul embittered the Ethiopian monarch. He put Cameron and his suite in prison, and when Mr. Hornum, a British officer, came to demand his release, he too, was put in prison. Theodore then sent to Victoria for his children and workmen. He treated his prisoners kindly at first, but later almost starved them, until they were released by British troops in 1868.

Some History.

Meantime rebellions against Theodore had broken out, and although the Queen thought to conciliate the monarch by sending him some art- ists and machinery, she found it necessary to support with troops her de- mand for the release of her subjects. After several marches through the mountains the British troops, under Sir Robert Napier, surrounded Theod- ore with the remnant of his army, that was still faithful to him, and the Ethiopian died by his own hand. En- glish was acknowledged supreme by the son of the dead King, Alam-aya- lu, who returned to England with the British troops. Soon after the sol- diers had been withdrawn Prince Kas- sal, of the province of Tigre, declared his independence, defeated the gibe- als about him, and in 1874 was crowned King of Ethiopia under the name of Johannes. He was succeeded in 1889 by the present King Menelik II. Such is the story of British attempts against Abyssinia. It is possible that if the English troops had not been withdrawn in 1868 this broad domain would now be part of the British possessions in Africa, but it is enough to know that a King of Ethiopia was brought to his death by British arms to understand how Menelik feels to- ward Great Britain.

What Will He Do?

Encouraged by Russia, it would take very little to induce Menelik to march the short distance to Khartoum and undo at one stroke all of the work so brilliantly performed by Kitchener. The struggle, under existing circum- stances, would be by no means easy for England, and it is more than prob- able that the hardy, well trained troops of the Ethiopian monarch would sweep all before them.



Ababdeh Warrior.

man, which he does not pretend to conceal. He knows what is going on in the world, and if, after his defeat of the Italians, he has dreams of estab- lishing a great empire in the centre of Africa, will he not be merely imi- tating the ambition of European sov- ereigns? That he can succeed at first, while all of England's forces are en- gaged in South Africa, is undoubted, and that he has such dreams is more than probable, while that he will do so is already rumored—perhaps has been suggested to him by some of England's numerous continental enemies.

Earthquake-Proof Pagodas.

In Japan there are pagodas of con- siderable height which have withstood the effects of frequent earthquake shocks for centuries. The secret of their stability is that they are fitted inside with a heavy timber beam con- struction, which hangs from the roof like a clapper of a bell. On the occur- rence of a shock the effects of the vi- bration are wholly counteracted by this comparatively simple device.

Many men and women are almost within the deadly grasp of consumption. Although its fatal hand is unseen, its presence is made known by unmistakable symptoms. Cough, sore throat, pains in the chest, loss of flesh and general weakness are warn- ings that this relentless disease is about to gather in a victim.

A remedy for all the diseases which, if neglected or badly treated, lead up to consumption, is found in

Dr. Pierce's Golden Medical Discovery.

It builds up the weak places and fortifies the system against the onslaughts of disease. It helps the appetite, assists digestion, is an aid to the proper assimilation of food, and cleanses the blood of all its impurities. It is a strictly temperance medicine, containing not an atom of whisky or alcohol in any form. "Your medicine is the best I have ever taken," writes Mrs. Jennie Dugman, of Vanuren, Kal- iskia Co., Mich.: "Last spring I had a bad cough, and so bad I had to be in bed all the time. My husband thought I had consumption. He wanted me to get a doctor, but I told him if it was consumption they could not help me. We thought we would try Dr. Pierce's Golden Medi- cal Discovery, and before I had taken one bottle the cough stopped and I have since had no signs of its returning." "For the most obstinate forms of con- sumption and biliousness, use Dr. Pierce's Pleasant Pellets. Their action is prompt yet comfortable; their effect is perma- nent. Insist that the druggist does not give you something else."

THE PULPIT AND PEW

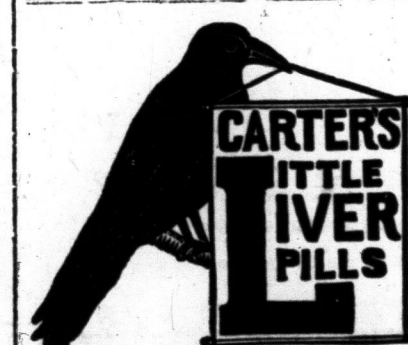
The Minister Makes the Congrega-
tion and the Congregation
the Minister.

The Master Achievement of the Minis-
ter is to Form Character and
to Make Men

Between a minister and his congre- gation there is an action and a re- action, so that the minister makes the congregation, and the congrega- tion makes the minister. When one speaks of a minister's service to his people one is not thinking of "pew rents, and offerings, and statistics, and crowds, nor of schools, and guilds, and classes and lectures. The master achievement of the minister is to form character and to make men. The chief question, therefore, to con- sider about a minister's work is: What kind of men has he made? And one, at least, of the most de- cision questions which the members of a congregation can be judged by: What have they made of their minis- ter? By that one does not mean what salary they may give him, nor how agreeable they may be to him, but how far he has become a man and risen to his height in the atmos- phere of his congregation. Such con- gregations have ruined ministers by harassing them till they lost heart and self-control and became peevish and ill-tempered. Some congrega- tions, by so honoring and setting them- selves up as the standard of right, have done it. That congregation had done its duty most ef- fectively which has created an atmos- phere so genial, and yet so bracing, that every good in its minister has been fostered and everything petty killed.—J. M. McLaren, in "The Ladies' Home Journal."

GLENWOOD.

Misses Sophia and Ada Brown, of Detroit, are visiting their parents in this place. Miss H. Estabrook spent a few days last week at Renwick. Daniel Brown is still very low. A patriotic program is to be given in the R. T. of T. next Friday evening. A large attendance of the members is expected. A very pleasant time was spent at the social last Thursday evening, at the residence of Wm. McNairland.



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Classes in sight singing and church
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