

RELIGION AND THE WAR

The War with its myriad domestic calamities is making serious people think more of eternal things. They pray more. In England the roadside cross is being reinstated in pride of place. The Anglicans in great numbers are beginning to pray for their dead soldiers. In a recent issue of the London Times a reprint from the Church Union Gazette appeared. It read as follows:

"Herbert, Earl Kitchener, F. R. M. June 6, 1916.

"We have been requested to ask the prayers of the members of the Union and their remembrance of him at the altar on June 6, for Herbert, Earl Kitchener, Field Marshal, for seventeen years member of the E. C. U. for whom a solemn requiem Mass was sung at St. Mathew's, Westminster, on June 21, 1916, at the request of the president of the Council of E. C. U.

Prayer for the dead has been for many years a distinctively Catholic practice. Those who broke away from the center of unity repudiating belief in Purgatory, by that very act made prayers for the dead a superstition and a Popish device. Despite their ridicule, the Catholic Church has clung to the consoling dogma, a dogma that is required by humanity and by the simplest dictates of logic.

The return of the Angelus to the ancient belief is another proof that they acted rashly who repudiated the universal belief of the Church of ages.

In Washington all the church bells are henceforth to ring at the noon hour each day to remind the people to stop and pray for the success of our arms. The same practice has been inaugurated throughout the state of California.

The noon day prayer at the Capital is called the "War Angelus." Among devout Catholics the Angelus is recited in times of peace as well as in times of war. Calling the practice the "Angelus" will not contribute to its popularity among those who are keen to discern and to denounce anything savouring of Popery. But the necessities of the hour demand that we repair to the God of Consolation and Strength in order to gain that fortitude which is necessary to meet the exigencies of battle.

When the struggle is over, the "War Angelus" will doubtless become a memory. It does not argue well for our sense of religion that we recur to the Angelus in time of distress, and turn away from Him in time of success. Such a manner of dealing with the Most High indicates and indeed demonstrates that we approach Him rather through the love of consciousness than through the love of benevolence.

We do not so much take complacency in the divine good as seek the divine help for ourselves. We go to Him in our extremities and forget Him in our prosperity.

Were we less selfish in serving the Most High, we would think of Him and of His glory in good fortune as well as in ill fortune. Instead of a "War Angelus" we would have an Angelus that would be perennial. God is always good. He is always worthy of whatever of worship we can bestow upon Him. Moreover He is absolutely necessary to us and if our faith were right we would never cease to protest our gratitude and never stop trying to prove our appreciation of His goodness to us.

However, it is well for the race that they obey the instincts of the soul and turn to God in time of trial. Men of finer fiber will not forget to pray and be grateful when the War is over. Some will remain faithful to the practice which will learn in the dark hours of distress. The spectacle of so many earnest people outside the Church adopting Catholic practices ought to make Catholics themselves more exact in the discharge of their religious duties and more eager to display in their lives the teachings and the principles of the Church which alone holds men to their duties in storm, whether the face of the Lord be hidden or whether His smile be as legible as the beneficent rays of the sun that make glad the just and the unjust.—Catholic Transcript.

DEATH OF MOTHER MARY JOACHIM OF "THE PINES," CHATHAM, ONT.

It is with deep regret that we record the death of one of the members of the Ursuline Convent, Chatham, in the person of Mother Mary Joachim, who passed to her eternal reward in St. Joseph's Hospital, London, on Tuesday, August 11.

The deceased had been suffering for the entire past year, and had ample time to prepare for the holy and happy death which was hers a few days ago. During her sickness Mother Joachim was a constant example to those around her of resignation and patient faith in the designs of Divine Providence, in that she ever displayed a beautiful submission to the will of God, and a cheerful compliance with the trials, so inevitably characteristic of a prolonged and painful illness.

Mother Joachim, known in the world as Miss Mary Elizabeth McGrath of Hastings, Ont., has been an active and zealous member of the Ursuline Community of "The Pines," Chatham, for the past twenty years, having been professed in 1893. During all these years, she has proved herself a devout religious, and has earned the respect and gratitude of many young people, whose privilege it was to be numbered among her music students.

The deceased has always resided in the Mother House in Chatham, filling at different times many responsible positions, as Directress of Music, Treasurer of the College, and Secretary-General of the Institute, which latter office she held at the time of her death. Her bright, cheerful personality and winning manner has won the hearts of many, who will be truly grieved at the news of her death.

Her mother Mrs. Henry McGrath, and a brother reside at Grand Rapids, Mich. The funeral obsequies were held in the convent chapel of "The Pines," on Thursday morning at 9.30, at which Very Rev. Fr. O'Connor, Vicar-General of the London Diocese officiated. Rev. Dean Downey, Windsor, Ont., sang the funeral Mass assisted by Rev. Fr. Moylan, Sandwich, as deacon, and Rev. Fr. Corcoran, London, as sub-deacon, while Rev. Fr. Prospero, O. F. M., Chatham, acted as master of ceremonies. Other clergy present were Rev. Fr. Hanlon, London, and Rev. Fr. John Capistrano, O. F. M., Chatham.

Organizers have been appointed from Halifax and Antigonish dioceses. J. A. Walker is organizer in Antigonish and D. O'Connor in Halifax. R. G. Sars of the Merchants' Bank of Halifax, is Honorary Treasurer; D. T. Lynch, treasurer of Halifax diocese and J. M. Wall for Antigonish section.

THE WESTERN FAIR

LONDON'S POPULAR EXHIBITION

This Popular Exhibition will be held this year from Sept. 6th to 14th, Queen's Park, where the Exhibition is held, has been occupied since last year by the Military Authorities. They have recently vacated the buildings and grounds, going up to Carling Heights. This leaves a lot of work to do to prepare the place for the Exhibition. Large gangs of men are at work and more will be secured as the work goes on. An addition will be built to the sheep pens in order to accommodate the large entry expected. The large cattle barn will have a new roof put on, making it comfortable and dry for the cattle exhibited. It is expected there will be a large entry of live stock of all kinds this year as the Prize List has had such a substantial increase. All information supplied by the Secretary, A. M. Hunt, London, Ont.

OBITUARY

JOHN McLAUGHLIN, BIDDULPH

On Saturday evening, 27th inst., one of the pioneer Catholics of Biddulph was laid to rest in the person of Mr. John McLaughlin, at the advanced age of seventy-seven years. Deceased was father of Mother M. Veronica and uncle of Mother M. Magdalene of the Ursuline College, Chatham; who both had the consolation of being with him during his short illness of but one week. He was regarded by those who had the pleasure of his acquaintance as a sincere Catholic, and a man of strict honesty. He died fortified by all the consolations of religion. His last moments were moments of peace and his death was characterized by that calm Christian resignation belonging only to a life of virtue.

The funeral took place at St. Patrick's Church, Biddulph, and the large procession which accompanied his remains to the tomb was proof of the high esteem in which he was held by all classes. A Requiem Mass was sung by Rev. Father Brisson.

Mr. McLaughlin is survived by one brother Edward, three daughters, Mother M. Veronica, The Pines, Chatham; Mrs. Thos. Ryder, Stratford; Mrs. Wm. Barry, Detroit, Mich.; and five sons, Thos., London; Edward, Goderich; Dennis and Michael, Edmonton and Joseph at home. His wife who was a sister of the late Rev. Thos. Quigley predeceased him nine years ago. "Requiescat in pace."

MRS. MARY O'DONOGHUE

In Lindsay on the 4th of July last, Mary O'Donoghue, beloved wife of William O'Neill, died after a short illness, fortified by the rites of Holy Mother Church. She was an excellent member of the Catholic Church and was beloved by all both old and young.

Besides her sorrowing husband she leaves to mourn her loss two sisters, Mrs. W. F. O'Boyle of Ottawa, and Mrs. James F. Crowley of Peterboro, and one brother, D. G. O'Donoghue of New York. Her eldest brother, Daniel, in religion Rev. Brother Agapetus Leo of the teaching staff of de La Salle College of Baltimore, recently predeceased her. May her soul rest in peace.

MRS. THOMAS LANGAN

It is with the deepest regret and heartfelt sorrow that we record the death of Mrs. Thomas Langan, who died on July 16, after a few weeks illness. The deceased, whose maiden name was Elizabeth Ann Doyle, parish of Marysville, County of Hastings, Ont., was sixty-three years of age and was forty years married. She died as she lived in the bosom of the Church, with the names of Jesus, Mary and Joseph on her lips. While she was able she received Holy Communion daily and was very charitable to the poor, a practical Catholic, a good neighbor, a faithful wife and kind mother. Solemn Requiem Mass was celebrated by Monsignor Aylward, assisted by Father Rooney, her nephew, and Father Bell, while Father Mahoney, Bothwell, and Father Harding, London, offered Mass at the side altar, and Father Gleeson from Wallaceburg

said Mass in the vestry. Her pall bearers were her six nephews, Michael Carlin, Thomas Langan, John Langan, Joseph Langan, John Doyle and Joseph Rooney. On July 19 her remains were borne to her resting place in the family plot in the cemetery followed by her many friends and laid to rest amid tears and prayers. Her nephew, Father Rooney, Windsor, performed the services at the grave, assisted by five other priests. She leaves behind her a husband and seven children who were all home, Sister Bertrand, Chatham; Sister Anselm, London; Sister Gonzaga, Kingsbridge; Alphonso, of the Royal Air Force, Toronto; J. J., a merchant in Sarnia; Mrs. McAlpine, Marysville, and Margaret at home. Kind readers please offer a prayer for the repose of her soul.

ARMY HUT CAMPAIGN

The Knights of Columbus of Nova Scotia open their campaign August 19th,—objective, one hundred thousand dollars for Knights of Columbus Army Huts. The Maritime Knights have organized strong and energetic committees, and His Honor, Lieut. Governor McCallum Grant, has kindly consented to act as Honorary Chairman. J. A. Neville is Chairman.

Organizers have been appointed from Halifax and Antigonish dioceses. J. A. Walker is organizer in Antigonish and D. O'Connor in Halifax. R. G. Sars of the Merchants' Bank of Halifax, is Honorary Treasurer; D. T. Lynch, treasurer of Halifax diocese and J. M. Wall for Antigonish section.

TEACHERS WANTED

WANTED, FOR S. S. NO. 12, LANCASTER, Glenagry Co. Ont., a Normal trained Catholic teacher. Duties to commence Sept. 3, 1918. Salary \$200 per annum. Apply to Rev. J. H. Tremblay, Chatham, Ont. via Chatham, Sec. Treas., Box 45, R. R. 1, Dalhousie Sts., Que. 2078-2

TEACHER WANTED FOR R. C. S. S. NO. 24 Woodville. Duties to begin Sept. 3. Apply stating qualifications and salary expected to P. J. Woodville, Sec. Treas., Woodville, Ont. 2078-3

TEACHER WANTED FOR S. S. NO. 12, LANCASTER with second class professional certificate. Small school attendance last term, 9 pupils. Apply stating qualifications and salary to Rev. J. H. Tremblay, Chatham, Ont. via Chatham, Sec. Treas., Box 45, R. R. 1, Dalhousie Sts., Que. 2078-2

QUALIFIED TEACHER WANTED FOR S. S. NO. 9, Percy. Duties to commence Sept. 3. Apply stating qualifications and salary to The Rev. J. H. Tremblay, Chatham, Ont. 2078-2

TEACHER WANTED FOR GRANT, ONT. R. C. Separate school. Duties to commence Sept. 1. State salary and qualifications to J. H. Tremblay, Chatham, Ont. via Chatham, Sec. Treas., Box 45, R. R. 1, Dalhousie Sts., Que. 2078-2

A QUALIFIED TEACHER WANTED FOR A Separate school, Section No. 3, Griffith, Ont. One holding Normal certificate preferred. Apply stating qualifications and salary to Rev. J. H. Tremblay, Chatham, Ont. 2078-4

TEACHER WANTED FOR R. C. S. S. NO. 6, Raleigh, holding a second class certificate. Salary \$225 per annum. Duties to commence Sept. 3rd. Apply to Wm. A. Dillon, Sec. Treas., Merlin, Ont. 2077-8

TEACHER WANTED FOR R. C. S. S. SEPARATE school No. 11, Anderson; second or third class professional certificate. Salary \$200 per annum. Small school average attendance for 1917 was ten. Duties to commence Sept. 3. Apply to Wm. A. Dillon, Sec. Treas., Merlin, Ont. 2077-4

FEMALE TEACHER WANTED FOR JUNIOR room, second class certificate. Salary \$200 per annum. Small school average attendance for 1917 was ten. Duties to commence Sept. 3. Apply to Wm. A. Dillon, Sec. Treas., Merlin, Ont. 2077-3

TEACHER WANTED FOR R. C. S. S. No. 1, State salary and qualifications to J. H. Tremblay, Chatham, Ont. via Chatham, Sec. Treas., Box 45, R. R. 1, Dalhousie Sts., Que. 2078-2

TEACHER WITH SECOND CLASS PROFESSIONAL certificate wanted for Public School Section No. 4, Flos and S. of Vespera. Salary \$200 per annum. Small school average attendance for 1917 was ten. Duties to commence Sept. 3. Apply to Wm. A. Dillon, Sec. Treas., Merlin, Ont. 2077-4

TEACHER WANTED, WITH SECOND OR third class certificate for No. 2, Hiramworth, salary \$200 per annum. Apply to J. H. Tremblay, Chatham, Ont. via Chatham, Sec. Treas., Box 45, R. R. 1, Dalhousie Sts., Que. 2078-2

WANTED, A QUALIFIED TEACHER FOR Public School No. 1, Griffith, Co. Ontario. Duties to commence Sept. 2nd, 1918. Salary \$200 per annum. Apply to Wm. A. Dillon, Sec. Treas., Merlin, Ont. 2077-4

TEACHER WANTED FOR R. C. S. S. NO. 2, J. Bromley, holding a second class professional certificate. Duties to begin September next. Apply stating salary and experience to M. J. Breen, Sec. Treas., R. R. No. 3, Eganville, Ont. 2078-4

TEACHER WANTED FOR R. C. S. S. NO. 91 Kearney, holding a second class professional certificate. Normal train'd. Salary \$250 to \$300. One who knows music and can sing preferred. Apply stating qualifications and salary to J. W. Brown, Sec. Treas., Kearney, Ont. 2078-3

WANTED, A QUALIFIED TEACHER TO teach at Whitby Separate school Must hold second class certificate. Salary \$200 per annum. Apply to T. Desmond, Sec. Whitby, Ont. 2078-3

TEACHER WANTED FOR S. S. NO. 7, Superior, holding a second class certificate. Duties to commence Sept. 3rd. Salary \$200 per annum. Apply J. G. Houlahan, Sec. Treas., Bella Co., Ont. R. R. 1. 2078-4

NORMAL TRAINED TEACHER WANTED for R. C. S. S. No. 1, Westmeath, Lapsas. Duties to begin Sept. 3rd, 1918. One capable of teaching French and English. Apply stating salary and experience to W. C. Corvino, Sec. Treas., Lapsas, Ont. 2078-7

MANAGER WANTED

WANTED CATHOLIC MAN (MARRIED) preferred to manage a General Store in village of Excelsior, Manitowish (Island) Ont. Must have some experience. Post office and Telephone office in connection with store. Excelsior has a resident priest and Mass twice a month. Apply to H. L. Corbiari, Excelsior, Ont. 2078-4

PRIESTS HOUSEKEEPER WANTED

WANTED, A PRIESTS HOUSEKEEPER. Must be competent, reliable and good cook. References required from your pastor. Good wages. Address Pastor, 211 Church St., St. Joseph, Michigan, U. S. A. 2070-17

ST. BRIGID'S YOUNG MEN'S ASSOCIATION OF OTTAWA

"A very impressive and patriotic ceremony took place in the club-rooms of St. Brigid's Young Men's Association, Ottawa, on Tuesday evening, July 23.

The occasion being the blessing of a service flag, contributed by the Association, bearing Seventy-Five (75) Maple leaves, four of which are red showing four of the boys have made the Supreme Sacrifice, and six yellow, (this meaning returned), wounded or permanently disabled. All this is significant of the unselfishness of so many members of this Progressive Society, doing their bit, fighting in this World War for Democracy and Liberty of Small Nations. The blessing of the Service Flag was conducted by Rev. Father MacGregor, Chaplain of the Association, while Rev. F. Bernacki, Barry's Bay, Ont. Patriotic speeches as to the duty of Canada's participation in the War, were given by

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Hon. Chas. Doherty, Minister of Justice, Brig. Gen. Helmer, Lieut. Ladlamme, (returned), E. P. Gleason, Barrister, Dr. H. L. Sims, and Father MacGregor. Musical numbers were rendered by Miss Stringer, vocalist, and Miss Lynnot, accompanist, Mrs. Driscoll, vocalist, and Miss Poulin, accompanist.

WANTED, PRIESTS HOUSEKEEPER IMMEDIATELY, diocese of Kingston, must be thoroughly competent. State reference, age, and salary. Apply Box L, CATHOLIC RECORD, London, Ont. 2068-17

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African, The. The story of a Catholic College Boy, Africa, Fabiola, The; translated by Right Rev. Mr. Joseph O'Connell, M. A., O. S. B., of the Life of St. Perpetua, who suffered martyrdom together with her slave, Felicitas, at Carthage in the year 203. One of the most moving in the annals of the Church.

Alchamist's Secret, The; by Isabel Cecilia Williams. This collection of short stories is not of the sort written simply for amusement; they have that simple direct teaching which they lead us to think of and to pity sorrows and trials of others rather than our own.

Alias Kitty Casey, by Marie Gertrude Williams. Kitty Casey is in reality Catherine Carey, a girl threatened with infamy, who in an endeavor to secure herself, and at the same time enjoy the advantages of the country in summer time, accepts a nominal position in a hotel, taking the position of waitress refused by her maid, Kitty Casey. The story is well written, and a romance cleverly told.

Beach Hut, by Fanny Warner. A tale of the South before the Civil War. Two other stories are contained in this volume: "Ages," and "For Many Days."

Blakes and Flanagan's, by Mrs. James Sadler. This is the masterpiece of the illustrious author whose writings have made her name a household word among the Catholics of America.

Borrowed From The Night, by Anna C. Mingo. Miss Mingo takes this historic half decade in the delightful Southern character. It is in charm and gentility. No one will read "Borrowed From The Night," without being fascinated by Miss Martine, whose early life is surrounded with so much interest.

Caroline, by Anna C. Mingo. A Romance of Kentucky. Much has been written of the trouble some times from 1860 to 1865, but seldom has a Catholic author taken this historic half decade as material for a story. Miss Mingo is a resident of Kentucky and in Caroline presents a picture of the confusion and uncertainty which existed in that state. The story is admirably presented and bristles with romance and adventure.

Callista, by Cardinal Newman. A tale of the Third Century; attempting to imagine and express the feelings and relations between Christians and heathens of that time.

Captain Kowatz, by Raoul de Nerval. A thrilling story of feudalism in the days of the Crusades. China, by J. M. Villfranche. A study of civilization and a comparison of Christianity, not only with Paganism and purely human philosophy but with Judaism also, towards the close of its reign. "The scenes are laid in Rome and to meet and analyze the different conditions and situations, including the burning of Rome, the author has created imaginary characters such as Cnesus of the Roman Guard around whose conversion to Christianity the plot of the story is woven.

Commander, The; by Charles D'Hericault. An historical novel of the French Revolution.

Conscience's Tale, by Genevieve Walsh. Conscience. Thoroughly interesting and well written tale of Flemish life, including "The Recruit," "Minister of the Interior," "Blind Boy," and "The Nobleman."

"Dear Jane," by Isabel Cecilia Williams. A sweet simple tale of a self-sacrificing elder sister's submission to keep the little household together in a time of great distress and interest that is irresistibly Faith, Hope and Charity, by Anonymous. An exceedingly interesting tale of love, war and adventure during the exciting times of the French Revolution.

Fenwick, Fenwick is the name of a large estate in Devonshire, England, the home of Agnes Falkland, who with her family and adopted step-son, Francis Macdonald, furnish the interesting events of the secret influence of which Agnes Falkland is the innocent sufferer.

Four Great Evils, by Cardinal Manning. Happy-Go-Lucky, by Mary C. Crowley. A collection of Catholic stories for boys, including "A Little Heroine," "The Boys at Balton," and "A Christmas Story." By Clara M. Thompson. A story of a Catholic family founded on fact.

Haines of Kilmog, by Mrs. J. Sadler. History and fiction combined. Very interesting.

In The Crucible, by Isabel Cecilia Williams. These stories of high endeavor, of the patient bearing of the sacrifice of self for other good, are based on the divine true story of Him Who gave up all for us and died on Calvary's Cross (Second H. Review.)

Kathleen's Motto, by Genevieve Walsh. An interesting and honest, success in spite of discouraging difficulties.

Keely Amabel, and Shepherd Boy, by Elizabeth M. Stewart. A Catholic tale of England, in which the love of a humble shepherd boy and the love of a noble English noble are brought into the course of time various opportunities press upon the noble English noble, who is a more favorable light and results in her marriage.

Lala Miss Holford, by Rose Mulholland. A simple and delightful novel by Miss Mulholland who has written a number of books for young ladies which have met with popular favor.

Marian Devereux, by Sarah M. Brownson. The story of a beautiful society girl who is attracted to the lowliness of her existence through the appreciation of the virtues of a simple religious example of a young man whom she afterwards marries.

Mary Brouse, by Mrs. Anna H. Dorsey. The story of two cousins who are left in the care of their very wealthy but eccentric uncle, who professes religion and is at odds with all the world. He follows them through their many trials and experiences, and contrasts the effect on the two distinct characters.

Merchant of Antwerp, The, by Hendrick Conscience. A novel of inspiring interest from beginning to end concerning the romance of the daughter of a disreputable merchant, and Isabel Banks, who through the uncertainties of fortune, was a more favorable light and results in her marriage, which had been withheld on account of difference in social position.

Merry Hearts And True, by Mary C. Crowley. A collection of stories for Catholic children, including "Little Beginning," "The Boys at Balton," "A Family's Progress," "The Boys at Balton," and "A Family's Progress."

Old House By The Borne, by Mrs. J. Sadler. Picturesque scenes and incidents true to life in an Irish village.

Orphan Sisters, The; by Mary I. Hoffman. This is an exceedingly interesting story, in which some of the doctrines of the Catholic Church are clearly defined.

Pearl Of Antioch, by Abbe Bayle. A charming and powerfully written story of the early ages of the Church.

Rose Le Blanc, by Lady Georgiana Fullerton. A thoroughly entertaining story for young people by one of the best known Catholic authors.

Sister Of Charity, The; by Mrs. Anna H. Dorsey. The story of a sister of charity, who as a nurse attends a non-Catholic family, and after a shipwreck and rescue from almost a hopeless situation, brings the family into the Church of God. It is especially interesting in its descriptions.

Solitary Island, The; by Rev. John Talbot. An interesting story of a young man who is left in the care of his uncle, a wealthy and powerful man, who is a member of the Church of England. The story is full of interest and is a most interesting and profitable story.

Strawcutter's Daughter, The; by Lady Georgiana Fullerton. An interesting Catholic story for young people.

Tagged Paths, by Mrs. Anna H. Dorsey. "As a novel Tagged Paths is admirable, as a Catholic novel it is most admirable, and if the author will compare this very satisfactory production with her series of work, The Student of Bushmire Forest, for instance, she can almost say the 'Nunc Dimittis,' for her improvement is so marked that she seems to be work to have almost reached its climax."—Ave Maria.

Trial Of Courage, The. By H. M. Ross. A story that grips the heart. The well constructed plot, the breezy dialogue, the clear, rapid style, carry the reader on.

The Waters Of Contradiction, by Anna C. Mingo. A delightful romance of the South and the reader's people and so strong an interest that the reader's attention increases to the very last chapter.

Tears On The Diaper, by Anna H. Dorsey. A novel of the time of the American Revolution, it is interesting that the reader will be loathe to lay it down before finishing the entire story.

Thalia, by Abbe Bayle. An interesting and instructive tale of the Fourth Century.

The Choice, by Henrietta Dana Skinner. Her characters are less dignified than those of her full of shrewd wit and delicate humor.

Two Victories, The; by Rev. T. J. Potter. A story of the conflict of Catholic authors of England and their entrance into the Catholic Church.

Tigrares, by Rev. John Joseph Frang, S. J. An absorbing story of the Catholicism of the fourth century, and the attempt of Julian the Apostate to restore the gods of Homer and Virgil.

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Adventures of Four Young Americans, by Henrietta E. Deane. This book describes the stirring times during their trip abroad and the experience of Johnny who was lost in the Catskills.

Arnold, the Englishman, by Francis Averling.

Atley Moore. A tale of the times, by Richard Bapst. A full of exciting how evictions, murder, such pastimes are managed and justice administered. In fact, together with many of the incidents in other lands. The story tells of the lives of our Irish grandfathers and grandmothers. There is no lack of incident and excitement. For those interested in Irish history of these later days Atley Moore in a new dress will serve a good purpose.

Anabella, by Anna T. Sadler.

Aurel Selwode, by Emily Bowles. Woven with strands of love, of hope, of courage, of nobility, of plot and forgery; but there are also bright passages of love; and, of course, all's well that ends well.

Back to Rome, by Scutator (J. Godfrey Rupert). Series of Private Letters, etc., addressed to an Anglican clergyman.