LAND

to check the great

5c a dozen

.10c a package

.10c a package

...15c a hundred

..... 10c a roll

5c and 10c each

Colborne St.

Children Cry for Fletcher's

SATURDAY, July 10, 1915.

# CASTORIA

in use for over 30 years, has berne the signature of and has been made under his personal supervision since its infancy.
Allow no one to deceive you in this.
All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

## What is CASTORIA

Castoria is a harmless sub tituto for Castor Oil, Poregoric, Drops and Southing Syrups. It is pleasant. It contains neither Opium, Morphino nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and It regulates the Stomach and Lowels, assimilates the Food, giving healthy and nature' sleep. The Children's Panacea-The Mother's Friend.

GENUINE CASTORIA ALWAYS



In Use For Over 30 Years The Kind You Have Always Bought

## KIDNEY TROUBLE CURED AT 82.

Intense Power of Dr. Cassell's Tablets again Proved.

Operation said to be the only chance of Cure.

So Weak and Wasted he could hardly drag about.

Now in Splendid Health through DR. CASSELL'S TABLETS.

Age makes no difference to the extra rdmany curative power of Dr. tassell's shlets; they cure old or young, from the neart in its mother's arms to the white arred grandparent bowed with the weight it years. That is the one conclusion to dawn from the testimony to D I's Table of which grateful propi se Masher Country are constant riving to their Canadian brothers and

Here, for example, is Mr. Benjamin de Grey, of 2, Clifton terrace, Queen street, an abrook, Birm ngham, Engand, tetting how Dr. Cassell's Tablets knied him of acute kidney trouble when nothing also tried could even releve. And Mr. Gray is 82 years of age. He says:

A few years ago I began to have heavy feeling after everything I ate. It has was very soon followed by awing pain across my back and other drations of kidney bouble. At all ages this pain was with me, but it came sharp as knife threats when I had



Back pains so severe as to be like Dr. Cassell's Tablets put new life and vigour into the kidneys by strengthening the nerves that control kidney action. That is why Dr. Cassell's Tablets cur-

LADY OF 67 CURED after 30 years' suffering.

intense re-vitalising powers of Dr. Casseli Tablets. Mrs. Walker, of 49, Kellunt street, Barrhead, Glargow, S, ot and



My mother is now sixty-seven years of age, and has suffered for about their years from a functional complaint which describe the suffering I underwent. I could not rest anywhere, and I was so be the suffering I underwent. I could not rest anywhere, and I was so be well again. However, teading about Dr. Cassell's Tablets, I decided to get her some, and Iron that time she improved wonderfully. She is now better than she has been for years, and it is all due to Dr. Cassell's Tablets. She was very rundown in health as well as suffering from kidney trouble, and the Tablets simply kidney trouble, and the Tablets simply worked wonders. I have taken them myself for severe backache brought on by strain, and they soon cuted me, too."

> BRITAIN'S FINEST REMEDY Popularity Now World-Wide.

The world wide reputation which Dr. assell's Tablets have achieved, as a really cleable Nerve and Body Restorative for our and old, must be due to merit and perit only. Mere advertisement will ometimes ensure a reputation of a sort, ut it is true worth that tells, and articularly is this so with Dr. Cassell's weak by this time that I could hardry drag about. I had lost flesh terribly, too Often I was bathed in perspiration from the torture I had to endure. I would have given the world for a little relief, but nothing at all helped me.

"I was told that an operation was the only thing left for me. But at my age I did not like the idea of that, so again I took medicine, which again proved useless." I was worn out with pain and want of rest, when at last I got Dr. Cassell's Tablets ivet almost from the first they televed me. I got better and better, till took I am cured and in splendid health."

USE COURIER WANT ADS.

### A SUNDAY SERMON BY PASTOR RUSSELL

siah's Kingdom will be received into

God's family and will be granted all

the libertles and privileges proper to the sons of God.—Revelation

Although we should understand what God has promised of Restitu-

tion to human perfection for the

groaning creation in general, it is

still more important that Christians

recognize the share of liberty which

tians 5:1.) Do not micunderstand

me to refer to the great mass. Catho-

lic and Protestant, noted in the sta-

tistics as 400,000.000 Christians.

Alas, no! That great mass is de-

ceived. According to Bible standards

and their own confessions, they have

neither lot nor part in the Church

This great mass is well represent-

for commercialism, the one to ob-

tain, and the other to hold, the

key of power and access to the

world's wealth. Saints there un-

doubtedly are in all the warring na-

tions; but they are so few that they

nave virtually no influence, but are

forced by the others into the strug-

gle. The mass of these nominal

hristians neither know Christ per-

ome into God's family through the

begetting of the Holy Spirit. As tru-

v as the heathen of other lands, they

are "without God and having no

hope." There is a hope for them;

Where lies the responsibility for

present conditions-that the millions

of Europe are fighting like devils,

each army deceived into thinking

that it is the Leord's army, fighting

for God and righteousness? We be-

lieve that the responsibility lies close

to the door of the churches of all

denominations, and especially close

to the door of the religious teachers,

who assume great responsibility in

favored class of humanity. The ma-

average of education, and far above

thought. How are they using these

wonderful opportunities and privi-

with their positions and which is ac-

I freely acknowledge that they are

not responsible to me; as it is writ-

ten, "To his own Master each ser-

lyant stands or falls." It is quite

wicked and slothful servant." (Luke

19:22.) What a fearful retribu-

tion apparently awaits these profess.

ed ministers of Gud and Christ who

instead of using their great oppor-

tunities for emancipating the people

rom the slavery of ignorance, super

stition and error, are using them to

The clergy neglect their oppor-

funities for educating the people to

a proper conception of the rights of

man. They have fostered the fallacy

hat the kingdoms of the world are

kingdoms of God, and that eserving

he king is serving the Lord. 'They

have not taught the people the broad

supported by the governments, have

king is the voice of God, they have

dea, which the clergy of past gener-

Now that the war has come, an

he misdirected people are blindly

lergy? Under the pay or pro.ection

upporting the governments from

ambitions of these governments and

belts of the German soldiers, "God

with us"? Do they not follow the

lead of the Archbishop of Canter-

thought that all who enlist are en-

gaging in a holy war for God? The

Great Britain to marry early and

bring up large families, that there

may be more such Christian soldiers

ve are to whom ye render service'-

The clergy of lands not directly

nvolved in the war are praying, and

arging the people to pray, to God to

stop the war; but we hear no sug-

gestion, from any quarter, of proper

preaching and teaching to show the

people the brotherhood of the human

lamily and the sin of murder, wheth-

er committed by commands of kings,

emperors, or otherwise. Where is the courage? Where is the moral

stamia? It is lacking. Why? Be-

cause true Christianity is lacking.

Christ's true followers are cour-

ageous. Jesus refers to them all as

overcomers, not sycophants; as lov-

ers of peace, who contend not with

carnal weapons. His followers must

necessarily, nevertheless, be true

heroes, copies of their Master, not

afraid to speak the truth and not

afraid to die for their courage. What

power a quarter of a million pro-

essed ministers of Christ might be

if they truly took their stand on His

side, lifted up their voices, and even

to battle for church and state.

whether God or Mammon.

tions inculcated.

promote mental bondage!

calling themselves the clergy

but they know it not.

onally nor give evidence of having

which is the Body of Christ.

has already come to them.

21.4. 22:3.

"Stand Fast In the Liberty Wherewith Christ Hath Made You Free."

Hypocritical Slaves of Mammon and Custom-Ignorant Slaves of Fear and Superstition-Helpless Slaves of Sin and Weakness-"The Liberty of the Sons of God"-Slaves In the Pulpits-Slaves In the Pews-Slaves to Wealth-Slaves to Poverty-Slaves to Sinful Passions and Appetites - Only One Way to Liberty.

New York City, July 4. - Pastor Russell last night at the New York City Temple, W. 63rd St., near Broadway, took for his text, "The shall be delivered from the bondage of corruption into the glorious liberty of the sons of God.' PASTOR RUSSELL) (Romans 8:21.)

his text, one of the grandest promise: for humanity, does not relate to mankind in general. True Christiars ar. already set free, so far as their hearts, their minds, are concerned. Saintly Christians, he averred, are a rarity to-day, as they have always been since the Master declared, 'Fear not, little flock; it is the Faher's good pleasure to give you the Kingdom."-Luke 12:32.

Not until these shall be perfected y the glorious change of the Chief esur ection will the time come for delivering the groaning creation from its bondage. In other words, he world's blessing tarries until the completion of the saintly company gathered out of every nation and denomination during the past nineeen centuries, and called in the Bible "The Church of the First-borns," 'The Very Elect," "The Lamb's Wife," "The Body of Christ," etc. Jehovah is a God of order. All

His good purposes will be fulfilled in a most orderly manner. Six great days of a thousand years each have lready passed over us, according to be Scriptures, and have been periods of darkness under a reign of Sin and Death. During this time God has allowed our race to experiment with sin and to note its bitter results-to experiment also in endeavors to reover from sin and its penalty, leath, with its concomitants of sickness and sorrow. The long schoolng of six thousand years is not to be n vain. The lesson that "the wages of sin is death" is not to be lost. dankind is not to be left to destruc ion, but is to be recovered. Carth's billions, lying as unconscious in death as the brute, are nevertheless subjects of Divine interest, symathy and provision. In the Seventh housand-Year Day, earth's great

According to the Divine Program, Christ will then be the great King over all the earth, and the great intitypical Priest, to uplift all the willing and obedient. He will be he Antitype of Melchisedec, who wa a priest upon his throne. If the Divine Purpose had merely been that he Lord Jesus Christ should do this work alone, there would have been o need of His coming into the world ineteen enturies ago to die; for He ould have accomplished the entire work at one time. Now, at the beinning of the seventh thousand ears, He could have died for man's ins thus redeeming all from the urse that came through Adam; and hen, risen from the dead and gloriied with the Father's power, He could at once have begun His great work of setting free the prisoners of

oin and Death. But the Heavenly Feather had a etter Plan. He had purposed the electing of the saintly few from mongst men, to be associated with our Lord Jesus in His Kingship and his priestly office. God has laid a groad foundation for a great work or humanity, in providing not only he necessary kings and priests for he Millennial Kingdom, but also valuable experiences for mankind brough the reign of Sin and Death and through human endeavor to be satisfied that life everlasting aust come as a gift from God.

During Messiah's thousand-year leign the groaning creation will be lelivered from bondage into full iberty, proper to sons of God. Benold what terrible bondages are upon oankind! Look at their ignorance, heir superstition, their fears, their weaknesses, mental, moral, physical, .nd the sum of these disabilitiesdeath. Consider the bundreds of millions alive to-day that need asistance, and the thousands of milions unconscious in the tomb. Their awakening from death will not be the fulfilment of this prophecy of resurrection. It will mean much more-the uplifting of mind and

body to all that was lost in Adam and redeemed at Calvary. This does not signify universal salvation, except in that the Bible promises that "as all in Adam die, even so all in Christ shall to made alive, every man in his own order" -class. (1 Corinthians 15:22, 32.) The giving to all mankind the full opportunities of the Millennial Kingdom will fulfil God's promise. Those who shall intelligently refuse God's ift of everlasting life, by refusing now confessed how seriously they handles.

have misled the people in respect to at the conclusion of the Millennial earthly things, as well as regards the Age shall have profited by The Mesthings of the hereafter!

Judged by their utterances, the

great mass of those professing to be ministers of Christ are hypocrites. In private conversation, if crossexamined, they confess that they do not believe the Bible, and declare that no educated person could be-Heve it to be a Divine revelation. Asked whether they believe in a future life, they answer that they have some hopes of a future life, but that these are built, not upon the Bible declaration of a resurrection of the dead, but upon the Platonic philosophy that nobody is dead. Asked whether they believe in eternal torture, they reply, Certainly not: Indirectly, however, they have given th inference that they believe it; and surely they have not done anything to take from the people that nightmare invented during the Dark Ages, when for twelve hundred city was saved through the influence ed in the pations of Europe warring

> spiration as the Twelve Apostles mouthpieces. There were murderers, thieves nounced as still greater sinners the religious hypocrites of His time who made void God's Word, substituting for it human tradition-deceiving and misleading the people—"blind leaders of the blind." Were He to speak forth to-day. His strongest condemnation would be expressed against the clergy, who seem intent upon keeping the people in darkness uneducated. Policy seems to take

the place of honesty. The Apostle

speaks of such as having their con-

sciences seared-toughened, harden-

setting themselves above their fellows, styled the laity.

These ministers of the civilized As a result, nearly all ministers will say, "We do not believe in the world, more than a quarter of a mildoctrine of eternal torture. We lion in number, represent a high'y would not think of torturing anybody ourselves; we do not know any In 1 Kings ii. 1-4, we have some of jor'ty of them have much above the human being so derrayed that he would wish to torture his fellowthe average of time for study and creatures everlastingly. We do not believe that any god would do so. We doubt whether any devil would leges, and the influence which goes long take pleasure in such suffer-Asked why they support centuated by the superstition of the creeds which so teach, and why they give such inference to the public, some reply. "It is required of us by prefer to tell the truth about the proper, however, that we remember for the blessing of the non-elect durthe Master's words, "Out of thine own mouth will I judge thee, thou ing the Times of Restitution. (Ac's 3:19-21.) But we are bound hand and foot. Our support and our bonor amongst men depend on our adherence to this doctrine. If we could see a way out of the difficulty. we would be glad to be liberated."

Others answer that they give their consciences no concern, that their denomination takes the responsibility for its creed and for its teachers. Others answer that they are Higher Critics and Evolutionists, who believe that they must not tell but that they hope that soon public age, full of days, riches and honor (I sentiment will outgrow the influence of the Bible, and that the they will be called upon to teach a Christless and, if necessary, a Godless moral-

patriotism that "the earth is the Lord's and the fulness thereof,' which He hath given to the children Such bartering of the honor of the of men; and that national barriers Almighty for honor of men and an selfishness and national aggreseasy living is as difficult to understand as that of Judas, who sold siveness are contrary to the rights of man. he clergy of each country, Jesus for thirty pieces of silver. So seared are the consciences of these n turn upheld these governments; educated men that they seem not to realize that blasphemy is the most and if they have not told the people that the voice of the emperor or the serious of sins; and that directly or indirectly giving the inference that ertainly not disabused them of that the God of all grace, the Father of mercies, is roasting 999 out of every 1.000 of humanity is the worst blasphemy that could be concocted. How much allowance God makes for these fighting for their errors and misconceptions, what is the attitude of the feel that theirs is a terrible position. Would that some word of mine might assist in awakening their of the governments, are they not all consciences; and that even yet nobilwhich they receive their pay? Are ity and manhood, not to say saint-

ship, might gain the victory! hey not intent upon encouraging the And does not the pew share this stirring up the people to war? Do they not approve the legend on the to intelligent men and women that they have subscribed to a creed that blasphemes God's holy name, totally misrepresents His character, and throws an utterly false light on the David before Solomon was born that bury, in England, in encouraging the Bible? Is it sufficient that these should say, "We no longer believe these creeds"? Do not their names Archbisnop is credited in the press on the rolls, their present at church with urging the boys and the girls of Policy and hypocrisy are written in the esteem of all honest men and all over the affairs of the world women? How long shall intelligent alsely called Christendom-Christ's people halt between creeds of hypo-Kingdom. These are not Christ's crisy and one of honesty? How long Kingdom, nor are these Christ's will they bow down before creed idols more horrible than any worministers, if we shall judge by the shiped by the heathen? Saviour's statements, "His servants

While mankind is celebrating today the birth of this great nation (1 Chron. xxix, 2, 3), how the mission which stands for liberty, freedom, emancipation from the thralldom of church and state, let us personally make fresh resolutions that we will stand fast in the liberty wherewith Christ makes free, and be His servants, loyal, faithful unto death, hoping to receive "the Crown of Life, which fadeth not away."

The Austrian troops used a new battery of 52cm. (20.5in.) mortars in the fighting round Tarnow. The first shot from one of these guns entirely destroyed a large tower at a distance of eleven miles. The shell

weighs over a quarter of a ton more

than that of the German 17in, mor-

Huge Austrian Guns.

Umbrella Handle Trees. Nearly 500 acres of land near trees of peculiar shape for umbrella come for Israel's redemption.

Lesson II.—Third Quarter, For Train Of Thought Inspired By a Letter July 11, 1915.

THE INTERNATIONAL SERIES.

Text of the Lesson, 1 Kings i, 28-40. Memory Verses, 39, 40-Golden Text, 1 Chron. xxviii. 9-Commentary Prepared by Rev. D. M. Stearns.

To get the connection let us look at the important events since last lesson. After David's return to his throne there was a rebellion under a wicked man named Sheba, the son of Bichri, but he was overthrown and slain, and a years the few Bibles there were were of a wise woman who may be ranked relegated to the cloister and the with the wise woman of Tekoa and closet, and the world was taught by with Jael, the wife of Heber (Il Sam. self-styled apostolic bishops, who | xx, 1, 16, 22). In Il Sam. xxii we claimed the same authority of in- have one of David's great songs of deliverance, which is repeated in full in whom Jesus named as His only Ps. xviii. In II Sam. xxiii we have some of David's last words, which we and drunkards in Jesus' day, as may perhaps find space to consider in there are to-day; yet the Master de- connection with the record of his death in today's lesson.

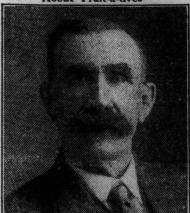
But there are some things which we must notice in II Sam. xxiv, such as the story of the threshing floor of Araunah, the Jebusite, over which the Lord stayed the hand of the destroying angel, saying, "It is enough," and which David bought for fifty shekels of silver and the whole place or hill respecting the true teachings of the for 600 shekels of gold (II Sam. xxiv. Bible-teaching them evolution and 16, 24; 1 Chron. xxi, 22-25). This hill unbelief if they are educated, of de- was the identical mount Moriah on lusions of the Dark Ages if they are which Abraham offered up Isaac and received him back from the dead in a figure, and on this bill Solomon builded the temple which David desired to build, but was not permitted to, but God gave him the plans of it and allowed him to prepare abundantly for it. See carefully these passages, I

Chron. xxviii, 11, 12, 19; 11 Chron. iii, 1.

the last words of David, with a few of his words to Solomon, but much more fully in I Chron. xxviii and xxix, with his wonderful prayer in xxix, 10-19, which we found great pleasure in memorizing in the Bible classes not long ago. Oh, for a lesson on some of these portions teeming with the riches of His grace and glory instead of the less restour denominations. We would much ful portions such as the lesson of today! But let us notice before looking at Love of God and His arrangement this lesson that Moriah and the threshing floor of Araunah or Ornan, the same hill, are strongly suggestive of the great atonement of the Lord Jesus. so that the foundation of the temple was really the atonement. So also in the tabernacle of Moses every board stood on the silver which was paid as a ransom for their souls. The only foundation for an individual or for the church is the finished work of the Lord Jesus. In our lesson today David is said to be old, though he was only seventy (11 Sam. v. 4; I Kings ii, 10, 11) He is said to have died in a good old have followed him all the way, and now, at the very end, Adonijah, his fourth son, whom he had never displeased by even saying "Why hast thou done so?" (II Sam. iii, 2-5; I Kings i. 6), seeks the thrope and has himself pro claimed king. This stirred Nathan the prophet, and he and Bathsheba, the mother of Solomon, appealed to David. with the result that Solomon was caused to ride upon King David's mule and was anointed king instead of his fa ther. This caused great rejoicing, so that the earth rent with sound thereof and David himself said, "Blessed be the Lord God of Israel, who hath given one to sit on my throne this day. mine eyes even seeing it" (verses 38, 40. blasphemers we know not, but we 481. "Then Solomon sat on the throne of the Lord as king instead of David. his father, and prospered, and all Israel obeyed him" (1 Chron. xxix, 23). No throne on earth was ever called the throne of the Lord except the

throne at Jerusalem, and we are fast responsibility? Has it no meaning approaching the time when Jerusalem shall again be the throne of the Lord and all nations shall be gathered unto he should be his successor and sit on his throne (I Chron. xxii, 7-9), and so it came to pass, for in some way or services, and their contribution to the upkeep of these creeds and their clerical defenders constitute a remind always in this connection Ps. sponsibility in the sight of God and xxxiii, 10, 11; Isa. xiv, 24, and find great rest in such assurances. . If the affections of all true believers were as fully set upon the building of the church and the bringing back of the king to set up His kingdom and we were as ready to prepare with all our might, as was David, for the temple treasuries would overflow with funds to help give the gospel to every creature, and what a great company would be heard saying, "Here am I; send me!" (Isa. vi. 8.) We need to remem ber that God tries the heart and has pleasure in uprightness and that in His hand are power and might and that all things come of Him (I Chron. xxix.

12, 14, 17). In the last words of David in Il. Sam xxiii. 1-5, he was filled with thoughts of all that God had done for him in taking him from his flocks to be king over Is rael, and how all that he had written had been given to him by the Holy Spirit. He was conscious of his failures, but rejoiced in the faithfulness of God, and in the everlasting covenant ordered in all things and sure. He ever looked onward to the Christ who would sit upon His throne and rule righteous-Paris is devoted to raising young ly and to the morning when He would



MR. D. MCLEAN

Orillia, Ont., Nov. 28th, 1914. "For over two years, I was troubled with Constipation, Drowsiness, Lack of Appetite and Headaches. I tried several medicines, but got no results and my Headaches became more severe. One day I saw your sign which read 'Fruita-tives' make you feel like walking on air. This appealed to me, so I decided to try a box. In a very short time, I began to feel better, and now I feel fine. Now I have a good appetite, relish everything I eat, and the Headaches are gone entirely. I cannot say too much for 'Fruit-a-tives', and recommend this pleasant fruit medicine to all DAN McLEAN. my friends".

"FRUIT-A-TIVES' is daily proving its priceless value in relieving cases of Stomach, Liver and Kidney Trouble-General Weakness, and Skin Diseases. 50c. a box, 6 for \$2.50, trial size, 25c. At all dealers or sent postpaid by Fruit-a-tives Limited, Ottawa.

## H. W. WITTON

Practical Plumber and Steam Fitter (Seven years as plumber with Howie & Feely) Phone 1547 - 63 St. Paul's Ave. Contract and Jobbing Work PROMPT ATTENTION

### ···· WESTERN UNIVERSITY LONDON

Another Great Advance Income Doubled-Now \$75,000 Another Large Addition to Faculty and Equipment in Arts and Medicine Greatly Increased Enrolment in Write for particulars to-

E. E. Braithwaite, M.A., Ph. D. President \*\*\*\*\*\*\*\*

## Cooper's Creamery Butter

WE don't demand you to buy, but it's up to you to get the BEST. Your grocer sells it.

Ice Cream in any style or quantity.

Cooper's Creamery

## Roofing

Slate, Felt and Gravel, Asbestos and General Roofing of all kinds. Repair Work and Re-Roofing attended to promptly

Brown-Jarvis Roofing Co.

(Formerly Brown Bros.) Office: 9 George St.