Whole No. 779

Religious Miscellann.

What I Live for.

BY G. LINNÆUS BANKS. I live for those who love me, Whose hearts are kind and true, For the heaven that smiles above me.

And awaits my spirit too: For all human ties that bind me For the task by God assigned me, For the bright hopes left behind me, And the good that I can do.

Who suffered for my sake, To emulate their glory, And follow in their wake : Bards, patriots, martyrs, sages, The noble of all ages, Whose deeds crown History's pages, And Time's great volume make.

I live to hold communion With all that is divine To feel there is a union 'Twixt nature's heart and mine : Reap truths from fields of fiction, Grow wiser from conviction. And fulfil each grand design

I live to hail that season, By gifted minds foretold. When man shall live by reason, And not alone by gold; When man to man united, And every wrong thing righted. The whole world shall be lighted As Eden was of old.

I live for those who love me, For those who know me true, For the heaven that smiles above me And awaits my spirit too: For the cause that lacks assistance For the wrong that needs resistance For the future in the distance, And the good that I can do. -Am. Phrenological Journal.

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The Removal.

floor is damp, -and that is not very good for my angels.

you not get one of these, Sandy, all ready prepar- __Dr. Moore. ed for you ere you left your present house?"

for an innumerable company, gloriously furnish-

and kind to his neighbours, there could be no fear of him; and as for Jesus Christ being the Son of God, it was all nonsense, and could not be. By this means his mind had been poisoned of a home to go to when he left his present tab-

landlord to let you know some time ere he needed the house, that you had to remove, so as to

we He put you out of your house, so that you night have time to take or get another?"

"Oh yes," he replied; "for had He called me and the called me and the leavest have the lived—whether in a the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lived—whether in a the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lived—whether in a the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lived—whether in a the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lived—whether in a the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lived—whether in a the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lady of whom we write, had never yet gone possession, it was our higher duty to refer the lady of whom we write, had never yet gone possession.

"I do; I have no other trust."

"And what now of another house?"

After my first conversation with him, the old not, is reception beyond the grave.

Dear reader, seeing that you must leave your present house of clay, let me ask you in all kindness, "Have you the assurance, through faith in Jesus, that when you go hence you will be forever with the Lord in his Father's take another step. Another glass-another spree house, in which are many mansions?"

The Mission of Women.

It is a striking fact, that both the visions angels, both the first announciations of the resurrection, and both the first appearances of Christ, were made to women. Why was this? Why not to Peter, John, Joseph, Nicodemus, or some other of the eleven? It cannot be that six facts so important should have happened without design and meaning. Why was it thus ordered? Probably for the same reason that placed three women to one man at the cross, and now places three women to one man at the generally in a state of greater preparedness for it. It is more confiding and pure than the male, and hence receives the glad tidings with more readiness. The hearts of men come so early and so much in contact with a sinful world, that they become more seared and hardened than those of women, and therefore less disposed to trembling believer: believe and obey the Saviour. It was so with

Again I said, with greater emphasis, "Sandy, find that it was not so exceptional a fact as it thee. So if thou canst grip Christ ever so are you going to flit, do you think?"

Looking up earnestly into my face, and comprehending what my question implied, he answered, "I fear I am, for I a am getting very frail."

Well you are vetting frail—weaker and the first tidings of the women who were to be the authorized heralds of this fact, but from the women who were to be the near at hand, and some were far off. Those that "Well, you are getting frail—weaker and forbidden to speak in the church. It seems, at were near at hand might see more clearly than weaker every time I see you; and I also begin first sight, a singular exception to the divinely those that were far off; nevertheless those that to fear you are going to flit, and leave the old ordained plan for preaching the glad tidings of were far off were as soon healed of the sting, tenement in which you have dwelt so long. But, finished redemption. Yet a little reflection will when they looked to the serpent, as those that let me ask you, since you are leaving your pre- show that it is not exceptional, but the very were near at hand; for it was not their look that sent dwelling, Have you got another house look- order of arrangement that is repeated in every made them whole, but He whom the serpent did "Do you not think it a piece of great folly for Christians ever since. We first hear the stery conscience, if thou believest; the weakest hands any one about to leave a house not to have another looked out ere he leave the present one P" from the lips of a man who stands as an am- Christ is this gift, and weak faith may grip him "I know where I would like to go when I am bassador for Christ, but from the lips of a woman, as well as strong faith, and Christ is as truly called away, but k have no certainty of getting __a pious mother, sister or nurse, __who pours thine when thou hast weak faith, as when thou here.

into our infantile hearts this wonderful tale of love and mercy. Some, it is true, are left to an strength of faith." is a deplorable case! Yet there are plenty of early orphanage, and some to a godless parenhouses to be had in that country to which you tage ; but even of these the general fact is true would like to go. Jesus says, 'In my Father's that the first knowlegde of Jesus is learned, not house are many mansions,' (John xiv. 2.) Could from the lips of men, but from the lips of women.

dear; and on leaving one house there is often great trouble in finding another suitable, and of great trouble in finding another suitable, and of a moderate rent. But in the heavenly country a moderate rent. But in the heavenly country this is not the case, there is accommodation there for an innumerable company, gloriously furnish. brother 'dust to dust, and ashes to ashes,' in ed trial awaited her. nothing, without money and without price. How strange it is to keep propping up and clinging to the old earthly tabernacle, which we know we must soon leave, and neglect to look out for an
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must must soon leave, and neglect to look out for an other?"

The old man unhesitatingly assented to all this eternal welfare. He told me that, when a young man, he had worked alongside a companion, much his serior, who was a Deist, who did him that if he was decent in his conduct, and kind to his neighbours, there could be no kind to his neighbours, there could be no there are no did with the states and kind to his neighbours, there could be no to the states and not well are and ontermpt," to receive his final doom.

The old man unhesitatingly assented to all throad upon the drunkard's grave, and in utter-throad upon the drunkard's grave, and throad upon the drunkard's grave, and that are not often visited.

The old man unhesitatingl

While kindred shed their tears of anguish, than was this young man.

Word of God; and that Jesus is the Son of God, but they will not. How many in this very city her. and the Saviour who died for our sine, and rose and all over the land every day or night are engaged in forging the chains that will ultimately your pupil at ---- ?" "Do you then, believe in Jesus as your Savi- bind them in this grave of ruin. With many the business of preparation for this terrible conaummation is well nigh done. A few more glasses from the poisonous flood, and all is over. city?" "I think I may say with Paul, 'We know that The final stagger made and then the hoary headif our earthly house of this tabernacle were dis- ed sinner sinner falls in the pit of gloom he has church, and if you have forgotten me, I can never however, be said, that although there were solved, we have a building of God, an house not dug for himself. O if he would listen to the forget you, or your teachings." made with hands, eternal in the heavens,'" (2 voice of wisdom and repent before he makes his final plunge in the place where repentance comes

> have already entered the pathway leading to the drunkard's prison-house. O, could we speak to crown ever concealed beneath the cross, and only Without discussing the vexed question of that accents of burning love to pause before they gregationlist.

-another bacchanalian feast, and it may be too the compassion of a Saviour's heart, and by the carnal things, he was ministering to them of spir-

The Grip of Faith. John Welsh, one of the early reformers of

Scotland, born 1570, has given a lively picture of faith, which may serve to encourage some

walls, he said, "Well, it is not a man; for it is not the walls are damp, and the and that only their eyes were allowed to see the of a man; for it is not the hand that feeds thee in any other. For there is none other name— -albeit it puts the meat into thy mouth, but it But as we look a little closer at this fact, we is the mest carried into the stomach, that feeds among men whereby they must be saved." generation of the world. The fact is the same represent. So if thou canst look to Christ ever that exists in the case of a vast majority of so meanly, He can take away the sting of thy

Never be Afraid to Pray.

What a dark loathsome place! No ray of vited to take charge of a private school, which of the Hindus from the disturbance of local polihoje pierces its dense gloom. The godly minis- would include scholars of both sexes. She ac-

spiration inscribes upon his death tablet, in letter alternative. Alcohol, we ters of fire, "No drunkard shall inherit the propriety of offering prayer in his presence, it was more despotic than Russia, more haughty daughter. She had a calm, loving, bewitching cording to the latter alternative. Alcohol, we

terrible significance the hopelessness of the lost tive reader of the Word, no more devotional lis-

"Are you that young man, air?" " I am, madam."

This, then, was the youth before whom she these were concessions to public opinion pro-had so much feared to pray. This the young nounced in this room or elsewhere, when any

hood, by the respect you bear to yourself, by Bible. Receiving from the passers by of their is the subsequent transfer of India from merwrath of an offended God we beseech you proceed no further in the downward way. Shun from the city, was led by curiosity to the outthe novelty of the dram-shop and the glee of the skirts of the crowd. Just then the poor man festive board as you would the scorpion's bite. who was reading in the 4th chapter of Acts, and festive board as you would the scorpion's bite. who was reading in the 4th chapter of Acts, and wise, and humane; but it has done this. It has Remember, young man, that every liquor hotel
—every drinking saloon—every dram shop of peating the last clause he had read—"none other lighter of being righter to find it with his fingers, kept regions of being significant to the Hindu as good a chance as the Englishmen of being righter to the Hindu as good a chance as the Englishmen of being righter to the Hindu as good a chance as the Englishmen of being righter to the Hindu as good a chance as the Englishmen of being righter to the Hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good a chance as the Englishmen of the hindu as good as chance as the Englishmen of the hindu as good as chance as the Englishmen of the hindu as good as chance as the Englishmen of the hindu as good as chance as the hindu as good as chan every drinking saloon—every dram snop of peating the last clause he had some of the people every sort is the gateway to the drunkard's hope-name—none other name." Some of the people be to God! the government of that country is less destiny. To every one who indulges in the cup that intoxicates, we would in all affection the gentleman went away deeply musing.

He from public opinion and concealed from the pub communion table.—The female heart has a diress the solemn warning of the prophet: had lately become convinced that he was a single on the prophet in the public opinion and conceased from the public opinion and conceased fr peace of mind. But religious exercises, good of our country be it said, that consent does not strength to either of the decaying tissues: it onrelieve his conscience of its load, and enable him mean the will of the party that happens to be in ly stimulates one of them—the nervous; and so root. of almost every achism and heresy from relieve his conscience of its load, and enable him to rejoice in God. The words he had heard from the blind man, however, rang their solemn music in his soul—"none other name!" When he sic in his soul—"none other name!" When he reached his home, and retired to rest, these words, like evening chimes from village towers, 'It is not the quantity of thy faith that shall need a shall among the trees, were still heard—
'It is not the quantity of thy faith that shall need a removal from one residence to another is sortland a "flitting", and, of course, to remove from one house to another is "to flit."

This will render intelligible the following contersation I had one day with an elderly man infirm state of health:

an in "Sandy said i, "are you going to fill?"

As a stimulant to the nervous system, exhausts to believe that Christ had risen indeed. It was doubtless in view of this fact, the greater present with the walls are adapt, and the walls are damp, and the house, the walls are damp, and the house this: the walls are damp, and the loss of a man; for it is not the hand that feeds the in any other. For there is none other name—

af the sepulchre, earliest to return, and easiest to believe that Christ had risen indeed. It was not the measure of thy faith that saves thee—it to believe that Christ had risen indeed. It was doubtless in view of this fact, the greater present with the saves thee—it to believe that Christ had risen indeed. It was doubtless in view of this fact, the greater present with the saves thee—it to believe that Christ had risen indeed. It was doubtless in view of this fact, the greater present with the saves thee—it is force, and disintegrates its tissues, in commission of India, there are unit to believe that Christ had risen indeed. It was doubtless in view of that greater present with the saves thee—it is force, and disintegrates its tissues, in commission of India, there are unit to believe that Christ had risen indeed. It was doubtless in view of this fact, the greater present with the saves thee—it is force, and disintegrates its tissues, in commission of India, there are unit to believe that Christ had risen indeed. It was doubtless in view of that greater present with the saves thee—it is force, and disintegrates its tissues, in commission of India, there are unit to believe that Christ had risen indeed. It was doubtless in view of the saves thee—it is force, and disintegrates its tissues, in commission of India, there are unit to be in the awoke to a new life. I have been trying to be aveal by my own work, and specially at the saves thee —it is force, and disintegrates its tissues none other name-none other name-given Religious Intelligence.

The East India Company.

The following severe but just characterisat of this anomalous and once powerful association versary of the Weslevan Missionary Society, in Exeter Hall, by the Rev. E. E. Jenkins, who has been for twenty years a missionary in India: the "vile body" never be raised again.

and friends perform their last acts of kindness, how terrific the thought that demons are holdhow terrific the thought that demons are holdhow terrific the thought that demons are holdungodly life. Now, however, he saw the error of his way, and found that his old friend's religion could give him no peace when death was Imagine, if you can, all the drunkards who Another struggle ensued. This young man had genius of the men into whee hands the admingion could give mim no peace when he left his present tabhave, since the first transgression, until now, been trained a Universalist, and the temporal since the first transgression, until now, been trained a Universalist, and the temporal since the first transgression, until now, been trained a Universalist, and the temporal since the silent since the first transgression, until now, been trained a Universalist, and the temporal silent silen brought by some invisible power into one place.
How vast the multitude! How immense the mound of debased humanity!—What a community!—What a community of the great and the small, the wise and the ignorant, the civilized and the rude, the ignorant, the civilized and the rude, the ignorant, the civilized and the rude, the invisible power into one place.

Whispered that he would laugh at her petitions, it ime to time commuted. For India was not like annually the sum of one thousand dollars for the increased waste, it contaminates the blood, and deride her fanaticism. Would she not be unpeopled waste. India was a five of nations, the increased waste, it contaminates the blood, and deride her fanaticism. Would she not be unpeopled waste. India was a five of nations, the increased waste, it contaminates the blood, and sending down to the muscles and nerves a find not sufficient for their due nourishment and a successful merchant of Rio Janeiro. It was a successful merchant of Rio Janeiro in the increased waste, it contaminates the blood, and unperpetute and the increased waste, it contaminates the blood, and unperpetute and the increased waste, it contaminates the blood, and unperpetute annually the sum of one thousand dollars for the increased waste, it contaminates the blood, and unperpetute annually the sum of one thousand dollars for the increased waste, it contaminates the blood, and unperpetute annually the sum of one thousand dollars for the increased waste, it contaminates the blood, and unperpetute annually the sum of one t about the mercy of God in giving him a bed of sickness before calling him away, I remarked, "Suppose that in the house you now occupy you were a tenant at will, and were obliged to move the least to like and the ignorant, the civilised and the rude, the garments are brought forth, the feathers fall to powder, the sent us unto the East to bring the far-straying feared that the cause of missions was to lose one words, so far from retarding waste, it hurries it with trembling voice and many tears, she poursuit on some anniversary day, the garments are brought forth, the feathers fall to powder, the sent us unto the East to bring the far-straying on some anniversary day, the garments are brought forth, the feathers fall to powder, the sent us unto the East to bring the far-straying on some anniversary day, the garments are brought forth, the feathers fall to powder, the sent us unto the East to bring the far-straying on some anniversary day, the garments are brought forth, the feathers fall to powder, the sent us unto the East to bring the far-straying on the far-straying on the far-straying on some anniversary day, the garments are words, so far from retarding waste, it hurries it with trembling voice and many tears, she poursuit to the frather and fairest supporters. It was far millions of India to the from favoring, it opposes the power of its best and fairest supporters. Alcohol does not consider the whole suit is perished away forever.

As you gaze upon this mountain pile, this common the fare of the tivilization, and of its best and fairest supporters. It was far millions of India to the frather agrantation and the ignorat, the civilization are fail to powder, the sent to the fare of the far were a tenant at will, and were obliged to move mingling of nations, of divers sects, of all classical moves at any moment the landlord might say to you, see written upon every brow, by the pen at any moment the landlord might say to you, see, you see written upon every brow, by the pen added to ner charge. It tribute one solitary brick to maintain the wall of Sharp is the needle, but sharper the invisible set, you see written upon every brow, by the pen added to ner charge. It tribute one solitary brick to maintain the wall of Sharp is the needle, but sharper the invisible set, you see written upon every brow, by the pen added to ner charge. It tribute one solitary brick to maintain the wall of Sharp is the needle, but sharper the invisible set, you see written upon every brow, by the pen added to ner charge. It tribute one solitary brick to maintain the wall of Sharp is the needle, but sharper the invisible set, you see written upon every brow, by the pen added to ner charge. It tribute one solitary brick to maintain the wall of Sharp is the needle, but sharper the invisible set, you see written upon every brow, by the pen added to ner charge. It tribute one solitary brick to maintain the wall of Sharp is the needle, but sharper the invisible set, you see written upon every brow, by the pen added to ner charge. It tribute one solitary brick to maintain the wall of Sharp is the needle, but sharper the invisible set. see, you see written upon every brow, by the pen of an outraged Divinity, "DIED WITHOUT HOPE."

It matters not how brave or learned, or rich, It matters not how brave or learned, or rich, or generous, or noble, or elequent, or influential that drunkard was in his day, the shroud of Years passed on. The teacher had assumed opened our door of entities and new responsibilities in a distant us the trust of the Asiatic Trade gave us that this duality was reduced to unity, the result was an unwise builder, therefore, who uses such manuse builder, therefore, and the builder bu

serfdom-in luxury or in poverty-at home or was one day walking out, the was accosted by a pacity and our means of instruction and gov- earth and heaven. "Then, have you now applied to Jesus, and in a foreign land, the result is essentially the gentleman whose dress was that of a clergyman, ernment would permit. We may be divided in May there be many daughters of the Church or her who produced it. If, unhappily, children now seen Him as the Lamb of God who hath taken away your sins?"

And who seemed greatly rejoiced at meeting her. She was compelled to acknowledge her ignormind; but we shall certainly agree that the adouty our young men, as the disciples of old shrunk genitors, stunted in body, and often in mind; "Yes, I believe the Bible is all true, and is the Strange that the living will not take warning, ance of even the name of him who addressed vantage of the people governed is the object from the dread encounter, and women faithful in fatuous, or foolish, drink loving, and drunken in

> "Do you not remember —, who was self out to accomplish. But, sir, what is the fact? The benefit of the greetings of the blessed Redeemer. people of India was the last and weakest consideration in our Anglo-Indian rule. It was Why did You not come Sconer? "May I inquire what has brought you to this granted that the purposes of government were realized when internal quietness was maintained, "I am preaching at present in the --- street and progressive revenue secured. It must, sometimes symptoms of a more liberal policy, last on this platform; that mighty disaster which

Queen Victoria. health, that he may realize the great expectations of his country!

sissionary is obliged in some respects to be a women who had been of singular service to the in opposing, rather than favoring the object in politician, and to make observations and re- American Board of Foreign Missions. Here view.

As the missionary Shaw was one day reading the third and fourth generation." chiefs and called out after he had listened for a time: "Oh why did not this word come to us long ago? What has become of our forefathers who are dead? Ah! if that which the book Esthetic Culture, that the sense of beauty never

contains is true, why did you not come sooner?" furthered the performance of a single duty. man whose heart had been touched by her tengross negligence, evoked the public voice. No,
der pleadings in his behalf, and who was now sir, in spite of all the reverses by which its narbut what is still worse, as these old veteran der pleadings in his behad another house prepared for drunkards die off, there is no lack of others to take their place. What a legion of young men mercy as they fell from his lips. Shall Christian dom by which its constitution was admonished, teachers ever be afraid to pray? Is not the the government of India was incurably selfish. spread the gospel among all nations, and that this command had been too long neglected. But the love of God to us, refer but seldom to those them, one and all, we would plead with them in discovered when the cross is taken up?—Con- terrible event which has taken place since I was was wrong, and they were taking measures to mediately shown; though they insist much on supply all nations with the bread of life. At his giving of bread, and raiment, and health, "None other Name."

tionable that that rebellion was the fruit of misand one said: "Certainly that was not right in government, and if anything can soften the the first love of her to whom you have given the man who had his station on a bridge over a Lonhoney-comb to seat themselves around it and ceive; they tell us often to meditate in the closet, chants to statesmen, from John Company to sweet it is!" notwithstanding the Lord had told even; they dwell on the duty of self-denial, but you there was enough for the whole world. Yet they exhibit not the duty of delight. It seems

General Miscellany.

A Column for the Doctors.

splendor from new achievements in statesman- and after the effort is over, both the inciter and place. ship as representative of the Queen in India. Than Sir John Lawrence no man more clearly been better to have ceased from work for a time, comprehends the wants of the country; no man giving the beast of burden its food and rest, the might have started with new mettle.

in preparing their men for feats of great exer-"Those women which laboured with me in the tion? All trainers use it, we know, most spar-Sir, we are commanded in our instructions to refers to others whose names were in the Book luted. And the best trainers do not employ it it is no favorite subject of mine; but the Indian New York Observer, gives an account of three experience has told them of its hurtful tendency,

marks upon a government presiding over a people numbering one hundred and seventy-five of it be the means of bringing some such one or millions of her Majesty's subjects. I am not going to speak against the late East India Di
Miss Laura Porter, afterward Mrs. Hill, we able. They do not easily abadon its cause. Drivent of the more among our ourselves:—

en to admit that it has no power to repair tissue able. They do not easily abadon its cause. Drivrectors or the East India Company peace be to knew much better than either of the other two. and to restore strength, they will yet put in a was the favourite resort of our boyhood. He was tion of strength, and diminishing the disintegra-Nearly thirty years ago, a young lady whose heart had recently been consecrated to the Saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose that a working man, under the use of all and the saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose that a working man, under the use of all and the saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose that a working man, under the use of all and the saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose that a working man, under the use of all and the saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose that a working man, under the use of all and the saning of our English rule before the people unus a hearty laugh, and all whose the saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose the saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose the saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose the saning of our English rule before the people unus a hearty welcome and a hearty laugh, and all whose the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of our English rule before the people unus and the saning of gratification than good dividends for their investments. The Indian government was fashhowever, was not a silent one. We seldom, if
minish the waste of tissue, but, while acting in
disease, will be truly an acquisition to the world Among her pupils was a lad nearly grown to ioned after no model that I am aware of, but it

tive reader of the word, no more devotional lies. They nest in corners.

They broad in old the frame. Now here comes in a third injurious lies. They nest in corners. They broad in old

away without warning, I must have gone to be palace or in a wigwam—upon a throne or in with the multitude to hear the stranger. As she people as nearly to our own level as their cawhich a dominant Christian state should ley it- sympathy at the trial and the cross, be drawn by their turn; scrofulous, rheumatic, consumptive, the sublime attraction to share the grace and the weak, useless. This is one of the punishments of sin in the present life, which may in sad bitterness be traced downward from parent to child. -" Iniquity of the fathers visited upon the children, and upon the children's children, even to

Moral Effect of Beauty. It has been said by Schiller, in his letter or

and the glory of the flower, are less to be found in ardor of occupation, in seriousness of compassion, or heavenliness of desire, than in the turning of the eye at intervals of rest too selfishly within; the want of power to shake off the anxieties of actual and near interest, and to James Miller, Professor of Surgery in the Uni- leave results in God's hands; the scorn of all

Restlesaness at Night.

Steeplesaness in many cases is caused by nermore accurately understands the temper of the people; no man more firmly grasps the means of India's regeneration. God preserve his might have started with new mettle.

Sieeplesaness in many cases is caused by ner-wous affections. Intense activity of the brain, over-exertion, grief, and other mental distractions over-exertion, grief, and other mental distractions. might have started with new mettle.

If alcohol has any power whatever in giving strength, endurance, wind, condition, why do trainers for prize fights make so little use of it cance of all its members necessary to healthful cence of all its members necessary to healthful

Gospel." The apostle names some of them, and ingly; not only in small quantity, but much diinterfere as little as possible with politics, and of Life. Some writer, in a late number of the at all, strictly forbidding its use, indeed, because either shaving himself or else slowly pacing up and down his room until nature was overtaxed and demanded rest. Artificial remedies, such as drugs, generally re-act upon the system, and We have found a most efficacious cure in our case to be the application of cold water to the body; beginning at the small of the back, and its ashes—(laughter, and loud cheers)—and may The house of her venerable and venerated father claim for it as a means of retarding the exhausful glow and reaction is produced. In winter or summer this plan is decidedly agreeable, and has the merit of simplicity at least. The blood which viour, and whose new-born love for him could derstood us; therefore let us grant it the credit ways good counsel, and we loved him. I would cohol, throws off less waste tissue, by the organs only be satisfied by trying to bring others to the same blessed fountain of light and joy, was inintense suffering results from the want of sleep; and physicians and philosophers are also cognisant of the losses the world has sustained through bodily weakness and debility in great men, no matter what their profession may be. Any rem-

Moth-Eaten.

tener to her petitions was found among her pupped that the frame. Now here comes in a third injurious lies. They hest in corners. They broad in old that was this young man.

A few weeks passed away, and another youth,

Yes, it would be a kindness; for he might have turned me out without any warning."

"Well, in your earthly tabernacle you are truly a tenant-at-will. Is it not kind then, in good to give you a long warning, in this sickness, read all the more fearful may be the purpose of the Asiatic Trade gave us that this duality was reduced to unity, the result was at nawise builder, therefore, who uses such may count. We can at their sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed the sounding city. An interesting revival of religion was perposed to the cause the miller. There is no one cause of disease in this country of the American Board for more than duplicated many times to the cause the revision of foreign missions. Mi. Hill became the exposed the sounding city. An interesting revival of religion was perposed to the cause the miller. There i