

Do Your Bit to Prevent Bush Fires



YOUR co-operation—the co-operation of all the citizens of Ontario—is the biggest need in Ontario Forestry to-day.

History shows that impoverishment and national decline follows from the destruction of a country's forests.

Most of the area of this Province is non-agricultural, suited by Nature only for growing trees. This land remains yours but the Government sells the trees.

Every summer in Ontario an average area of 425,000 acres of forest land is burnt over, equal to a strip 130 miles long by 5 miles wide. This yearly depletion at the hands of her own people is gradually turning the northern part of the Province into a rocky desert. On thousands of acres, even the soil has been destroyed by fire!

Save Ontario's Forests They're Yours

The average yearly number of forest fires in Ontario is about 1275. The vigilance of the Fire Wardens keep two-thirds of Ontario's forest fires down to an average size of less than five acres. But the others are big enough to make the total average to 250 acres.

Forest fires in Ontario are destroying the natural assets of timber and pulpwood upon which the Province relies to help pay her share of Canada's War Debt. Forest fires destroy fish and game, decrease the regularity of stream flow, cause spring floods, land erosion and the crippling of water power; turn revenue-producing areas into rock deserts.

Out of every 100 fires in Ontario's forests only three are caused by lightning, while ninety or more are due to man's carelessness. One thousand men scattered over 100,000,000 acres, have little chance of preventing fires. All they can hope to do is to see the smoke in time to check them and put them out before they spread beyond control.

The problem of adequate protection of Ontario's forests from fire is almost entirely a moral one involving the whole public of Ontario. The vast majority of forest fires are caused by human carelessness due to lack of civic responsibility. The tendency is to leave all the responsibility to the Government for protecting the forests from fire. The Government cannot protect the forests belonging to the people of Ontario unless the people of Ontario co-operate. Forestry needs your patriotism, your public spirit, your regard for the general welfare of Canada.

Ontario Forestry Branch,
Parliament Buildings, Toronto, Ont. 17

No Sects in Heaven.

Talking of sects quite late one eve,
What one and another of saints believe,
That night I stood in a troubled dream,
By the side of a darkly flowing stream.

And a "Churchman" down to the river came,
When I heard a strange voice call his name.
"Good father, stop; when you cross this tide
You must leave your robe on the other side."

But the aged father did not mind,
And his long gown floated out behind,
As down to the stream his way he took,
His hands firm hold of a gilt-edged book.

"I'm bound for heav'n and when I'm there
I shall want my book of Common Prayer;
And though I put on a starry crown
I should feel quite lost without my gown."

Then he fixed his eye on the shining track,
But his gown was heavy and held him back,
And the poor old father tried in vain
A single step on the flood to gain.

I saw him again on the other side,
But his silk gown floated on the tide
And no one asked in that blissful spot
If he belonged to the church or not.

Then down to the river a Quaker strayed,
His dress of a sober hue was made;
"My hat and coat must be all of gray
I cannot go any other way."

Then he buttoned his coat straight up to his chin,
And staidly, solemnly, waded in;
And his broad brimmed hat he pulled down tight
Over his forehead so cold and white.

But a strong wind carried away his hat,
And he sighed a few moments after that;
And then as he gazed to the farther shore,
The coat slipped off and was seen no more.

Poor dying Quaker! thy suit of gray
Is quietly sailing—away—away!
But thou'lt go to heaven as straight as an arrow,
Whether thy brim be broad or narrow.

Next came Dr. Watts, with a bundle of Psalms,
Tied nicely up in his aged arms,
And hymns so many—a very wise thing—
That the people in heaven "all around" might sing.

But I thought he heaved an anxious sigh
As he saw the river run broad and high,
And looked rather surprised, as one by one
The psalms the hymns in the waves went down.

And after him, with his MSS.,
Came Wesley, the pattern of godliness
But he cried, "Dear me, what shall I do?
The water has soaked them through and through!"

And there, on the river, far and wide,
Away they went on the swollen tide
And the saint, astonished, passed through alone,
Without his manuscripts, up to the throne.

Then, gravely walking, two saints by name
Down to the stream together came;
But as they stopped at the river's brink,
I saw one saint from another shrink.

"Sprinkled or plunged, may I ask you friend,
How you attained to life's great end?
"Thus, with a few drops on my brow"
"But I have been dipped, as you'll see me now."

"And I really think it will hardly do,
As I'm close communion, to cross with you,

You're bound, I know, to the realms of bliss,
But you must go that way, and I'll go this."

And straightway plunging with all his might
Away to the left—his friend to the right—
Apart they went from this world of sin;
And how did the brethren "enter in"?

And now where the river was rolling on,
A Presbyterian church went down,
Of women there seemed an innumerable throng,
But the men I could count as they passed along.

And concerning the road they could never agree,
The old, or the new way, which it could be;
Nor never a moment paused to think
That both would lead to the river's brink.

But a sound of murmuring, long and loud,
Came ever up from the moving crowd
"You're in the old way I'm in the new
That is the false, and this is the true
Or, I'm in the old way, and you're in the new,
That is the false and this is the true."

But the brethren only seemed to speak;
Modest the sisters walked and meek;
And if ever one of them chanced to say
What trouble she met with on the way,—
How she longed to pass to the other side,
Nor feared to cross over the swelling tide,
A voice arose from the brethren then
Let no one speak but the "holy men";
For have ye not heard the words of Paul?—
"Oh, let women keep silence all."

I watched them all in my curious dream,
Till they stood by the border of the stream,
Then, just as I thought, the two ways met,
But all the brethren were talking yet,
And would talk on, till the heaving tide,
Carried them over, side by side;
Side by side, for the way was one,
The toilsome journey of life was done
And Priest and Quaker, and all who died,
Came out alike on the other side;
No forms or crosses or books had they
No gowns of silk or suits of gray,
No creeds to guide them, or MSS.,
For all had put on "Christ's righteousness."

Canadian National to Use Grand Trunk Station at Brockville

Commencing Monday, August 8th, all Canadian National Railways trains will operate to and from Grand Trunk Railway Station, Brockville, and all Canadian National Railways traffic will be handled at the Grand Trunk Station.

A permanent creche, where mother while seeing the sights, may leave her baby in the hands of competent nurses, will be an invocation at the Canadian National Exhibition this year.

Fall Fair Dates

Alexandria	Sept. 8, 9
Almonte	Sept. 20-22
Arnprior	Sept. 26-28
Belleville	Sept. 5-7
Cornwall	Sept. 7-10
Delta	Sept. 12-14
Frankville	Sept. 22-23
Kemptville	Sept. 5-6
Kingston	Sept. 20-26
Lanark	Sept. 9
Lansdowne	Sept. 15-16
Merrickville	Sept. 20, 21
Napanee	Sept. 13-15
Ottawa	Sept. 9-19
Ogdensburg	Aug. 16-20
Perth	Aug. 31-Sept. 1, 2
Renfrew	Sept. 20-23
Shannonville	Sept. 17
Spencerville	Sept. 27, 28
Toronto	Aug. 27-Sept. 10
Vankleek Hill	Sept. 6, 8
Wolfe Island	Sept. 27-28

CASTORIA

For Infants and Children
In Use For Over 30 Years

Always bears the Signature of *Dr. J. C. Watson*

The Athens Reporter

ISSUED WEEKLY

SUBSCRIPTION RATES

\$1.50 per year strictly in advance to any address in Canada; \$2.00 when not so paid. United States subscriptions \$2.00 per year in advance; \$2.50 when charged.

ADVERTISING RATES

Legal and Government Notices—10 cents per nonpareil line (12 lines to the inch) for first insertion and 5 cents per line for each subsequent insertion.

Yearly Cards—Professional cards, \$9.00 per year.

Local Readers—10 cents per line for first insertion and 5 cents per line subsequent.

Black Type Readers—15 cents per line for first insertion and 7 1/2 cents per line per subsequent insertion.

Small Ads—Condensed ads such as: Lost, Found, Strayed, To Rent, For Sale, etc., 1 cent per word per insertion, with a minimum of 25 cents per insertion.

Auction Sales—40 cents per inch for first insertion and 20 cents per inch for each subsequent insertion.

Cards of Thanks and In Memoriam—50c

Obituary Poetry—10 cents per line.

Commercial Display Advertising—Rates on application at Office of publication.

William H. Morris, Editor and Proprietor

For Sale—Portland Cement, Lime, Paristone, Pulp Plaster and Asbestos Plaster.

Athens Lumber Yard

BEAUMONT S. CORNELL
M.B., L.R.C.P., M.R.C.S.
53 James St. E. Brockville
Evenings 7-8 Afternoons 1-4
By Appointment Phone 870

GEORGE W. LEE
Issuer of Marriage Licenses
Clerk of the Village
Athens - Ontario

EATON—The Auctioneer
Sales conducted any place in Leeds County at reasonable rates. Farmers' Sales and Real Estate a Specialty. Write or call on
A. M. EATON ATHENS, QNT.

CANADIAN PACIFIC RY.

The following summer Service is now in effect giving excellent train connections, to Toronto, Ottawa, Montreal and Intermediate Points, also to Western Canada, Pacific and Atlantic Coast Points.

LOCAL TIME-TABLE TO AND FROM BROCKVILLE DAILY EXCEPT SUNDAY

Departures	Arrivals
7:10 A. M.	11:50 A. M.
3:15 P. M.	12:15 P. M.
5:05 P. M.	7:05 P. M.

SUNDAY SERVICE

7:10 P. M.	8:10 P. M.
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For rates and particulars apply to, **GEO. E. McGLADE**, City Passenger Agent

A. J. POTVIN, City Ticket Agent
52 King St. West, Cor. Court House Ave. Brockville, Ontario. Phones 14 and 530

The Churches

Methodist Church

Rev. S. F. Newton, Minister

10:30 a.m.—
7:30 p.m.—

Sunday School—
1:30 p.m.—Catechism Class.
2:30 p.m.—Sunday School.
Cottage Prayer Meeting Monday at 7:30 p.m.
Prayer Meeting Wednesday at 7:30 p.m.

Baptist Church

R. E. NICHOLS, Pastor

Plum Hollow—
Sunday School 10:30
Morning Service 11 A. M.
Athens—
11:00 a.m.—Sunday School.
Evening Service—7:30
Prayer Meeting Wednesday evening at 7:30 p.m.

IMERSON—The Auctioneer

Write or Phone early for dates or call the Reporter and arrange for your sale.

H. W. IMERSON, Auctioneer

Now Is The Time To Paint

If you have delayed painting, your property has suffered. Do not put off any longer. *Save the surface and you Save all.* Look around and you will find many places, both inside and out that call for a coat of paint. Now is the time. Nature is re-decorating, get in line and do the same. The most economical method is to use

MARTIN-SENOUR 100% PURE PAINT AND VARNISHES

Their covering power and lasting qualities are very great. It will pay you to insist on getting this popular brand. For whatever painting or varnishing you do, there is a special MARTIN-SENOUR Product, each one guaranteed to best serve the purpose for which it is made

Consult us as to your requirements. We have a full stock and complete information as to decorative schemes. Let us advise you.

Earl Construction Co. ATHENS, ONT.

Guarantee
We guarantee the Martin-Senour 100% Pure Paint (except inside White and a few dark shades that cannot be prepared from lead and zinc), to be made from pure white lead, pure oxide of zinc, with coloring matter in proportionate quantities necessary to make their respective shades and tints, with pure linseed oil and turpentine dryer, and to be entirely FREE from water, benzine, whiting and other adulterations, and SOLD SUBJECT TO CHEMICAL ANALYSIS.

